

H LIMSANNAK



**Hlimsannak Thuhla ih Thusuhnakpawl
Baibal vekih Sannak**

Jeffrey Khoo

Hlimsannak Q & A

Hlimsannak Thuhla ih Thusuhnakpawl
Baibal vekih Sannak

by

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Living Word Literature

Charismatism Q & A: Biblical Answers to Frequently Asked Questions on the Charismatic Phenomenon

© 1998 by Jeffrey Khoo

Published by Far Eastern Bible College Press

Printed in Singapore

ISBN 981-04-0698-3

Hlimsannak Q & A: Hlimsannak Thuhla ih Thusuhnakpawl Baibal vekih Sannak

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Edited and Published by Living Word Literature

Printed in Yangon

Lungawi Thu (*Acknowledgments*):

FEBC ih tlawngta ka si laiah Thlarau Thianghlim thurin i rak zirhtu le hi cabu ih Thuhmai (*Foreword*) i ngansaktu ka saya Rev Dr Timothy Tow parah ka lung a wi. Ka ca ngan mi a hran i siarsuaksak ih a phaw mawiten i tuahsaktu ka ngaisan mi ka hnañuanpi Rev Charles Seet par khalah lungawithu ka sim duh fawn. Hi cabu sungih ngan mi a sung thu ahcun keimah in mawhphurh ka nei pumhlum ti cu simrel rero hman a ñul lo. *Soli Deo Gloria.*

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Thuhmai (Foreword)

Charismatism Q & A: Biblical Answers to Frequently Asked Questions on the Charismatic Phenomenon timi cabu Jeffrey Khoo ih ngan mi hi Far Eastern Bible College, Singapore, ah zan zirnak (*evening classes*) ih a zirh mi thupawl khawnkhawm mi a si.

Hi cabu hi, leitlun hilam khalah a ra darhzai mi Hlimsang Cangvaihnak umdan zoh tikah, a tikcute ih ngan mi cabu rori a si. Hlimsangpawl khalin Baibal cu Pathian Thu sualtheilo le palhtheilo a si tiah kan zum an ti ve. Curuangah, annih khalin Cathianglim mei-eng hnuaiyah zawihnit ih um an duh ve a tul.

Dr Khoo in hi thu hi Cathianglim mei-eng hnuaiyah, hi thu thawn a pehparaw mi Baibal cangpawl cipciar zet le ngunngaih zeti zawihnit in hliakhlainak a nei. Pawmdan pakhat khat tan mi bul a nei cia lo tu, "daan parah daan, daan parah daan" (Isa 28:10) timi fimkhur zeti Baibal zirnak a thluntu tlawngta cun hi cangantui' thuthluknak hi a thuthluknak a si ve tengteng ding.

Hi cabu hi thutak taingaithlakih a hawltupawl hmuahhmuah hrangah zirtlak cabu a si tiah faknak sang zet ka hlan duh. "Ziangahtile, thutak tan ti lo, thutak do in zianghman kan tuah thei lo" (2 Kor 13:8). Amen.

Timothy Tow
Singapore
September, 1998

Thuhmaisa (Preface)

“Hallelujah tiin au aw! Au nawlh rero aw. Nawt takin au aw. Na lei kha a zualin zualaw zohzo seh.” Ka hallelujah cu theihfeng theih mumal lo *lu's, le's le la's* tivekih a rawiawk celcel tikah, Thlarau thawn baptisma i petu *American revivalist* cun, “Bawipa thangthatin um seh! Tong dang in na tong a si hi!” i ti. Hihi tong dang ih tong ngaingai a si maw?

“Ka dang tawrh tha loin a na. Damnak ka tul.” A kehlam kut ka lu parah ret in, a vawrhlam kut in ka awr i dawmsak phah ih, “Khrih hmin in dam aw!” tiah a au. Cule, “Na tha deuh maw?” tiin i sut. “A na lai tho tho,” tiah ka let. Cutin a tuahkelin a tuahsal. Tu cu ka awr na deuhin i rek. Zianghman ka danglam cuang lo. Amahkelin a na lai. Hi *Indian evangelist* hin Pathian in tidamnak thilpek i pe tiin a relaw. Ziangah tidam in ka um lo?

“Setan, nang thlarau sual, Khrih thisen sungah ka lo phim.” Nunau nu cu thaw thawt ding nei loin a talpawl rero. Khawsia in a pawlh. Zanvar bang zetih khawsia dawinak neih a si hnu khalah, cu nu cu khawsia in a pawlh lai tho tho. Ziangruangah thlarau sual in a suahsan lo? Jesuh in hi raldonak ah a neh lo maw si? Ziang a cang si pei?

Hlimsannak cun a rak zohtupawl ih thinlung sungah rinhlehnak le thusuhnak a suahter lo lai a um dah lo. Ziangha Thlarau Thianghlim ih baptisma vawih hnihnak cu? Ziangha tong dang ih tong timi cu? Ziangha zumnak hmangih tidamnak (*faith healing*) timi cu? Mang le larnak pawl hmangin Pathian in in be thei maw? Khristian hi khawsia in a pawlh thei maw? Bawipa thangthatnak ah ka kut ka thlir thei maw? Biakinn ah ka lam thei maw? Hipawl hi thusuh ding awm le suhtlak hrimhrim an si, asinan khuiah a sannakpawl (*answers*) an um? Pathian Thu – Cathianghlim – lawngin a sannak in pe thei.

Curuangah Pathian Thu taingaitlak le fimkhur zetih kan zir a tul. A hleicein tu' caan neta, zirhtu diklo tampi an suah murmo rero laiah, Cathianghlim cil sekseknak nei loin zovok Khristian khalin ti thei mi an nei lo. Bawipa in

rالرinnak a rak pe zo, “Ziangahtile Khrih deu le profet deu pawl an ra suak ding ih, hmuhsaknak le mangbangza nasa zetzet an tuah ding; cang thei sehla cu, hriil mipawl rori hman an bum ding. Ngaihnik uh, a hlankhanin ka lo sim cia a si?” (Mt 24:24-25). Bum ih um kan duh lo le, Pathian Thu thaten kan theih a tul. Kan zum mi le kan tuah mipawl hi Pathian Thu thianghlim thawn a mil-aw mi an si tengteng a tul. Baibal cu kan zumnak le kan tuah mi thu ah thuneihnak vawrtawp le sangbik neitu a si. Hlimsannak hi Baibal vek a si ahcun, pawm uh. Asinan Baibal vek a si lo ahcun, a diklonak kan phawrhuah ih rالرinnak kan pek a tul. “Tu ah Thlarau cun fiang zetin a sim, caan neta ahcun mi hrekkhat in thlemtu thlaraupawl, le khawsiapawl ih zirhnak cu ngaihsak in, zumnak an tlansan ding; . . . Nangmah le nangmah ah siseh, na zirhnak ah siseh, fimkhu aw; cupawl ah um ringring aw: ziangahtile cutiuh na tuahnak in nangmah le a lo ngaithlatupawl na rundam ding a si” (1 Tim 4:1, 16).

Thlarau Thianghlim in thutak hmuahhmuah sungah lo hruailut hram seh.

Jeffrey Khoo

Bung 1

Hlimsangpawl le Baibal Simfiangdan

Hlimsannak thu ah cabu tha an tam zet, asinan malte lawngin hlimsangpawl ih Baibal simfiangdan sawlselnak in a hram an thawk. Hlimsang Baibal simfiangdan sawlselnak hi a thawknak rori ah tuah ding a si. A san cu, hlimsangpawl ih Cathianghlim simfiangdan hi a diklo ti kan langfiangter thei asile, an thurin le an tuah mipawl an diklo thu rel ding kan nei ding. Lungphum (*foundation*) derdai a nei mi inn cu a ding thei lo ding (cf, Mt 7:24-27). Hlimsang cangvaihnaak cu lungpi parih sak mi si loin vutnel parih sak mi a si sawn ti kan langter ding.

Ziangruangah Baibal Simfiangdan hi a Thupi?

Ziangtivekin hlimsangpawl in Baibal an simfiang tihi ruah dingah a thupi zet mi a si. Ziangah tile hlimsannak thuhla kan rel tikah, Baibal thuhla kan rel ih, an thurin le thiltipawl ah Baibal in ziangtin a rel ti thu kan rel ruangah a si. Thil kan tuah mipawl cu Cathianghlim ziangtin kan thei timi parih thumaw an si ti cu rel rero hman a tul lo. Thu kan sutawk ding mi cu hihi a si: Cathianghlim hi dikten kan thei maw? Kan thil tuah mi hrekhat a dikter ih, a dang a sualtertu cu ziang a si? Ziang a dik ih ziang a sual ti ziangtin kan theifiang thei ding? Hlimsangpawl khi an dik thluh thei maw? Lole tulai hlimsang zirhnaak le thil tidanpawl ralrinnak kan pek hi teh kan ti dik maw? A netnak ahcun ziangtin Cathianghlim kan siar ih kan zir timi parah a thumaw thluh. Curuangah a hramthawk ihsin Cathianghlim hi ziang a si ti le ziangtin zir ding a si ti kan theih a thupi.

Pathian Thu ih Mizia

A hmaisabik ah Pathian Thu ih mizia (*nature*) kan zoh ding. Baibal cu Pathian ih thawtkhum mi Pathian Thu a si (2 Tim 3:16). Baibal kan siar tikah

minung ih tongkam kan siar men a si lo, Pathian Thu kan siar a si sawn. Paul ih sim vekin, “Cathianghlim hmuahhmuah cu Pathian thawtkhumnak ihsin pek mi a si.” Baibal cu a tongfang vek cekci cun “Pathian-thawtmi” (*God-breathed*) a si. Curuangah cabu menmen a si lo. Baibal cu a cuanghle mi, cabu danglam hleice a si. Baibal cu kan zumnak le kan ni tin nundan ih thuneitu sangbik a si. Kan thurin le tuahmipawl hi minung ih ruahnak, minung thurosiah, asilole tawntehmi (*experience*) parah hram a bun ding a si lo. Kan thurin le thultipawl hi Pathian Thu ih uk mi a si a tul. Minung ruahnak, thurosiah, le tawntehmi tipawl cun Pathian Thu lengah thuneihnak fatakte ngaingai lawng an nei. Pathian Thu lawng hi a famkim le a pumhlumih thuneitu a si ih, cui’ a thuneihnak cu minung ih ruahnak, thurosiah le tawntehmi parah thumaw a si lo.

Baibal zirtu tlawngta pohpoh cun Pathian Thu dikten simfiang dingah mawhphurh an nei. Thuthlung Hlun ah, Ezra in Baibal a siar lawng siar loin a sullam khal a simfiang ih cutin mipipawl Pathian Thu theifiangter ko a tuah (Neh 8:8). Thuthlung Thar ah, Paul in mino a si lai mi Pastor Timote hnenah cuvek thothoin fawrhfiak a nei: “Pathian hnenah mitling, ningzah tul lo hnauantu, thutak thu diktei’ thenfeltu ih tarlangaw dingin taimak suahin zuam aw” (2 Tim 2:15). Baibal in sullam (*meaning*) pakhat lawng a nei. Baibal ih sullam taktak theih ding hi kan tawanvo a si. Pathian Thu hi dikten kan simfiang thei a tul.

Baibal Simfiangnak ih Thlun ding mi Daanpawl

Pathian Thu diktei’ simfiangdan theih hi hlinsangpawl thu buapi tikah a hleicein a tul. Pathian Thu ih tican simfiang na tum tikah, “Si ko, khakha cu nangmai’ simfiangdan men a si” tih lo titu vawi ziat na tawng dah? Hivek hi a hleicein mi pakhat ih simfiangdan midang ih an rak pawmpi lo tikah a cang duh theu. Cuti asile, ziangtin Baibal kan simfiang ding? Baibal simfiang tikih thlun ding mi daanpawl cu ziang an si?

The Analogy of Faith

Westminster Thurin Phuansuah cun Baibal thawn a rual-aw mi Cathianghlim simfiangdan hitin a sim: “Cathianghlim simfiangnak ih a palhtheilo mi tahfung cu amah Cathianghlim lala hi a si. Curuangah Baibal cang pakhat

khat ih sullam dik le sullam kimcang thu ah theihfenglonak a um asile (Cathianghlim ih sullam cu tampi a si lo, pakhat lawng a si), fiang deuh ih a simtu Baibal cang dang hmangin hawlsuah le theih tengteng ding a si” (1.9). Cathianghlim simfiangnak ah amah Cathianghlim lala hman hi “*the analogy of faith*” asilole “*the analogy of Scripture*” tiah an ko. Baibal siarlo a palhtheilo mi cabu an um lo. Cuti a si ruangah, Baibal cu amah le amah palhtheiloih simfiangawtu, asilole mai’ par lala ih thuneitu a si. Westminster Thurin Puansuah in Cathianghlim ih sullam cu pakhat lawng a si a timi khal hi hmingsin aw: “Baibal cang pakhat khat ih sullam dik le sullam kimcang cu ... tampi a si lo, pakhat lawng a si.”

Cathianghlim in Cathianghlim a Simfiang

Baibal cu amah le amah a simfiangaw. Tehkhinnak ah, Daniel 2:31-45 khi vun kau hnik. Cang 31-35 ah, Nebukhadnezzar in larnak a hmuh thu kan hmu ih, cang 36-45 ah cu’ larnak Daniel ih a simfiangnak kan hmu. Pathian in larnak a pe ih a sullam khal a pe cih. Curuangah, khai larnak ih sullam thu ah thu sut ding zianghman a um lo, Pathian ih tumtahmi tunah kanmahten sullam dang kan neiter ding a si lo. A dang tehkhinnak cu Isaiah 7:14 hi a si. Hitawkah Messiah ih falahim hrin sinak thu mangbangzaih simkhawlcianak kan hmu. Cucu zo a si? Ziangtikah a famkim? Mathai 1:22-23 in hi hmailam thu simkhawlcianak hi, Herod miropi ih siangpahrang tuan laiah midang si lo Jesuh Khrih ah a famkim tiah in sim (Mat 2:1).

Cathianghlim cu a Kiangkap Thu thawn

Rualawin Simfiang ding

Cathianghlim simfiangnak ah, a kiangkap thu (*context*) hi a thupi tuk. A kiangkap thu timi cu ziang a si? A kiangkap thu timi cu kan simfiang tum mi Baibal cang hmai le dungih um Baibal cang khi a si. Zirhtu diklo tampi in an thurin cu Baibal sirhsan a si an ti theu. Asinan thaten vun zawtfel tikah, tansan ih an hman mi Baibal cangpawl cu a kiangkap thu thawn pehzawmawknak nei loih laksuah mi an rak si ti kan hmu. Tehkhinnak ah, Pathian a um lo tuih zumtu in (*atheist*) Pathian a um lo ti a zumnak tansan ah Baibal a hmang thei. Saam 14:1 ih “Pathian a um lo” a timi khi tansan ah a hmang thei. Asinan hi thu hi a

kiangkap thu thawn thuralawin kan siar asile, a tican danglampi a si. “Mi-aa in a thinlung sung in, Pathian a um lo, a ti.” Mi pakhat hnen ihsin thu kan laksawng tikah, a kiangkap thu thawn rualawin laksawng kan duh. Mi in kan thu sim mi an simsawng tikah kan sim duh mi si lo pi sullam dang an neihter zohman in kan duh lo, Pathian khal cuvek tho tho a si.

Cathianghlim le Cathianghlim An Kalh-aw lo

Baibal simfiangnak ah, Cathianghlim le Cathianghlim kalhawkter ding a si lo. Baibal cang pakhat asilole catuan hlawn pakhat ka simfiangdan in Baibal cang dang ah fiang zetih a zirh mi thu a va kalh asile, ka simfiangdan cu a sual tinak a si. Tehkhinnak ah, Jesuh in Johan 14:28 ah “Ka Pa cu keimah hnakin a ropi sawn” a ti. Hihi Jesuh cu Pa Pathian aiin a te deuh mi pathian a si tiin ka simfiang asile, Jesuh in amah le amah Pathian thawn an bangawk thu a relnak Baibal cang dang ka va kalh tinak a si (cf, Jn 1:1, 8:58, 10:30). Cuitlunah, Cathianghlim hmun dang tampi in Khrih ih Pathian sinak thu an sim ti kan hmu (thimnak ah, Tirh 20:28, Fil 2:5-11, Kol 2:9). Baibal cang pakhat cu cang dang tampi thawn kalhaw vekin a lang asile, a tam sawn thu thawn rualawin simfiang ding a si. Cuvek thu ahcun, a tam sawn in nehnak a co. A fiangfai lo mi cang cu a fiang mi cang thawn thuralawin siar ding a si.

Theology in Baibal Simfiangdan Lam A Hruai

Cathianghlim kan simfiangnak ah *theology* hi kan theihhngilh ding a si lo. Kan zumnak ruangampi cu Cathianghlim bitek bu 66 ah kumkhaw daih in a um hngot zo. Baibal simfiangtu in Khristian *Theology* thaten a theih ding hi lotheihloih thil tul a si. *Systematic Theology* kan ti theu mi, Pathian Thurin (*Theology Proper*), Minung Thurin (*Biblical Anthropology*), Khrih Thurin (*Christology*), Thlarau Thianghlim Thurin (*Pneumatology*), Rundamnak Thurin (*Soteriology*), Kawhhran Thurin (*Ecclesiology*), le Caan Neta Thurin (*Eschatology*) tipawl hi thaten a thei thluh ding a si. Cathianghlim kan simfiangnak ah fepeng lo dingih phar dawl bangih in rak khamtu asilole ramri in tuahsaktu cu *theology* hi a si. Tehkhinnak ah, Marka 16:16 in hitin a ti, “A zum ih baptisma a cotu cu rundam a si ding.” Rundam si dingah Khrih zum lawng si loin tidai baptisma co a tul tiin hi Baibal cang in a zirh, tiin thunetnak tuah bang sehla, rundamnak cu zangfahnak in

Khrih zumnak lawng ruangah a si, ÷uannak in a si lo (Rom 1:17, 5:1, Efe 2:8-9, Tita 3:5) tih fiang zetih zirhtu Baibal cang tampi a va kalh ding.

Hlimsangpawl ih Cathianghlim Merhkawidan

Cathianghlim simfiang tukah, Tirhthlahpawl cu thu an simnak ah siseh, Cathianghlim an ngannak ah siseh (1 Thes 2:13, 2 Pit 1:20-21, 2 Tim 3:16), kawhhran an kaihhruainak ah siseh (Tirh 5:1-11, 19:13-17, 2 Kor 13:2-3, Gal 1:8, Juda 17), palhtheilo (*infallible*) an si ti kan theih ding a thupi tuk. Baibal simfiangtu in himi a hmuthiam lo asile, Tirhthlahpawl khal kha an rawngbawlnak ih thil kalhkiaw deuh um vekih a lang caan ah an tipalh ve a si hi tiin thu a fehsualpi thei. Tehkhinnak ah, thuthangtha phuansuaknak ah hmainsinnak le mangbangza (*signs and wonders*) an tel ve a ÷ul a titu hlimsangpawl in Paul kha Athens khua ah a hlawhsam riari, ziangah tile thilmak tuah loin thuthangtha lawng a sim ruangah, an ti. Cutih a hlawhsamnak ruangah Korin khua ahcun a tidan a thleng, hmainsinnak le mangbangza a tuah ih cutin a hlawhtling an ti. Tansan ih an hman mi Baibal cang cu 1 Korin 2:4 ih Paul ih sim mi a si, “Cun ka ÷ongkam le ka thusimmi cu mi hip thei minung fimnak ÷ongkam thawn a si lo, Thlarau le huham langternak thawn a si sawn.” Wimber ih tidan cawngtu huham uar *evangelist*pawl in hi Baibal catlang hi an thuthangtha simdan a dik ti langternak tansan ah an hmang. Hivekih Tirhthlah Paul an hmuhdan le 1 Korin 2:4 an simfiangdan hi a palh, ziangah tile Tirhthlahpawl cu thuthangtha rawng an bawlnak ah palhtheihlo an si ruangah. Cuitlunah, Athens ah Paul a hlawhsam timi ruahnak cun sirhsan ding Baibal cang ziangvek khal a nei lo lawlaw. Tirhthlah 17-18 ihsin a fiang mi cu, khai hmun hnih (Athens le Korin) ih thuthangtha a phuansuahnak ah Paul in a tidan thleng mi a nei lo timi a si. Korin khua ahkhan Paul cu an sinakokpawl ah feh in, Jew le Grik mipawl hnenah Jesuh cu Khrih a si ti thu “a relpi,” “a lem” (cg 4) ih, “a simfiang” (cg 5), tiah Luka in Tirhthlah 18 ah in sim. 1 Korin 1:17-18 ah Paul in Khrih thuthangtha simnak cu Pathian ih huham a si, hmainsinnak le mangbangza lam a si lo tiah fiangten a rel (zoh Rom 1:16). Hi cekci hi a si Paul in Athens ih a rak tuah mi kha. Thuthangtha a phuansuahdan (*method*) ah thleng danglam mi a nei lo.

Hlimsannak le Tawntehnak

Hlimsangpawl ih Baibal simfiangdan a palhnak hrampibik cu an zumnak le kan thilti tahnak bulhrampi ah Cathianghlim hman loin minung ih tawntehmi (*experience*) sawn thupibik ih an hlirnak khi a si. An tawntehmi cu Cathianghlim thawn cuai thlai loin, Cathianghlim kha an tawntehmi thawn cuai an thlai linglet. Hlimsangpawl in an zumnak le an thilti thumawknak ah Baibal an hman lo, Baibal lenglam thil an hman sawn, cucu an tawntehmi (*experience*) a si, tih uar luan tuk thu a si lo. An tawntehmpawl in Cathianghlim sungih zirhmi thutak hmufiang thei lo dingah an mit a cawtter. (Hi thu ah a fiang zet mi tehkhinnak pakhat cu, Rev Alfred Yeo ih cahram, “Me, Slain By God,” *Evangel* [Apr-Jun '95]: 13-14 a si. Cui? cahram ah Thlarau ih titluknak a um tiin amai? tawntehmi lawng rori sirhsan ah hmangan a tang. Tirh 1:13 siarlo Baibal cang lak mi pakhat hman a nei lo, cu hman cu a dik lo zawngin a la fawn.)

Cathianghlim hi kan zumnak le thilti hmuahhmuah thumawknak a si timi elnak ah hlimsangpawl in an hman theu mi cu hihi a si: “Ka tuah mi a dik le diklo i simtu dingah Baibal ka tul lo; Thlarau Thianghlim ka nei, nangmah in zianghman tawntehmi na neih dah lo asile thlaraulam thil ih ka tawntehmi thu ah nang in thusut theinak i nei lo.” Hihi tanhmun tha a si maw? A taktak ahcun a tlunih thu hi amah le amah a kalhaw mi le Baibal vek a si lo mi a si. Thudik le diklo in simtu dingah Baibal kan tul tuk. Tehkhinnak ah, Tirhthlah Paul in a thuzirhmi a dik le diklo ni tin Cathianghlim an hawl rero ruangah Berean Khristianpawl cu a fak hai (Tirh 17:11). Hitivekih nasa zetih Baibal hliakhlainak hi tuini ah a tul hleice cuang. Paul in hitin ralrinnak a rak pe, “Zianghthile zirhnak dik an thlun lo caan a ra thleng lai ding; an hna a zat ruangah, anmai? cakhiarnak thlun ih zirhtupawl an hnenah an ko khawm sawn ding a si; Cun thutak an hawisan ding ih, thuanthu tuktak lamah an feh peng ding” (2 Tim 4:3-4). Zirhnak diklo a zirhtupawl hnenah ihsin kan kilhimawk theinak dingah, Paul in Timote hnenah hitin thu a rak pe, “Cathianghlim hmuahhmuah hi Pathian ih thawtkhum mi a si ih, zirhawknak ah siseh, kawkwawknak ah siseh, remthatawknak ah siseh, dingfelnak hrang zirhawknak ah siseh, hlawknak a si: Cuticun Pathian mi cu mifamkim, hnañuan tha hmuahhmuah ñuan dingih kimcang zetih thuammi a si theinak dingah” (2 Tim 3:16-17).

Thlarau Thianghlim ka nei pam, Baibal ka tul lo tih a dik maw? A dik lamlam lo. Thlarau Thianghlim in Pathian Thu lengah hna a ñuan lo. Thlarau

Thianghlim cun Pathian Thu hmangin hna a tuan a si sawn. Pathian Thu cu Thlarau Ralniam tiah kawh a si (Efe 6:17). Thlarau Thianghlim cu Thutak Thlarau ti khalin kawh a si (Jn 15:26). Jesuh in hitin a ti, "Sihmansehla thutak Thlarau a rung thlen tik ahcun thutak hmuahhmuah ah a lo hruailut ding" (Jn 16:13). Pathian thutak cu tawntehmi (*experience*) sungah hmuh a si lo, Pathian Thu sawn ah hmuh a si. Jesuh in, "Na Thu cu Thutak a si," a ti (Jn 17:17).

Hlimsangpawl ih Baibal simfiangdan (*hermeneutics*) a diklonak cu, Baibal parah thumaw loin minung ngaihdan sawn ih an thumawk khi a si. An thu fehpidan cu, "Hihi a dik ti ka thei, zianghatile Pathian Thu in cuti" a sim ruangah" ti si loin, "Hihi a dik ti ka thei, zianghatile cutin ka ruah ruangah" ti a si sawn. "A dik ko ding, zianghatile tha in ka thei," ti lam a si. Sual nawmcennak sungih lut khi nuam kan ti men ding, asinan nuam kan ti ruangah a dik a si hrimhrim lo.

Tawntehnak hi kan zumnak le thilti thumawknak hrampi ah hman ding a si lo ka ti tikah, tawntehnak hi Khristian nun ah a thupilo ka tinak a si lo. Khristian sakhua cu tawntehmi nei sakhua a si tiah ka zum. Baibal hi Pathian falepawl in an thlarau khualtlawnnak zin ah lungawinak siseh, riahsiatnak siseh, tawntehmi an neih thu ngannak in a khat mi a si. Cathianghlim in Bawipa kan Pathain cu kan thinglung zaten, kan nunnak zaten, kan cahnak zaten, le kan ruahnak zaten duhdawt dingah in sim (Lk 10:27). Kan neih thilri Pathian hnenih kan pek tikah, lungawi soparten pe dingah in sim (2 Kor 9:7). A tap mipawl tapri dingah in sim (Rom 12:15). Tawntehnak hi Khristian nun ih tel cih mi thil (*part and parcel*) a si, asinan Baibal thutak dinsuahnak hrampi a si lo. Tawntehnak cu Baibal tlunah si loin Baibal hnuaiah um ding a si.

Baibal simfiang tikih kan thlung ding mi daanpawl kan dinsuah ngah zo ruangah, tu cu hlimsannak thu ih thusutnak tampi kan neih mipawl kan let thlang hnuk pei.

Bung 2

Pentecostals, Charismatics, le Third Wave Thuhla ih Thusuhnakpawl

***Pentecostals* cu Zopawl an si ih, *Pentecostalism* timi cu ziang a si?**

“Pentikos” ih tican cu 50 tinak a si. Pentikos cu Jewpawl ih puai “Cawlhkar Puai” lole “Rawlkhawm Puai” (*Feast of Weeks or Feast of Harvest*) an timi, Lanta Puai hnu ni 50 asilole kar 7 nak ih an tuah mi puai a si (Suah 34:22, Daanpek 16:10). Hi puai hi Jew mipa hmuahhmuah an thilpek le thawinak keng in Jerusalem ah feh dingih phut mi puai pathum lakih pakhat a si (Suah 23:14-17).

Jesuh in van ih a kaisoh hlanah “Pai” thutiam” Thlarau Thianghlim cu Jerusalem ah rak hngak dingin a dungthluntupawl a cah ta (Tirh 1:4). A rei hlanah, Pentikos ni ah, Thlarau Thianghlim cu mei lei vekin dungthluntupawl hnenah a rung thleng (Tirh 2:1-3). Cuticun Thlarau in an khat ih, tong dangdang in an tong (Tirh 2:4).

Khai Pentikos ni ih Thlarau burhna kha wavi khat thil cang lawng a si lo, tuni khalah pek nawnsal le tawnteh theih a si tuh a zumtupawl cu “*Pentecostals*” tiah kawh an si. Annih cun Thlarau Thianghlim baptisma cu wavi hnih co a tul tiah an zirh. Tong dangdang ih tong hi baptisma wavi hnih co thu hminsinnak (*sign*) a si an ti. Hi baptisma le tong dang ih tong hi mi zokhal in taingaitlaklin a hawl ding a si an ti.

A thuanthu zawngin kan sim asile, hih Kansas peng Topeka khua ih Charles Parham ih rak din mi Bethel Bible College timi Baibal Tlawng ah 1901 kum ah a rak thawk. Tulai tong dang ih tongnak timi cu hi Parham ih tlawngta lakih pakhat Tuluk nu Agnes Ozman timi in Thlarau ih baptism a co hnuah tong dang in a tong timi ihsin a rak thawk.

1906 kum ah, tong dang tongnak cu thianhlimnak thusimtu midum William J Seymour ih pastor tuannak hmun Azusa Street Mission, Los Angeles, California, ah a suak leh. Hi Azusa Street thangphawknak an timi hin *Pentecostal* cangvaihna (Pentecostalism) cu leitlun huapin a thangter. Cuticun Azusa Street cu *Pentecostal* tawntechnak neih ve tum ih hawltupawl hrangah an panbik mi Khawpi (*Mecca*) ah a rung cang. Azusa Street ihsin *Pentecostal* cangvaihna cu leitlun ah a darhzai vivo. *The Assemblies of God* (AOG) cu *Pentecostal* kawhhran (*denomination*) tumbik ah a rung cang. *The Holiness* asilole *Higher Life Movement* asilole *Keswick Convention* an timi cangvaihnapawl cun hi *Pentecostal* tawntechnak hi an tilar vivo. *Full Gospel Businessmen Fellowship* ih tawrel mi Keswick conferencepawl cu a hleicein 1970s le 1980 thawkpek hrawngah Singapore ah mi rak hngawr zet tu cangvaihna an si.

Hlimsangpawl cu zo an si ih, hlimsanna timi cu ziang a si?

Hlimsang (*charismatic*) timi tongfang cu Grik tongfang *charisma* ihsin a ra ih, a tican cu "thilpek" (*gift*) tinak a si. A hleicein hihi Thlarau thilpekawl khihmuhna ih hman caan a um (Rom 12:6, 1 Kor 12:4-9, 28, 30). 1950 kum netlam ah Donald Gee in "*charismatic*" timi tongfang cu *Pentecostal* kawhhran le *Pentecostal* cangvaihna thawn theihawi lo dingih thleidanna ah a rak hman. *Pentecostal*pawl ih thil tuah mipawl (vawi hniha Thlarau baptisma, tong dang ih tong, zumna ih tidanna, tvkpawl) cu *Assemblies of God* (AOG) kawhhran lawngah si nawn loin kawhhran lubikbikpawl (Anglican, Baptist, Brethren, Lutheran, Methodist, Presbyterian, tvkpawl) khalah tu cun a thleng thluh zo. Roman Catholic kawhhran khal a ciahneh ve. Hi *Pentecostal* cangvaihna hi a netna ahcun *Protestants* le *Catholics* karlak thendangtu hawikham thiatbaltu ah a rung cang. Hlimsang cangvaihna (*charismatic movement*) cu leitlun huap kawhhran lungualna erhkhawmtu a si. Theihlar mi hlimsangpawl cu Larry Christenson, Kenneth Copeland, Kenneth Hagin, Oral Roberts, le lar tharbik Benny Hinn tipawl an si.

Third Wave timi cu ziang a si?

"Third Wave" timi tongfang cu 1983 kum ah *Fuller Theological Seminary* Baibal Tlawng ih tuan C Peter Wagner ih rak phuah mi a si. *Pentecostalism* cu

kum zabi her thawkpek ih Thlarau cangvaihna k tisuar pakhatna k a si. 1950s ih rung suak hlimsanna k (*charismatic*) cu tisuar a pahniha k a si. *Vineyard Church* rak dntu John Wimber in hi cangvaihna k thar hi “*evangelical* pawl le Khristian dang pawl hlimsang le *Pentecostal*” ah cangter cuang si loih *Pentecostal* le hlimsang pawl ih rak tawnteh zo mi co ve dingih sangka awnsaktu a si,” a ti. Tong dang in kan sim asile, Wimber le a dungthluntupawl cun *Pentecostal* le hlimsang timi hmin pu si loih *Pentecostal* le hlimsang si an duh tinak a si.

Third Wave hi a hlanih a rak um cia mipawl thawi’ an danawkna k cu, Thlarau ih baptisma vawi hnih co dingah le zo hmuahhmuah tong dang ih tong dingah an phut kher lo. Wimber cun hi amai’ cangvaihna k hi hlimsang cangvaihna k thawn cawhrawi lo dingin “Hminsinnak le Mangbanga Cangvaihna k” (*Signs and Wonders Movement*) tiin hmin a sak. Hi cangvaihna k cun “huham thawi’ thuthangtha simna k” (*power evangelism*) a uar zet. Wimber cun hminsinnak le thilmak pawl an hmuh lawngah leitlun in Khrih a thei thei ding a ti. Hi cangvaihna k ih tel ve theihlar zet mi hotu hrekhat pawl cu mahte “santhar profet” a tiawtu Paul Cain, le Wimber a zawm ruanga h Dallas Theological Seminary Baibal Tlawng ih zirhtu dinhmun ihsin an daw mi Jack Deere an si. Hi cangvaihna k hi a tumsuk vivo ih, Rodney Howard Browne ih din mi “Hnih Thangphawkna k” (*Laughing Revival*) ah a rung cang. Browne cu “Thlarau Thianghlim Zemtu” (*Holy Ghost Bartender*) tiah an ti.

Bung 3

Thlarau Thianghlim le A Hnaṭuan Thuhla ih Thusuhnakpawl

Thlarau Thianghlim cu zo a si?

Thlarau Thianghlim cu a Thianghlim mi Thumthlak Pathian ih mi pathumnak a si. “Pathian ah taknak, huham le catuan mi sinak ih bangaw mi pathum an um: Pa Pathian, Fapa Pathian, le Thlarau Thianghlim Pathian. Pa cu hrin cawp mi a si lo ih, bulhram pakhat khat ih si ra suak khal a si lo; Fapa cu catuan ihsin Pa ih nei mi a si; Thlarau Thianghlim cu catuan ihsin Pa le Fapa hnen ih si ra suak a si” (Westminster Thurin Phuansuah II:3).

Westminster Thurin Phuansuah ih sim vekin, Thlarau Thianghlim cu mi (*person*) a si. Anih cu *Jehovah's Witnesses* hmuhdan vekih huham lole mi ciahnehtu thil men a si lo. Jesuh amah rori in Thlarau cu mi (*person*) ah a ruat. Anih cu “thlangamnak” si loin “Thlangamtertu” tiih kawh a si (Jn 14:26). Anih cu Thlangamtertu “dang” (Jn 14:16) tiah kawh a si, cucu, anih cu Khrih vek a si mi a dang tinak a si. Mi a si vekin, Thlarau cun thinlung (Rom 8:27), thuruat theinak (1 Kor 2:10-11), hlawptlonak (Efe 4:30), duhnak (1 Kor 12:11, Tirh 15:6-11), le aiawh ih thlacamsak theinak (Rom 8:26) tipawl a nei. Mi a si ruangah, anih cu bum a theih (Tirh 5:3), kham a theih (Tirh 7:51), riahsiatter a theih (Efe 4:30), thangsiat a theih ih (Mt 12:31), thinnatter khal a theih (Heb 10:29).

Thlarau Thianghlim cu Pathian ih sinak hmuahhmuah nei thluh tu a si. Anih cu theikim (1 Kor 2:11-12), umkim (Saam 139:7), le hukim (Saam 104:30, Job 33:4) a si. Anih cu leitlun sersiamnak (Sem 1:2), Khrih ih minung cannak (Lk 1:35), Cathianghlim thawtkhumnak (2 Pit 1:21, 2 Tim 3:16) tipawl ah a tel. Anih cu Pathian ih Thlarau thuah sarih a si (Isai 11:2), a liam zo mi sankhuk ihsin a um ih, hmailam sankhuk tiang a um ding (Heb 9:14). Anih cu Pa le Fapa thawn sinak bangrep nei a si. Anih cu Jehovah a si (Tirh 28:25-27 cf, Isa 6).

Thlarau Thianghlim cu taknak le huham ah Thumthlak Pathian dang thawn bangaw an si nan, ÷uanvo lak mi le hnañuandan (*role and function*) ahcun Pa Pathian le Fapa Pathian hnuaiiah a um. Thumthlak Pathian ahbin hnañuandan thu ah ÷inhmun sang le niam a dawtdawtin an um (*functional hierarchy*). Fapa cu Pa hnuaiiah a um ih, Thlarau cu Pa le Fapa hnuaiiah a um (Jn 14:28, 1 Kor 11:3). Pa Pathian in Fapa Pathian cu hi leitlun ah a run thlah ih (Jn 3:17, 17:8, 18), Thlarau Thianghlim Pathian cu Pa Pathian le Fapa Pathian ih thlah mi a si (Jn 15:26). Fapa in Pa a sunlawih ih (Jn 14:13) Thlarau in Fapa a sunlawih ve (Jn 16:13-14).

Thlarau Thianghlim in ziang hnañuan a ÷uan?

Thlarau Thianghlim in sual theihternak hnañuan a ÷uan (*work of conviction*): “Cun a rung thlen tikah sual thu ah siseh, ÷ingfelnak thu ah siseh, thuñhennak thu ah siseh, leitlun in thiam a colozia a theihter ÷ing” (Jn 16:8). Minung cu misual a sizia a theihter ih Khrih cu sual ngaidamnak le ÷ingfelnak hrangah lamzin umsun a si ti a khiihmuh.

Cuitlunah Thlarau in Khrih a zumtupawl cencilh in baptisma peknak hnañuan a ÷uan (1 Kor 12:13). Zumtu in amah le mah thianhlimnak nun nei ÷ingih a hlanawk tikah a nun ah Thlarau in tikhatnak (*filling*) hnañuan a ÷uan (Efe 5:18, Gal 5:16). Kawhhran sawhlngetnak hrangah Thlarau thilpekawl zumtupawl hnenah a zem (Efe 4:11-12). Ziangmi thilpek zumtu in a co ÷ing ti Thlarau in thu a bawhcatsak (1 Kor 12:11).

Thlarau Thianghlim baptisma le Thlarau ih khat timi ih an danawknak cu ziang a si?

Thlarau baptisma cu Khristian in a pianthar ÷um ih *vavi kbat* (*one-time*) a co mi khi a si (1 Kor 12:13, Efe 1:13). Thlarau in zumtu cu a cencilh ih, Pathian ih sungkua ah sungtel a siter (Rom 8:9, 14). Khatlam ah, Thlarau ih khat timi cu Khristian in a pianthar hnuah Thlarau ih sunzawm hnañuannak a si (Efe 5:18). Thlarau ih khahnak cun a tuhlutaw mi zumtu cu Pathian Thu awihnak nun ah hruai in nehtu Khristian nun nei thei ÷ingah a tuah (Rom 8:4).

Thlarau baptisma cu pianthar caan ih wawi khat lawng co mi asile, ziangruangah Tirththlahpawl in Thlarau baptisma kha an pianthar hnu kum ziangmawzat a rei mi Pentikos ni lawngah an co?

Tirththlah 1:5 ah Jesuh in a dungthluntupawl cu “tui’ hnu ni rei lo ah Thlarau Thianghlim thawn baptisma pek nan si ding,” tiah a sim hai. Dungthluntupawl cu zumtu an si zo ruangah Thlarau ih baptisma pek an si zo tengteng ding. Asinan hi Jesuh’i tongkam ihsin a wawi hnihnak baptisma an cosal a tul a bang. Hi tum ih thil cang mi sirhsan in, hlimsangpawl in wawi hnihnak baptisma asilole thlawsuah wawi hnihnak timi a um an ti. Hi tansannak hi a soal, ziangah tile Tirththlah Cabu ih calai phun kalhmang (*literary genre*) a ruatcih thiam lo ruangah. Tirththlah Cabu cu a tlangpithuin thuanthu bu a si. Cuti a si ruangah, thuanthu cabu cu thil cang mi langtertu an si ih, tuah ding mi khihhmuh tu an si lo. Cuitlunah, Tirththlah Cabu sungih caan a huap mi hi caan pakhat ihsin a dang pakhat ah a thlengaw rero lai mi (*transitory*) a si. Tirththlah Cabu sungih thil cang mi tampi ngankhum ih um mi cu wawi khat lawng cang mi an si, ra cangsai leuhleuh thei an si lo. A dunglamih thuanthu um mi le thil cang mi hi (*historical context*) Pathian Thu kan theithiam tum tikah kan ngaitahsan men ding a si lo.

Tirththlah 2 sungih Thlarau Thianghlim “baptisma” timi hi thil a sidan taktak ahcun “baptisma” si loin Thlarau ih “khahnak” (*filling*) sawn a si. Tirththlah 2:4 ih in sim vekin annih cu Thlarau Thianghlim thawn an “khat” (*filled*). Tirththlah 1:5 ih “baptisma” kha 2:4 ah “khat” (*filling*) tün a simfiang. Hiti a sinak hi theihfeng a har lo, ziangah tile Grik tong ih *baptizo* (baptisma pe) timi cu a sullam a kau tuk. *Baptizo* cun “hnim” (*to dip*) “thlerh” (*to sprinkle*) “hminphum” (*to immerse*) “tithiangfai” (*to cleanse*), “khawlh” (*to wash*), “tikhat” (*to fill*), tivekpawl sullam a nei. Tongfang pakhat ziang tican cekci nei in hman a si ti in simfiangtu cu a kiangkap thu (*context*) a si. Hi thu ah, “baptisma” hi “tikhat” (*filling*) tican a si. Pentikos ih Tirththlahpawl ih an rak co mi kha a tlangpithuih kan theih mi Thlarau baptisma a si lo (ie, pianthar tum ih a rung cang mi baptisma a si lo), Thlarau ih khahnak (*filling of Holy Spirit*) a si sawn. Hi Thlarau ih khahnak hi rundamnak hrangah a si lo, Pathian hna tannak hrangah a si sawn. Cumi cun tong dang ih thuthangtha sim theinak a pek. Curuangah hlimsang luan deuh hrekkhat pawl in mi pakhat in Thlarau ih baptisma wawi hnihnak a co hlanlo a piangtharlo an timi cu a soal pumhlum a si.

Tirhthlah 8 sungih Samaria mipawl le Tirhthlah 10 ih Kornelius in an pianthar hnuah Thlarau Thianghlim an co. Hihin rundamnak hrangah vawi hnihnak baptisma co a tul ti a hmuhsak a si lo maw?

Thlarau Thianghlim ih baptisma peknak hnatuan Tirhthlah 2, 8, le 10 ih ta hi Mathai 16 ih Jesuh ih Piter hnenih vancung ram tawhfung a peknak thu ruat phah in siar ding a si. Piter cu thuthangtha sangka awngtu tuanvo pek a si. Bawi Jesuh in Tirhthlah 1:8 sungah thuthangtha sangka cu a sangsangten awn ding a si thu dungthluntupawl hnenah a sim: "Jerusalem ah, cun Judea zate ah, cun Samaria ah, le leitlun dengkawr tiangah" tiin a sangsangten awn vivo a si ding. Thlarau Thianghlim ih huham thawn Piter in Jew mi burpi hnenah thuthangtha sim in mi 3000 in an zum tum Pentikos ni ahkhan thuthangtha sangka a awng a si (Tirh 2). Cu theh in, Thlarau Thianghlim an ngah theinak dingah Samaria mipawl hnenah a kut a hngat (Tirh 8). A netabik ah, Zentel mi Konelius inn ah a feh – Piter ih thusimnak ruangah sunglawi zetin rundamnak an ngah (Tirh 10).

Tirhthlah 8 sungih Samaria mipawl in Khrih an zum tikah Thlarau Thianghlim an co lo. Ziangruangah? Hi thu ah a san hleice (*special reason*) a um. Hi thu ah thaten kan hminsin ding mi cu khai Samaria mipawl hnenih thuthangtha rak simtu Phillip kha Tirhthlah a si lo, curuangah khai Samaria mi mipiangtharpawl Thlarau Thianghlim thawi' baptisma pe dingah thuneihnak a nei lo. Tirhthlahpawl kha Pathian in kawhhran hruaitu dingih a ruat mi an si. Samaria mipawl in hi thu hi an theih a tul. Cu lo ahcun, zumtu dang pawl hnen ihsin thenhranaw in Khristian pawl dang (*sect*) an din pang thei. Samaria mipawl baptisma peknak ah Tirhthlahpawl anmah rori an tel ih anmai' rawngbawlnak rori a si a tul, cumi cun Samaria mipawl thinlung sungah Tirhthlahpawl ih thuneihnak le zirhnak hnuaiyah an tluklut a tulzia a theihter. Tirhthlahpawl lala khalin thuthangtha sungih rundamnak thutiam cu Jewpawl hrang vial a si lo, Jewpawl ih nautat mi Samaria mipawl hrang khalah a si ve timi an theih a tul.

Tirhthlah 10 sungah, thuthangtha cu Zentelpawl hnenah sim a si ti kan hmu. Rom ralbawi Kornelius hnenih thuthangtha thlentu dingah Pathian in Piter a rak timlam. Pathian ih fiainak tel lo sehla Jew mi pakhat dinhmun in Piter in hivek hi a tuah dah lo ding. Piter in Kornelius le a innsang hnenih thu a sim tikah, Thlarau Thianghlim an parah a rung thleng. Kornelius tong dang ih a tongnak hin Pathian cu minung zovek hmai khal zahlotu a si timi le Thlarau

Thianghlim cu Jew a si lo mi midangpawl hnen khalah pek a si timi thu, Piter le a hnaṭuanpi Jewpawl hnenah a theihter. Tirthlah 2, 8, le 10 sungih thil cang mipawl hin bangawknak pakhat an nei: an zaten wawi khat lawng a cang mi thil an si. Hi thil cang mipawl hi zirh duh mi tumtah hleice nei hlir an si – thuthangṭha cun miphun thleidan a nei lo timi le thuthangṭha cu leitlun pumpi ah phuansuah ding a si timi thu Jewpawl lungpem ko sim dingah.

Tirthlah 2, 8, le 10 sungih thil cang mipawl hi an danglam hleice. Nawlh theih mi thil an si lo. Tirthlah 2, 8, le 10 ah “wawi hnihnak baptisma” timi a rak um a si hmanah, cuvek tawntehnak (*experience*) cu tahfung ih hman ding an si lo ti a fiang tuk. Simfiangnak: Kornelius le a innsang in Thlarau baptisma kha wawi khat lawng an co (Tirh 10). Kornelius in Pathian a zum tikah, a zum veten Thlarau Thianghlim ih baptisma a co cih. Wawi hnih baptisma a co lo. An zaten Thlarau baptisma wawi hnih an co cio si sehla cu, tuini khalah cuvek kan co a ṭul tiih ṭan a theih men ding, asinan cuvek cawn ding thu fiang a um lo lellel.

Tirthlah Cabu sungih thuanthu umdan cu thil danglam a si ti hmuhthiam hi, hi Cabu sungih ngankhum ih um thil rak cang mipawl ih sullam theihfiang theinak dingah a thupi tuk. Khalaiih kawhhran cun thlengawknak a tawn laifang a si. Caan hleice a sinak cu, Thuthlung Thar ngan rero a si lai, Jewpawl cu Pathian biakdan thar ah hruailut rero an si ih, Zentelpawl cu Pathian uknak ram sungah tu’ hlan vek si loin hruailut rero an si laitak a si. Thlarau Thianghlim in a nauhak zet lai mi kawhhran cu fehdan hlun le lungput hlun ihsin pitling vivo dingah danglam zet in a hruai rero laitak a si (cf, Tirh 19:1-7). Kawhhran cu kawhhran nundan pangai ah dinhget ih um in a hung pitlin ngah cun, Tirthlah san laiih thil hleice le danglam pawl kha thil ṭul an si nawn lo ih cupawl cu lakkirsal an si.

“Thlarau ih titluknak” timi hi a sualnak a um maw?

Thusutnak cu, Thlarau ih titluk timi hi a dik maw dik lo ti si loin, hih Baibal ih zirh mi vek a si maw; Thlarau in mi a tul thlu maw, ti a si sawn. Thlarau Thianghlim ih hnaṭuan cu mi an sualnak theihternak, cencilhnak, khaternak, ruahnak peknak, le zumtupawl hrangih thlacamsak tipawl hi a si. Khuitawk hmanah mi titluknak hnaṭuan a neih thu kan hmu lo.

Hi hlinsangpawl ih Thlarau ih titluk an timi ahhin a tlutupawl dunglam ih an tluk khi thil danglam zet cu a si. Cuti’ dunglamih a tlutupawl cu leilung

parah an lawng ih, a hrekkhat tla cu kontrol theih lo le kaihtang theih loin an caih ciamco. Hivek hi Thlarau Thianghlim ih hnañuan a si thei kem?

Hlimsangpawl in Thlarau ih titlknak thu an rel tikah Baibal sungih Saul ih thuhla khi ñansan ah an la duh zet ðeu. Hitawkih thil cang mi ah, Pathian Thlarau cu Saul parah a rung thleng ih, cutin a taklawng in sun le zan a um ih profet bangin thu a phuang (1 Sam 19:23-24). Hi thu ah Tuluk Pastor miropi Wang Ming Tao in simfiangdan ða zet a nei: “Saul kha a lawngten a it tikah, anih cu Pathian thlawsuahnak hnuaiah a um a si lo, Pathian ih hremnak hnuaiah mualpho in a um a si sawn. Khalaiah Saul cu Pathian Thu a thlunlonak ruangah hnawn in a um ti thu kan theih a ðul. Khami karlak sungah Pathian in David cu singpahrang si dingah hriak a thih. Pathian Thlarau in Saul kha a suahsan ih, Thlarau sual a parah a rung theng. Iksiknak ruangah David thah a tum. David kha a nunnak himnak hawl in Saul hnen ihsin a tlan a ðul. A netnak ah David cu Samuel hnenah a thleng. Saul in cui? thuhla a theih tikah, David kai dingin mi a thlah. David kai dingah vawi thum mi a thlah ih, a vawi thum in Samuel hnen an thlen tikah cupawl cun David kaih ih hnekin Pathian Thlarau ihsin profet bangin thu an phuang riangri. David parah kut an thlak thei lo. A netabik ah, khai misual lakih misual pittawp Saul kha David kai dingin amah rori a feh. Ruah ban lo piin, a hawl mi a kaih hlanah, ningzah mualphonak in a tlak sawn linglet. Pathian Thlarau in thu a phuanter lawng si loin, a milai pathum ih tawn lo mi a tawng – a sun a zan in taklawng in a it. Hitawkih Saul ih hmuhtawn mi hi tawnteh ve kan tum ding si lamlam loin, kan ik ding mi a si sawn. ... Hivek tuksumza le ningzahthlak tawntehnak hi zumtu in kan tawnteh ding himhrim a si ti phun in a ruattu hlimsang thilpek hawltupawl lakah an um ding ti cu zoha ruat ngam ding? Baibal theihthiamnak nei loih Baibal zirhtu si cu a ðhnnung zet mi hnañuan a si?” (Timothy Tow, *Wang Ming Tao and Charismatism*, 74-5). Saul kha titluk in a um asile, Pathian Thlarau ih titluk si loin thlarau sual ih titluk a si sawn ding (zohtawn, 1 Sam 16:14-15).

Baibal in dunglam zawngih a tlutupawl thuhla a ngankhum. Thuthlung Hlun sungah, Puithiam Eli kha a fapa misualpawl ih sualnak ruangah Filistinpawl in Pathian thukham kuang an lak ti a theih tikah, a dunglam zawngin a tlu. A dunglam zawngih a tluk tikah a hngawng a kiak ih a thi (1 Sam 4:18). Israel ih puithiam sang dinhmun in a sualnak ruangah Pathian in thu a ðhen. Thuthlung

Thar sungah, miburpi in Jesuh kaih tum in an hawl thu kan hmu. Jesuh in, “Keimah hi ka si” a ti tikah, an dunglam zawngin leilung ah an thu (Johan 18:6). Hi thil cang mi pahnih ihsin fiang zetih kan hmuh mi cu, dunglam tluk timi hi lungawi ding thil a si lo, sirawk ding thil a si sawn, timi a si. Pathian huham ih a tham ruangah mi pakhat dunglamah a thu asile, cucu thlawsuah si loin camsiatnak a si sawn – thuthennak hmuhsaktu a si. Curuangah, dunglam zawngih tluknak timi hi mi pakhat a thlarau nun ah a dinhmun a tha ti khiihmuhtu a si lo. Baibal sungah dunglam zawngih a tlutu hmuahhmuah cu Pathian ih thuthennak tawngtu hlir an si.

Khatlam ah, hmailam zawngih a tlutu mi tampi Baibal sungah kan hmu. Hmailamih a tlutupawl cu, Pathian be dingih a tlutu an si (Mipum 22:31; Mt 18:26, 29; Mk 3:11; Lk 17:16; 1 Kor 14:25). Baibal ih zirh mi upatnak pekdan cu leilung ah bawkkhup ih kun a si. Mi pakhat cu Thlarau Thianghlim huham in a tham taktak asile, leilung hmai hawih in, Bawipai’ hmaiah bawkkhup in, a sualnak ruangah tap le hrum in a um ding a si. Hivek hi si John Wesley, George Whitefield, Jonathan Edwards, le John Sung san tipawl ih thangphawknak (*revival*) Pathian in a thlenter tiki thil rak cang mi cu. (Siar, Timothy Tow, *John Sung My Teacher*, le *The Asian Awakening*).

Bung 4

Tong Dang ih Tong Thuhla ih Thusuhnakpawl

Tong dang ih tong theinak thilpek cu ziang a si?

Tong dang tong theinak thilpek hi Thlarau Thianghlim ih mangbangza thilpek a si (1 Kor 12:10). Tong dang tong theinak thilpek hi tong thilpek diktak rori a si. Hihi mai' rak zir dah lo mi ram dang tong ih tong theinak vanlam thilpek a si. Grik ih *glossa* (English: "glossary") cu "tong" (language) tinak a si. Tong dang ih tong thu thawn pehparawih Baibal hman mi Grik tongfang dang pakhat cu *dialektos* a si (English: "dialect") (Tirh 1:19, 2:6, 8 cf, Tirh 1:19, 21:40, 22:2, 26:14). Pentikos ni ah Tirhthlahpawl in tong dang ih an tong tikah, tong pangai asilole khatawkih a ra suaktupawl ih hman mi tappi tong in an tong. Khai tum ih a ra suaktupawl cu, thimnakah, Persia mi, Asia mi, Ezipt mi, Itali mi, Arab mi tipawl tla an si (Tirh 2:9-11). An tong mi kha sullam nei lo tong phunbawra (*gibberish*) asilole umzia nei loih tlawkciar men a si lo. A rak ngaithlatupawl in an tong mi an theithiam (Tirh 2:6, 8). "Krete mi le Arabia mi pawl tla kan si ih, Pathian ih mangbangza hnatuan a sinak cu kanmai' tong in kan rak theih a si an ti" (Tirh 2:11).

Tong dang ih tong theinak thilpek ah vancungmi tong a tel cih thei kem (1 Kor 13:1)?

Tuisan ih tong dang ih tongtupawl in minung tong in kan tong lo tiah an ti. An sullam nei lo tongsuak mipawl cu vancung tong taktak a si an ti. 1 Korin 13:1 ih Paul ih sim mi "vancungmipawl ih tong" (*tongues of angels*) timi khi sirhsan ah an hman. Asinan, thusutnak a suak mi cu: Vancung tong cu ziangvek a si? Ziang tong ha vancungmipawl in an hman? Vancungmipawl in mi an be thei ti cu a fiang. Cathianghlim sung ahcun vancungmipawl cun minung tong in an tong ti kan hmu (Hebru, Aramaic lole Grik). Anmah le anmah vial

biakawknak ñong danglam an nei maw? Baibal in ziang thu hman a rel lo. Anmahte ñong dang a hnan in an rak nei a si hmanah, himi rori a si ti zo saw theifiang thei ding? Vancungmi ñong in ka ñong titupawl khin an ñong mi khi vancungmi ñong rori a si ti *tetti an piab* thei kem? Vancungmi ñong in an ñong asile, a ñongfang ih sullam simfiangnak diksineri (*dictionary*) a um maw? Cui' ñong fehdan simfiangnak *grammar* teh a um maw? Ziangruangah a tir ihsin Thlarau Thianghlim in vancungmi ñong ih ñong thei dingah in tuah lo (cuvek ñong a rak um ngaingai asile)? Vancungmi ñong in kan ñong asile, zopawl hnenah saw cui' ñong in thu kan sim ding? Vancungmipawl hnenah maw? Vancungmipawl cu Pathian ih palai an si, minung ih palai an si lo. Baibal sung khuitawkw hmun hmanah Pathian kan biak tikah vancungmipawl kawruai in kan be ding ti a um lo. Pathian kan biak duh tikah, Thlarau ah Khrih ihsin dairekin thla kan cam. Vancungmi hnenih thlacam ding cu Pathian in in kham.

Ñong dang ih an ñong mi cu minung ñong si loin vancung ñong a si an ti tikah, hlmsangpawl in 1 Korin 13:1 ih Paul ih ñongkam an theihusualzia le an laksualnak an langter. Paul in vancung ñong a um a tinak a si lo. Ñong si loin, duhdawtnak sawn hi 1 Korin 13 ih thupi a si. A sim duh mi tak khengfuh dingah, Paul in "*hyperbole*" timi uak deuh ih thu relnak ñongkam a hmang. Paul in vancungmipawl ih ñong in ka ñong thei, (asilole vancungmipawl ih ñong a um a ti duhnak a si lo), thuthup hmuahhmuah le theihnak hmuahhmuah ka thei thluh, asilole ñangpawl ka thawn thei a tinak a si lo. A sim mi sawn cu, hivekpawl tuah thluh thei hman ningla duhdawtnak ka neih lo ahcun thuphan, ziru pi (*big zero*) men ka si a tinak a si. Hiti loih a dang zawngih 1 Korin 13:1-2 theih cu Paul ih sim duh mi taktak theihthelh pumhlumnak a si.

Mi hrekhat in vancung ñong ih ñong cu mai' bulpak nun sawhñget-awknak (*personal edification*) hrangah a si an ti. Ñong dang ih an ñong ñeh tikah "ña in an thei" (*feel good*). "Sawhñget" (*edify*) timi hi Grik ñong ah *oikodomeo* a si ih, a ñongfang vek cekciuh tican cu "sak ña" (*to build up*) tinak a si. Himi in a sim mi cu, thuruat thiamnak lamih pitling sinsin dingah asilole thlarau lam hmuhtiamnak nei sinsin dingah mi hnen ihsin zirhnak rak cohlan lam khi a si. Hihin, mi tampi ih an ruah vekin, "ña ih theihawk" lam a sim lo lawlaw. Nun sawhñgetnak timi ahcun theihthiamnak a tel. Vancungmipawl ih ñong cu ka thei lo ih an ti duhsan khal ka theih lo ahcun, ziangtin ka nun sawhñget in a um thei ding? Paul ih ñong vun sang sehla, "dar awn ruri asilole darsumsel awn ruri

vek men ka si ding” (1 Kor 13:1). Paul in hitin a rak sim hi mangbang ding a um lo, “Sikhalsehla kawhhran sung ahcun, theih lo ÷ong ih kam thawnghra ka ÷ong hnakin, ka ÷ongkam in midang ka zirh theinak dingah ka theihthiamnak thawn kam nga ÷ong ka duh sawn” (1 Kor 14: 19). Hi thu thawn milaw in, thunetnak kan tuah thei mi cu, hlimsangpawl ih ÷ong dang ÷ong mi cu ram dang ÷ong (*foreign language*) a si lo, mahte phuahcawp sullam nei loih phunbawra men a si.

Cathianghlim in ÷ong dang phun hnih: (1) Tirthlah 2 sungih theih ÷ong, le (2) 1 Korin 14 sungih theihlo ÷ong tiin a sim a si lo maw?

Hlimsang hrekkhat pawl in tuisan ih ÷ong dang ih an ÷ong mipawl hi “theih ÷ong” (ie, ram dang ÷ong) a si lo, 1 Kor 14 ih kan hmuh mi vek “theihlo ÷ong” (*unknown tongue*)” a si sawn an ti. Hihi 1 Korin 14 siardan dik a si maw?

1 Korin 14 ih “*theihlo ÷ong*” (KJV vekin) timi hi sullam nei lo ÷ong men si loin ram dang ÷ong (*foreign language*) a si tihi simfiang a ÷ul. “Theihlo” a sinak cu, Thlarau thilpek a cotu zumtu in a hlanih a rak theih dah lo le a zir dah lo mi ram dang ÷ong in a hun ÷ong thei hruak ih, cucu cui’ ÷ong rak thei lo le thiamlotu in a sullam a theihthiam lo ruangah a si. Thil umdan pangai ahcun, mi pakhat in anmai’ khua ih kawhhran ah ÷ong dang in a ÷ong asile, zohman in a sullam an thei lo; Pathian lawng in a thei, ziangah tile anih cu ÷ong hmuabhmua theitu a si ruangah (1 Kor 14:2). Cuvekih ÷ong dang ih a ÷ongtu cun amah le amah lawng a sawhnggetaw, ziangah tile ÷ong lettu le simfiangtu um lo cun a ÷ong mi theithiamtu cu amah lawng a si ruangah (1 Kor 14:4). Paul in theihthiamnak (*understanding*) ih thupitzia nasatakin a langter, “Sikhalsehla kawhhran sung ahcun, theihlo ÷ong in kam thawnghra ka ÷ong hnakin, ka ÷ongkam in midang ka zirh theinak dingah, ka theihthiamnak thawn kam nga ÷ong ka duh sawn” (1 Kor 14:19). Paul in theihlo ÷ong a timi cu “÷ongkam” (*words*) a si, “thawmvang” (*sound*) a si lo ti cu a fiang. Hlimsangpawl in ÷ong dang ih an ÷ong tikah thawmvang nasatak a suak, asinan sullam nei lo le umzia nei lo ÷ong a si. Umzia nei lo hlimsang ÷ong timi a um tivek cu Paul ih ruaknak sungah a um lo lawlaw.

1 Korin 14 ih a thuken thupibik cu sawhnggetnak hrangah theihthiamnak hi a thupi tuk timi a si. Sawhnggetnak cu (1 Kor 14:3, 4, 5, 12, 17, 26) theihthiamnak ihsin a ra (1 Kor 14:2, 7, 9, 14, 15, 16, 19). Paul in profet thuphuannak cu ÷ong dang ih ÷ong hnakin a thupi sawn ti a thailang. Profet

thuphuannak thilpek timi cu Pathian ih duhna le Pathian thu rak simcia (*foretell*) le simsuak (*forthtell*) theinak hi a si. Profet in thu a sim tikah, amai' miphunpi hnenah amai' miphun ñong in thu a sim. Kawhhran memberpawl in thusimnak an hlawkpinak san cu thusim mi kha an theihthiam thei ruangah a si. Paul in hi thu hi awnmawi (*music*) thu thawn thuthimnak pe in fiangfel zetin a sim (1 Kor 14:7-8). Awnmawi cu a aw a suak lawngah asilole awthluk a neih lawngah awnmawi a si. Piano tumtu in *note* pakhat lawng a tum rero asile, asilole awthluk nei loin a hmeh kel lawnglawng a hmet rero asile, ziangtin mi in awnmawi an ngaisang thei ding? Cuvekin mi pakhat in midang ih theih thei mi ñong in thu a sim lo asile, anih cu a thaw (*breath*) a heulakter men a si (1 Kor 14:9). Cuvek thothoin, ñong timi cun ñongfang a nei, ñong fehdan kalhmang, le ñongfang hman kawmdan phungphai a nei. Paul ih sim vekin, "Leitun ah ñong phun tam tak a um ko ding, asinan san nei lo pakhat hman an um lo" (1 Kor 14:10). Mi pakhat in theihlo ñong in thla a cam tikah, a thinlung le ruahnak thawn thla a cam (1 Kor 14:15). Tong dang in kan sim le, ziangmi a tong ti a thei ih ziang tong in a tong ti amah lala in a rel thei. Tong dang ih tongtu diktak cun a tong mi tongfang dangdang cu ziang an si ih ziang sullam an nei ti a cipciarin a rel thei ding a si. Thlarau Thianghlim cu a famkim mi a si. A hnenah ihsin a ra mi thilpekawl khal an famkim. Tong dang ih tongtu in ram dang ñong ih ñong theinak vanlam thiamnak a ngah a si ahcun, cui' ñong cu a thiam zet hrimhrim ding. A ñong mi ih thuhla a ngan thei ding, a tongfang hman mipawl a rel thei ding ih, cui' tongfangawl hman khawm an si tikah ziangvek fehdan kalhmang an nei tipawl a relfiang thei ding. Tulai tong dang ih tongtupawl in hihhi an buah thei maw?

A tlangpithuin, tong dang ñong theinak thilpek cu mipi ih an thathnempi theinak dingah, simfiang thiamnak thilpek khal a um cih a tul. 1 Korin 14:27-28 in hitin a sim, "Mi pakhat in theihlo ñong in a tong asile, minung pahnih in asilole, a tambikah pathum si hai sehla, sawngaw vivo hai seh; cule pakhat in simfiang seh. Asinan simfiangtu a um lo asile, cu pa cu daiten kawhhran khawmawknak ah um sehla; amah le Pathian hnenah ñong seh." Kan Pathian cu buainak suakterti si loin daan le zin thawn rualremtei' um duhtu Pathian a si ruangah (1 Kor 14:33), theihlo ñong a tongtu in a tong mi cu tong simfiangtu in dikten a simfiang maw ti a theih theinak dingah a tong mi amah lala in a theih a tul, tiuh thuthluk a tul. Cuti lo cun, tong simfiangtu deu awlten an suak ding ih,

zohman ih theih loin thu diklo an sim ding. Cuvek thothoin, tong simfiang theinak thilpek a neitupawl khal theihlo tong tongtupawl cektu an si, ziangah tile an tong mi cu umzia nei lo phunbawra men asile, thuphan a si tiin thuneihnak thawn an dawisuak thei ding. Profet pakhat cu a dang profet ih thu a then vekin (1 Kor 14:29 cf, cg 32), tong dang tongtu khal a simfiangtu in thu a then ih, a simfiangtu khal a tongtu in thu a then ve. Cuvek cekfelawknak zianghman a um lo ahcun, hnawkbuainak a suak ding ih, bumawknak kham theih loin a karhzai ding.

Theihlo tong ih tong mi cu a tican kan theih ding a tul thu Paul in a rel uar; asinan 1 Korin 14:2 ah theihlo tong ih tongtu cun “thuthup a sim” a ti ih, 1 Korin 14:14 ah theihlo tong in thla ka cam tikah ka “theihthiamnak cu rah nei lo a si” a ti fawn. Hihi ziangtin kan remawter (reconcile) ding?

Hlimsangpawl ih simdan vek cun, theihlo tong ih an tong mi “thuthuppawl” (*mysterics*) cu Pathian lawngin a thei thei, minung in an thei thei lo. Pathian lawngin hi “thuthuppawl” ih tican a phawrh suak thei, asilole a tican a relfiang thei. Hihi Baibal in “thuthuppawl” a timi ih sullam a si ahcun, khuavang a be mipawl ih thuthup thawn an bangaw zet ding. Ri-aa curco koih phun burhbo tivek cu khuavang a be mipawl lakah hmuh ding an mal lo zet. An puithiampawl in an pathianpawl cu danglam zet le a tican theih theih lo tong in an be thektho theu.

Baibal ih thuthuppawl cu theih ding hrangih tumtah mi an si. Baibal thuthuppawl cu a taktak ahcun Pathian thutak a liamcia mi caan ah thuh ih rak um, asinan atu Khrih ah phuanlang ih um mi khi an si (Kol 1:6). Hi thutakpawl hi theih dingih tumtah hrimhrim mi an si. Jesuh in hitin a sim, “nannih cu vancung lalram thuthuppawl theih theinak pek nan si” (Mt 13:11). Tirhthlahpawl in an cakuatpawl ah vancung lalram thuthuppawl cu mi hmuahhmuah ih theih thei dingah an phuanglang in an fiangter leuhleuh (Rom 11:25, 16:25; 1 Kor 2:7, 4:1, 15:51; Efe 1:9, 3:3-4, 6:19; Kol 1:26-27). Theitheinak le theihfiangnak tipawl hi tong dang ih tongnak thu thawn pehparin a tawhfung an si.

1 Korin 14:14 ah, Paul in thlarau thilpek lakah hlimsangpawl ih theihlo tong timi a um ih cumi ahcun theihthiamnak (*understanding*) cu rah nei lo (*unfruitful*) a si a tinak a si lo. Theihlo tong ih kan tong mi ahhin kan thlarau lawng a tel kan

ruahnak thinlung a tel lo, a titupawl dinhmun ah amah le amah retaw in thu a rel a si sawn. Cuvekih a simtupawl cun Thlarau ih thlacam (*praying in the Spirit*) timi cu theihthiamnak thawi' thlacam (*praying with understanding*) a si tih thei ding an si (1 Kor 14:15). Sullam a nei lo mi thlacamnak tong cu (phunbawra ih thlacam) Thlarau Thianghlim hnen ih si ra a si thei lo.

Rom 8:26 sungih Thlarau ih "hrumnak" (*groanings*) timi hin umzia nei lo aukio celcelnak a khihhmuh thei maw?

Rom 8:26 in hitin a sim, "Cuvek thothoin Thlarau khalin kan cahlonakpawl in bawm theu: ziangah tile kan thlacam ding awm cu ziangvek a si ti kan thei lo: asinain Thlarau amah rori in tongih sim theih lo khawpih hrumin in dilsak." Hlimsang hrekhat cun hitawkih Thlarau ih hrum timi hin phunbawra tong ih tong a khihhmuh a si an ti. Hihi a si thei ngai kem? Hihi Baibal cang a kiangkap thu (*context*) thawn rualaw loin simfiang tahratin Baibal ih sim lo mi sullam neihternak tehkhinnak pakhat a si.

Roman 8 hi a kiangkap thu in tong dang ih tong thilpek thu zianghman a sim lo. Hitawkah tong dang ih tong thu cu Paul ih ruahnak thinlung sungih um mi thawn an hlaaw tuk. Cuti asile, Thlarau ih hrum timi cu ziang a si? Hi hrumnak cu Thlarau Thianghlim in zumtupawl aiawh ih in dilsaknak thlacam a si: "asinan Thlarau amah rori in tong ih sim theih lo khop ih hrum in kan hrangah in dilsak ... Cun Pathian ih duhzawng in mithianghlimpawl hrangah a dilsak theu ruangah thinlung a zohtu cun Thlarau ih thinlung cu a thei a si" (Rom 8:26-27). Thlarau Thianghlim cun thlacam rawngbawlnak a nei, cucu a hrantein zumtupawl hrangih thla a camsaknak khi a si. A cancan ah thla kan cam tikah, Pathian ih duhnak ziang a si ti kan feng lo ruangah ziangtin thla kan cam ding ti thei loin kan buai theu. Kan thinlung sungih um duhnak thuk zet cu tongkam in kan simsuak thei lo theu. Cuvek caan ah, kan dilnak cu Pathian ih duhnak thawn rualaw thei dingin Thlarau in puanvo in laksak.

"Hrum" timi hin theihlo tong a khihhmuh lo ti kan theih theinak pakhat leh cu, a hmaih cangpawl ah hi tongfang thotho hi sersiamnak thu relnak ih a hman ruangah a si: "Ziangah tile sersiam mi zatein a tu tiang hrum le harsatnak maksak tuarin an um khawm ti kan thei. Cun anmah lawng si loin, Thlarau rah hmaisabik a neitu kanmah rori khal hin fa ih pom kan sinak kan taksa tlennak cu hngakhlap zetih hngakin kanmah rori khal kan sung lamin kan hrum ve a si"

(Rom 8:22-23). Sersiam mi ih “hrumnak aw” timi cu sersiam mi in tong dang in a vong tican a si thei lo lawlaw! Sersiam mi zaten an hrumrak reronak cu soal ih camsiatnak ruangah a si (cf, Sem 4:14-20). Khristian kan zaten kan hrumrak reronak cu ni tin soal thawi’ kan soalbuaiawk ruangah a si. Kan hrumraknakpawl cu ziang an si ti Paul in Rom 7:14-24 sungah fiang zetin a tarlang, “Ziangahtile daan cu thlarau lam thil a si ti kan thei: asinain kei cu tisa mi, soal hnuai ih zuar mi ka si. Ziangahtile ka buah mi hi ka thei lo: ka duh mi ka buah lo ih; ka huat mi sawn ka buah a si. Ka buah duh lo mi ka buah a si ahcun, daan cu a tha tin ka lungkimpi tinak a si. Tu ah cumi a tuahtu cu kei ka si nawn lo, soal keimah ih um in a si sawn. Ziangahtile keimah ah (cucu, ka taksa ah tinak a si,) thil tha zianghman a um lo ti ka thei; ziangahtile thil tha buah duhnak cu keimah ah a um nan, cui thil tha buah dan ding cu ka hmu lo. Ziangahtile ka buah duh mi thil tha cu ka buah lo: ka buah duh lo mi thil tha lo sawn cu ka buah theu. Tu ah ka duh lo mi ka buah a si ahcun, cumi a tuahtu cu kei ka si nawn lo, soal keimah ih um a si sawn. Cuticun dan pakhat ka hmu suak, cucu thil tha buah ka duh laiah thil thalo ka hnenah a rak um, tih. Ziangahtile ka sung lam mi ih duhdan vekin, Pathian daan ahcun ka lung a awi: Asinain ka taksa then pawl ahhin daan dang ka hmu, cucun ka thinlung daan cu a do ih, ka taksa pengpawl ih a um mi soal daan ah sal tang dingin i hruai. Aw, mi vanduai ka va si em! Hi thihnak taksa ihsin zo in saw i runhim ding?” (Rom 7:14-24). Curuangah, “hrum” timi cu, kan thinlung le ruahnak sungih kan neih mi duhnak thuk zet le awkam ih simsuak theih lo mipawl khi an si. Pathian in Khrih ih taksa vek tidanglam mi taksa in pe in soal dinhmun ihsin in runsuak pumhlum ding caan thawhsalnak ni cu ngai in kan um (2 Kor 5:1-4). Khrih in a sersiam mipawl Eden sunlawinak vek a neihtersal ding caan, kum thawng khat uknak cu (*the millennium*) ngai in kan um (Isa 11:1-9). Sersiam mi zate le Khristian zate ih thinlung puakkuai au-aw cu hihi a si: “Bawipa Jesuh, ra zang aw!”

Rom 8:26 sungih Thlarau ih hrum timi hi theihlo tong ih tong thawn zianghman pehzawmaknak an nei hrimhrim lo tihi kan sim nawlhal duh.

Ziangruangah tong dang tong thilpek hi zumlotupawl hrangah hminsinnak (*sign*) a si (1 Kor 14:22)?

1 Korin 14:22 ah Paul in hitin a sim, “Cuiruangah tong dang cu hminsinnak dingah a si, zumtupawl hrangah si loin, zumlo tupawl hrang sawnah

a si: asinain thu phuannak cu zumlotupawl hrangah si loin, zumtupawl hrangah a si sawn." Hihi tong dang ih tongnak thilpek cu thil hmainsinnak (*sign*) a si tiih a rel wawi khatnak a si lo. Jesuh in Marka 16:17 ah tong dang hi hmainsinnak a si tiah a rak sim zo. Hmainsinnak (*sign*) cun kawhhuhtu (*pointer*) hnañuan a ñuan. A thupi mi asilole hmainsin tlak a si mi thil lam ih thinlung hawi dingin mi a kihih.

Cuti asile, Paul in, "tong dang cu hmainsinnak hrangah a si?" a ti tikah ziang a sim duh? Cang 20-21 hliakhlainak in a sannak (*answer*) in pe ding. Cang 20 ah Paul in Korin mipawl a kaww, "U le nau tla, theihthiamnak ah nauhak si hlah uh: asinain thatlonak lam ahcun nauhak si uhla, theihthiamnak ah mipitding si uh." Tong dang in kan sim asile, Paul khan hitin a rak sim, "Nan Baibal kha thei hnik uh! Tong dang ih tumtahmi (*purpose*) kha nan thei lo maw?" Cule Paul in Thuthlung Hlun lam ah an ruahnak a hruai. Cang 21 ah, Paul in Isaiah 28:11 le 12b nak kha a simsal. Khalaiiah Isaiah in Israel mipawl cu thuthennak a ra thlen cing ding thu ralinnak a rak pe rero. Bawipa in profetpawl hmangih a nunsimnak kha Israel fatepawl in lungruh takin an hnawl leuleuh. Anmai' suahkeh tong rori a si mi Hebru tong ih thusim mi Bawipai' Thu cu an ngaihsak duh lo ruangah, tu cun tong dang – Assiria tong in an ngai a ñul thlang: "Ziangahtile tong hak le lei danglam hmangin hi mipipawl hnenah thu a sim ding" (Isai 28:11). Ramdang ah sal ih kaih an si ding ih, ABC ihsin thawksal in tong thar an zir a ñul: "Ziangahtile daan parah daan, daan parah daan; rin parah rin, rin parah rin; hinah malte, khinah malte a si ding" (Isai 28:10). Hihi zumlotu Israel mipawl hnenih Pathian ih thuthennak tongkam a si.

1 Korin 14:22 ah, Paul in a thailang mi cu tong dang thilpek cun Thuthlung Thar san laiuh zumlotu Jewpawl hrangah hmainsinnak vekin hna a ñuan timi a si. Jew mipawl cun anmah lawng khi Pathian ih rundamnak pek mi miphun ah an ruataw. Hihi ruahnak diklo a si. Tong dang ih tong theinak thilpek cu cui' ruahnak diklo remthatnak hrangih tumtahmi a si. Tirhthlah 10 sungih Piter ih tehtawnmi (*experience*) kha vun ruat hman. Bawipa in Piter kha Zentel mi, Kornelius hnenih thuthangtha va sim dingah a duh. Hnam dang thisen tel lo Jew diktak a si vekin Piter khan Zentelpawl thawn ziang tuah hman a duh lo. Asinan Bawipa in Piter hnenah larnak in thu a sim ih, Jewpawl ih a thiangolo an timi rawl kha ei dingah wawi thum rori thu a pek (Tirh 10:11-16). Hihi Jew mithmuh ah mithianglo a si mi Kornelius hnenih rawngbawl dingah Piter ih thinlung a timtuahsannak a si. Kornelius in Piter hnenah mi a thlah tikah, Piter

in Bawipai' thu ngai in a va feh ih, Cathianghlim in hitin a ti, "Piter in hi thupawl a sim laiah thu a rak theitu hmuahhmuah parah Thlarau Thianghlim a rung thleng. Cun Piter thawn a ra tlang mi serhzim tan mi zumtu hmuahhmuah cu Zentelpawl par khalih Thlarau Thianghlim thilpek burh a si ve ruangah, an mang a bang. Ziangahtile annih in cupawl cu tong dang ih an tong le Pathian an sunlawih kha an rak thei" (Tirh 10:44-46). Piter cu Jerusalem ih a va kirsal tikah, khawnsil (*council*) in Zentel inn a tlawnnak thu simfiang dingah an ko. Zentel mi Kornelius hnenih thuthangtha a sim ruangah Tirhthlah le Elder a tuanpipawl a parah an thin a heng. Ziangtin Piter in amah le mah a diknak thu a rel? Kornelius inn ih Thlarau ih a hruaidan le larnak hmangih Pathian ih a biakdan thuanthu a zaten an hnenah a sim. Piter in hitin a simsal, "Cun thusim ka thawh vetein, a tirih kan parih a thlen bangin, Thlarau Thianghlim cu an parah a thleng ve" (Tirh 11:15). Kornelius le a innsangpawl cu sunglawi zetin an piangthar ti Piter in a hmu. An piangthar a si timi langternak ah tong dang tongnak in a thlun cih, Pentikos ni ih Tirhthlahpawl ih an rak tehtawn vek khan. Piter in hitin a sim bet, "Cule Pathian in kan hnenih in rak pek mi thilpek vek kha Bawipa Jesuh Khrih a zumtu annih khal a pek ve ruangah Pathian kham thei dingin kei hi ziang saw ka si? a ti" (Tirh 11:17). Jerusalem khawnsil khan Piter ih hnatuan mi parah ziangtin an let? "Hi thupawl an theih tikah daitein an um ih, Pathian in Zentelpawl hnen khalah nunnak a thlen theitu sualsirnak a pe ve a si hi, tun, Pathian an sunlawih" (Tirh 11:18). Hihi si tong dang ih tumtahmi cu – zumlotu Jewpawl hrangah hminsinnak. A tir ih rak zumlotu Piter le Jew mithianghlimpawl hrangah, Zentelpawl in Khrih an cohlan tikah Thlarau Thianghlim in a cencilh taktak timi nemnhgettu hminsinnak a si.

1 Korin 13:8-10 hi tong dang a cem zo ti nemnhgetnak ah a hman theih taktak kem?

Theih e, 1 Korin 13:8-10 hi hminsinnak thilpekpawl (*sign gifts*) an cem zo a si ti simnak Baibal cang fiangbik a si. A cem ti relnak tongfang a si mi "cem," (*fail*) "cemter," (*cease*) "hloral" (*vanish away*) timipawl hman a si. Tirhthlah Paul in hitin a ti, "Duhdawtnak cu ziangtik hmanah a cem lo ding; asinain thuphuannakpawl cu um hman hai sehla, an cem leh ding; tong dangdang um hman hai sehla, an ral leh ding; theihnak hi um hman sehla, a cemral leh ding.

Ziangahtile famkim loin kan thei ih, famkim loin kan phuang. Asinain a famkim mi a ra thlen tik ahcun, a famkim lo mi hi hlohter a si ding."

Thuphuannakpawl, òng dang ih òng, le theihnak tipawl cu a netnak ah an cem leh ding. Òng dang òng cemralnak thu kan zoh hlanah, thuphuannak le theihnak an cem zo thu kan zoh ta ding. Paul in hitin a sim, thuphuannakpawl "an cem leh ding (*shall fail*)," theihnak cu "a riaral leh ding" (*shall vanish away*)." "Cem" (*fail*) le "riaral" (*vanish away*) timi hi ònghram Grik ahcun òngfang pakhat "*katargeo*" hman a si ih, "*katargeo*" cu cemnak (*cessation*) thu relnak ah a khoh zet mi òngfang a si. A tican bulhrambik cu "va siatsuah" (*to destroy*) tinak a si (cf, 1 Kor 15:24, 26). "*Katargeo*" (siatsuah) timi hi ònghram Grik ahcun *passive voice* in ngan a si. *Passive voice* cun thuphuannak le theihnak kha a lenglam ihsin thil pakhat khat in a run cemter ding timi a khihnmuh. Hi a lenglam thil timi hi ziang a si? Cang 9-10 in *aphi* in pe: *to teleion* – "a famkim mi thil." Hi "a famkim mi thil" cu ziang a si? Hihhi Baibal Bitek a kim zo (*Canon*; cucu, Cathianghlim 66 bu a si) tinak a si. Paul in hi Korin cakuat a ngan laiah, Thuthlung Thar kha ngan rero a si lai. Thuthlung Thar ih a netabik cabu ngan thluh a si tikah, thuphuannak thilpek le theihnak an cem. Pathian in amai' thu thawn pehparawin minung theihter a duh mi thutak zaten Baibal sungah a um thluh. Baibal cu a kimcang mi le thuneihnak a nei mi a si. Baibal cu minung hnenih Pathian phuansuahawknak famkim le netabik a si (2 Tim 3:16-17, Thup 22:18-19).

Asile, òng dang ih òng teh? Paul in òng dang òngnak cu "an cemral ding" tiin a ngan. "Cemral" timi òngfang hi Grik ahcun *pauo* a si ih a tican cu "cawltter" (*to stop*) tinak a si. An cemnak dingah lenglam thil a òltu thuphuannak le theihnak thilpek vek si loin, òng dang thilpek cu amahte a cem ding (Grik in *middle voice* a hmang). A tumtahmi a òansuak tikah amahte a ziamral leh ding. G F Rendal, hlmsang rak si dah tu in hitin a rel, "Jehovah ih rundamnak cu 'hi miphun' (Jewpawl) le miphun dang pawl in an congah ti theihfel a si cun, òng dang òngnak ih a tumtahmi cu a famkim. Hi thu hi leitlun pum huap ih zum le pawm mi, zohman ih el nawn lo mi a si tikah, hi thilpek hi a òl nawn lo. ... Zo hmuahhmuah ih kan theih vekin, miphun dang pawl in rundamnak an co ve ti pawmlotu Israel mipawl zumlonak khawthim sungih an um lai ahcun arsipawl cu hmuhtheih in an um ih thil òngkai an si. Zentelpawl kawh an si ve timi khua a rung van cun hi thilpek cu a mit cih. Hihhi si òng dang òng ka rak

ṭannak tawpter vuarvi tu cu” (*I Speak in Tongues More Than You All*, trans K Benson and V Dinsmore [Ontario: Believers Bookshelf, 1987], 80-1). Ṭong thilpek cu Jew zumlotupawl hrangih hmainsinnak a si vekin a tumtahmi hnaṭuan a ṭuan ṭheh cun lakkirsal a si ding (1 Kor 14:22). Tuini ah Pathian in Zentelpawl hnen khalah thuthangtha pek a si ve ti Jewpawl lungpem dingih a sim a ṭul lai maw? A ṭulnak a um lo. Jewpawl in Zentelpawl hnenah thu an sim nawn lo, Zentelpawl in Jewpawl hnenah an sim sawn.

Thuanthu in teh ṭong dang ṭong tuanten a rak cem zo ti thu hi a nemhngēt maw? Kawhhran Pa mihminthang – Augustine – in kum zabi palitnak ah hitin a rak ngan, “Tikcu hmaisabik lam ahcun Thlarau Thianghlim cu zumtupawl parah a rung thleng; cule ‘Thlarau in ṭong theinak a pek vekin’ an rak zir dah lo mi ṭong in an ṭong. Hipawl hi culai caan thawn a mil-aw mi hmainsinnak an si. Ziangahṭile, ṭong phun dangdang hmangtupawl hnenah Thlarau Thianghlim langternak a um ding thu le Pathian ih thuthangtha cu ṭong hmuahhmuah hmangin leitun pumpi ah feh ṭlang vivo ding a si thu langter cu thil ṭul a rak si. Cui’ thil cu langternak hrangih rak cang mi a si ih a cemral zo.” Kum zabi 16th Protestant Kawhhran Tuahṭhatnak le Ṭhangphawknak maksak pawl kha an sinak taktak langfiangtertu cu ṭong dang ih ṭong a si lo, huham thawi’ khat thusimnak sawn a si. Luther, Calvin, le Knox pawl kha ṭong dang in an ṭong lo. Thuanthu sirhsan in hmainsin-thilpekawl an cem zo thu na zir bet duh asile, B B Warfield, *Counterfeit Miracles* (Edinburgh: Banner of Truth, 1972) timi siar aw.

“Famkim” (*perfect*) timi hin Baibal si loin Khrih asilole vanram sawn a khiihmuh thei lo maw?

1 Korin 13:10 sungih “famkim” (*perfect*) timi ṭongfang hin Khrih lole vanram (*heaven*) a khiihmuh lo. Ziangtin kan thei? A kiangkap thu (*context*) ih himi ṭongfang a hmandan in kan thei thei. Hmandan (*usage*) in a sullam a relcat.

1 Korin 13:10 in hitin a sim, “Asinain a famkim mi a ra thlen tik ahcun, a famkim lo mi hi hlohter a si ding.” Hitawk ihsin fiang zetih a lang mi cu “a famkim mi” le “a famkim lo mi” karlakah pehtlaihawknak a um timi a si. A “famkim” mi in “a famkim lo” mi kha a cemter ding. A hmaisa ah thu kan sut ṭul mi cu: “A famkim lo mi” cu ziang a si? A sannak cu cang 8-9 ah a um. Cang 8-9 ih in sim mi thil hrekhatpawl cu “thuphuannakpawl,” “ṭong dang ṭongnakpawl,” le “theihnak”

tipawl an si. Hi hmínsinnak thilpekpa^wl hi thuthup phuanlangtu hlír an si. Hipawl hi Pathian Thu le a duhnak in simtu vanlam thilpek an si. Paul in hi phuanlangnak thilpekpa^wl hi an “cem,” an “tawp,” an “cemral” ding a ti. Ni khat khat ah um nawn loin an cem ding, asilole hman an sinak ihsin cawllhter an si lai ding.

A pahnihnak thu kan sut duh mi cu: Ziangtikah cucu a ra cang ding? “A famkim mi” a ra thlen tikah a cang ding (cg 10). Paul in thuphuannak cu “a cem leh ding,” theihnak khal “a cemral ding,” a ti. “Cem” (*fail*) le “cemral” (*vanish away*) timi tongfangpa^wl hi Grik ahcun *passive* ih ngan an si. Hitin a ngan tikah Paul in a casiartupa^wl hnenih a sim duh mi cu, lenglam ihsin thil pakhat khat in thuphuannak le theihnak thilpekpa^wl cu a cemralter ding timi a si. Himi cemtertu ding cui? lenglam thil cu ziang a si? A sannak cu cang 9 le 10 ah a um, “Ziangahtile a kim loin kan thei ih (ie, theihnak thilpek), a kim loin kan phuang (ie, thuphuannak thilpek). Asinan a famkim mi a ra thlen tik ahcun, a famkim lo mi hi hlohter a si ding.” “A famkim mi” le “a famkim lo mi” karlakah cangtertu-le-cangmi pehtlaihawknak a um (*cause-and-effect relationship*). Theihnak le thuphuannak thilpek hi kumkhaw daih an si lo, cam khatte sung hrang an si ti a kiangkap thu (*context*) ihsin a fiang. A famkim mi a thlen tikah thawnhloh an si leh ding.

Asile, theihnak le thuphuannak thilpekpa^wl cemtertu ding “a famkim mi” cu ziang a si? Hitawkih “famkim” timi tongfang hi Grik ah *to teleion* a si ih, a sullam cu “a famkim mi thil” tinak a si. Hi a famkim mi thil hi phuanlangnak thilpek a si mi thuphuannak le theihnak thawn pehzawmawknak an nei. A famkim mi le a famkim lo mi (ie, thuphuannak le theihnak) karlakih cangtertu-le-cangmi pehzawmawknak hin cui? a famkim mi cu ziang a si ti a thlamte in khiihmuh. Thuphuannak le theihnak cu an mizia hrimhrim ah thil phuanlangtu (*revelatory*) an si ruangah hi a famkim mi thil khal hi cuvek phuanlangnak mizia nei a si ve ding ti in sim. Hihi Pathian ih phuansuakawknak thawn a pehparaw. Grik tongfang “*teleion*” cu thil pakhat ih sinak langtertu *adjective* a si. Hitawkah a langter mi cu Pathian ih phuansuahawknak a si. Phuanlangnak thilpek a si mi thuphuannak le theihnak cu a then a lang lawng an si, asinan hi a ra thleng ding mi phuansuahawknak cu a famkim mi a si. Cuiruangah, hitawkih “famkim” hi thil dang si loin Pathian ih Phuansuahawknak Famkim (*God's Perfect Revelation*) a si. Pathian phuansuahawknak famkim asilole kimcang a ra thlen tikah, a then a lang pa^wl cu lakhloh an si ding. Pathian in a mipawl hnenah a profetpa^wl

hmangin hlawn khat hnu hlawn khat tete in a rak phuangaw (cf, Heb 1:1-2), asinan a phuansuah duh mi hmuahhmuah kimcang zetih a phuansuah caan a ra thleng ding. Cui' caan a thlen tikah, thuphuannak le theihnak hi thil tul an si nawn lo ding. Paul in 1 Korin a ngan laiah Thuthlung Thar kha ngan rero lai a si. Thuthlung Thar ngan theh a si tikah thuphuannak le theihnak pawl an cem ding. Ziangtikah himi a rak cang? Himi hi Baibal cabu netabik Thuphuan cabu ngan theh a si tikah a rak cang. Pathian in a phuansuahawknak a famkim zo thu Thuphuan bung netabik ah ralrinnak nasa zet pe in a nemhnget. Cang 18-19: "Zianghtile hi cabu ih thuphuannak thupawl a theitu hmuahhmuah hnenah ka theihter a si, Zokhal hi thilpawl ah a bet a si ahcun Pathian in hi cabu sungih ngan mi hremaakpawl hi a hnenah a bet ve ding. Cun zokhal hi thuphuannak cabu ih thupawl ih ta a lakhloh a si ahcun nunnak cabu ih ta, le khawpi thianghlim ih ta, le hi cabu sungih ngan mi thilpawl ih ta a covu cu Pathian in a lakhlohsak ve ding a si." Hihin Pathian ih phuansuahawknak famkim – Cathianghlim bu 66 – cu tacik khen in a nemhnget a si.

Tu ah 1 Korin 13:10 sungih "famkim" timi tongfang hin Khrih ratsalnak a sim duh mi a si lo ti kan thei. Zianghtile Paul ih ruahnak ah cuvek a rak um si sehla cu, tongkam fiang le theihhawi theihlo 1 Korin 11:26 ih a hman mi "a ratsal hlan tiang" timi a hmang sawn thei, asilole 1 Korin 15:24 ih "cutin a cemnetnak a ra thleng ding" timi tongkam a hmang sawn thei. Hminsin tlak zet a si mi cu, "famkim" (*perfect*) ti tongfang hi wavi 18 rori Thuthlung Thar ah hman a si ih (Mt 5:48, 19:21; Rom 12:2; 1 Kor 2:6, 13:10, 14:20; Efe 4:13; Fil 3:15; Kol 1:28, 4:12; Heb 5:14, 9:11; Jakob 1:4, 17, 25, 3:2; 1 Jn 4:18), wavi khatte khal vanram (*heaven*) lole Khrih wavi hnih ratsalnak (*second coming*) a khiihmuh lo. "Famkim" timi tongfang hi a tam sawn ah Pathian Thu vekih a nungtu, thlaraulam ih mipitling Khristian thu relnak ah hman a si. Hmun dangah, (1) Pathian ih duhnak (*the will of God*), (2) Pathian ih fimnak (*the wisdom of God*) (3) Pathian ih daan (*the Law of God*), (4) Pathian ih duhdawtnak (*the love of God*), le (5) Khrih ih minung sinak (*the humanity of Christ*) tipawl relnak ah hman a si.

Cuiruangah, "famkim" timi hin cabu a khiihmuh, minung (*Christ*), thil cang mi (*His return*), lole hmun (*heaven*) a khiihmuh lo. Baibal Thianghlim cu Pathian Thu famkim asilole Pathian ih Phuansuahawknak famkim a si. Baibal cu thuneihnak vawrtawp nei, Khristian thurin (*doctrine*) le nundan (*practice*) hrangah hai daih thleptlep a si (2 Tim 3:16-17). Pathian ih phuansuahawknak

cu a cem zo. Cuti' a cem rualin Pathian phuansuahawknak ih hmanrua a langte a si mi profet thuphuannak le theihnak thilpek tivekpawl khal lakkirsal thluh an si cih. Tuini ah theinak asilole profet thuphuannak tipawl kan hawl asile, cucu Pathian Thu leng a si. Pathian ih duh mi le a fimnak hawl dingah Pathian Thu pan mai ding sawn kan si.

Duhdawtnak hi a thupi hleicebik tiah Paul in fimkhur zetin 1 Korin 13 ih a sim mi khal hi ngaihthah ding a si lo. Korin mipawl in vanlam thil hmainsinnak thilpekpawl cu zumnak, ruahsannak, le duhdawtnak hnakih dinhmun sang sawnah an hlir ruangah Paul cun a kaww hai. Ziang khi thupibik ih ret ding a si ti thei loin an hnawkuwai thluh. Profet thuphuannak, theihnak le tong thilpekpawl cu zumnak, ruahsannak, le duhdawtnak hnakih thupi sawn an si lo. Hmainsinnak thilpekpawl cu tirhthlahpawl san hrang lawngih riruut mi a si. A langte sung thilpek an si ih, cemfai thluh ding an si. Kawhhran san sung hmuahhmuah a um peh ringring ding mi cu zumnak, ruahsannak, le duhdawtnak hi an si. Hi nuntuzia tha pawl hi cu Khristian zate nun ah um ringring ding a si. Zoha thilpek nasa sawn nei tiih zuamaww rero aiin, Korin mipawl khan hi nuntuzia thapawl hi an nun ah nei thei dingin ngaihven sawn ding an si (1 Kor 12:1-21, 14:1-5). Hi nuntuzia tha thil pathum lakah duhdawtnak hi a nasabik in a thupibik, ziangah tile duhdawtnak cu a cem dah lo ding ruangah. Zumnak le ruahsannak cu Khrih a ratsal tikah tifamkim an si ding, asinan duhdawtnak cu vanlam thil a si ruangah kumkhuain a um ding. "Duhdawtnak cu ziangtik hmanah a cem lo ding" (1 Kor 13:8). Duhdawtnak cu kumkhuaih um ding thil a si ruangah a "tumbik" a sinak a si (1 Kor 13:13). Paul in kawhhran hnenah duhdawtnak ngaihven bik dingih a fawrhnak cu, duhdawtnak cu kumkhuaih kan tul ringring ding mi a si ruangah a si (cf, Mt 22:36-40).

Cuiruangah "famkim" (*perfect*) timi tongfang ih khihhmuh mi cu Baibal Bitek (*Biblical Canon*) – Cathianghlim Bu 66 a si tengteng a tul. "Famkim" timi hi Jesuh wawi hnihnak ratsalnak asilole vanram kan kawhhuhter asile, a langte sung a si mi le a niam deuh mi hmainsinnak thilpekpawl hnakin zumnak, ruahsannak le duhdawtnak an thupi sawn in an cungguang sawn timi Paul in fimkhur zet le ruat ciamciam zetih a sim mi cu a pengparang ah kan thlaksak sual thluh ding.

1 Korin 13:12 sungih “atu ah ... cui’ caan ahcun” timi cahlawm hin hmailam thil vanram kan um tikih thil ra thleng ding mi a khhimuh lo maw?

Hlimsangpawl in cang 10 nak ih “famkim” timi tongfang in vanram asilole kumkhua dinhmun a khhimuh tiah an sim theu. Hihi cang 12 nak thawn an thuruawlaw tiah an ti, “Zingah tile tu ahcun thlang in rau riarii kan hmu; asinain cutik ahcun hmaitonin kan hmu ding; tu ahcun famkimlo in ka thei; asinain cutik ahcun keimah khal theih ka si vekin ka thei leh ding a si.” Himi cang hi “tu ah” vanram kan hmu lo, asinain “cui’ caan” Khrih “hmaitawnih” kan hmuh caan ahcun vanram kan hmu leh ding tiah an simfiang.

Cathianghlim in tican pakhat lawng a nei ti kan theih ding hi a thupi tuk. Cang 12 hin Baibal le vanram an pahnih in a kawhlmuh thei lo. Baibal cang pakhat ih sullam kan theihfiang theinak ding ahcun cui’ thu thotho a simnak Baibal cang dang kan rawn tel ding a thupi tuk. A fiang deuh mi cang in a fiang lo deuh mi cang kha langfiangter in, Cathianghlim le Cathianghlim kan khaikhintawn a tul.

Pakhatnak ah, Paul in “famkim” timi cu ziang a si ti a simfiangnak ah nauhak thuhla tehkhinnak ah a hman. Hitin a ti, “Nauhak ka si laiah nauhak vekin ka rak tong, nauhak vekin ka rak thei ih, nauhak vekin ka ruat: asinain ka upat tik ahcun, nauhak thilpawl cu ka hlon thluh” (cg 11). Hi tehkhinnak hi a kiangkap thu lengah dirhsuak ding a si lo. Hihi cang 8-10 thawn pehzawmawin siar ding a si. Cang 8-10 in a langteih phuan suahnakpawl cu (profet thuphuannak, tong dang tongnak, theinnak) Pathian phuan suahawknak ca ih ngan mi A Thu (Baibal) in a netnakah a run thleng leh ding ti in sim. Hihi tehkhinnak ih a hman mi tongfangpawl ah a fiang, viz, “tong,” “thei,” le “ruat.” Hipawl ih sim duh mi cu Pathian Thu kan simnak, kan theithiamnak, le kan ruahnak pawl khi a si. A famkim mi Pathian Thu a ra thlen tikah, Pathian le a Lalram thu cu Cathianghlim famkim Thuthlung Hlun le Thar tleu sungah kan sim, kan ruat in kan theithiam ding a si. Mi pakhat a hung upat tikah a nauhak lai tong le khawruahnak cu a tanta vekin, Pathian phuan suahawknak thu khalah phuan suahawknak famkim a ra thlen tikah nauhak thil vek a si mi larnak, mang, le aw (cf, Heb 1:1-2) tipawl cu tanta thluh an si ding. Kawhhran cun tualleng tlawng (*kindergarten*) a theh zo. Tu ahcun phunsang tlawng (*university*) dinhmun thleng zo kan si ruangah, nambat siarnak ah kan kutzung kan hman lai maw?

A pahnihnak ah, Paul in thlalang tehkhinnak ah a hman: “Tu ahcun thlalang in rau riariin kan hmu; asinan cui’ caan ahcun hmaitawnin kan hmu ding.” Hi thu khalah, hi cang theithiam kan zuam tikah a kiangkap thu hi kan merh hlo men ding a si lo (viz, cg 8-10). “Thlalang” timi tongfang hi tui’ cang siarlo hmun khat lawng Thuthlung Thar pumpi ah hman a si, cucu Jakob 1:23 a si. Cutawkah “zalennak daan famkim” relnak ah tongfang dang a si nan a sim duh mi bangaw phun in (*metaphor*) hman a si. Curuangah “thlalang” cun Pathian ih Daan – Cathianghlim a khiihmuh. Thlalang kan zoh ih kanmai’ hmel a ra lang vekin Pathian Thu khalin kan hmel a langter. Cuiruangah hitawkih “hmaitawn” (*face to face*) timi hi hmaitawnih Khrih hmuh a sim duh mi a si thei lo. Hmel kan hmuh mi cu Khrih ih hmel a si lo, kanmai’ hmel sawn a si. A famkim mi Pathian Thu a ra thlen tikah, “cui’ caan ahcun keimah khal theih ka si vekin ka thei leh ding a si” (1 Kor 13:12).

Hi thu thawn rualawin, hi “hmaitawn” timi cahlawm hin Pathian ih dairek phuansuahawknak a sawh – indairek phuansuahawknak a sawh duh mi a si lo. Tehkhinnak ah, Pathian ih Moses a biakdan khan “hmaitawnin” timi theithiam dingah in bawm thei ding. Mipum 12:6-8 ah Pathian in hitin a sim, “Cule anih in, Tu ah ka thu hi ngai uh: nan lakah profet pakhat khat a um asile, kei BAWIPA in a hnenah larnak in ka theiheraw ding ih, a mang ah ka be ding a si. Ka innsang pumhlumih mirinum ka siahhlawh Moses cu cutivek a si lo. Amah thaw cun kaa le kaa in fiang zetin kan beaw ding, tong thup menin a si lo; anih cun BAWIPAI’ pianhmang khal a hmu ding: cuti asile ziangtin saw ka siahhlawh Moses relsiat ding cu tih loih nan um? tiah a ti.” Hi thu ihsin a fiang mi cu phuansuahawkdan phun hnih a um timi a si: pakhat cu dairek le fiang, a dang pakhat cu dairek si lo le fiangfailo. Pathian in a Thu Nganmi hmangih in biak hi a fiangbik mi le a dairekbik mi in in bia tinak a si. Calvin ih sim bangin, “A thu ih tleunak a si mi Cathianghlim cu mitkharh thawn tahthim a si. Kum upa mitmal thlang pawl khi mitkharh thaw cun an cabu siar mi an hmuhfiang puppi thei bangin, A Thu ih bawmnaak in a dik mi Pathian hmuh fengnak kan ngah a si. Cui’ A Thu hmangin, amah hmuhfiang theilonak khawthim le thil hnawkbuai hmuahhmuah cu dawikiang in an um.” Curuangah “hmaitawnin” timi cun Pathian ih dairek phuansuahawknak a khiihmuh. Cathianghlim cu kan hrangah Pathian ih phuansuahawknak dairek le famkim a si.

Ṭong dang ih ṭong kan kham tikah, Paul ih sim mi “ṭong dang ih ṭong kham hlah uh” (1 Korin 14:39) a timi thawn kan kalhaw a si lo maw?

Hlimsangpawl in 1 Korin 14:39 hi tuini ṭong dang ih ṭong a khamtupawl donak ah an hmang theu. Thusutnak kan neih duh mi cu: Hlimsangpawl in hitawkih Paul ih sim mi an theihdan hi a dik maw? Baibal kan simfiang tikah kan simfing tum mi Baibal cang ih kiangkap thuanthu umdan (*historical context*) thaten kan ruat ih kan zoh a pawimawh tuk. Cutin kan tuah lo asile, kan tuah dingah Pathian ih in phut nawn lo mi thil ṭihnung zet tiangtiang kan va tuah pang thei. Tehkhinnak ah, Thuthlung Hlun ah ṭilva thawinak thu ah thupek tampi a um. Cuvek thawinak cu tuini kawhhran ah kan tuah maw? Kan tuah lo asile, ziangruangah kan tuah lo? Hi thawinak thu ih daanpawl hi tuini Pathian falepawl hrangah thlung ding a si nawn lo maw si?

A kiangkap thuanthu (*historical context*) hi Thuthlung Hlun le Thuthlung Thar ih tuah ding mipawl an danglamawknak kan theihfiang theinak ding hrangih in bawmtu ah a thupi tuk. Thuthlung Hlun puai thuhla ih daan le dun pawl kha Israel miphun hrang vialih pek mi an si, Thlung Thar san kawhhran hrangah laklut theih an si lo. Hiti a sinak cu kawhhran cu Israel a si lo ruangah a si. Kawhhran cu taksan daan ah Khrih ih ruangpi a si lo, thlaraulam daan ih a taksaruangpi a si sawn. Cuihleiah, Khrih in kross parih vawi khat thawinak a pek mi khan Thlung Hlun thawinak hmuahhmuah a cemter thluh zo. Pathian in Thlung Hlun san ih a rak ukdan le Thlung Thar san ih a ukdan cu an dangaw verver. Himi kan hmuthiam lo asile, Pathian Thu theihhawinak le hmansualnak sungah kan lut ding.

Cuti a si ruangah, Paul ih thupek “ṭong dang ih ṭong kham hlah uh” timi hi a tlunih kan sim mi vekin zoh ding a si, cucu, a kiangkap thuanthu umdan zoh cem cih in kan simfiang ding tinak a si. Paul in hi cakuat a ngan kha AD 55 ah a si. Khalai ahcun ṭong dang ih ṭongnak cu a reh hrih lo, ziangah tile a tumtahmi hnaṭuan a ṭuan rero lai ruangah (cf, 1 Kor 14:21-22). Cuiruangah khalai ahcun ṭong dang ih ṭongnak cu rak kham ding a si lo.

Cu lawng si loin, Korin mipawl in khatlam zawngah luan tukin feh in khalai san ih a takih um rero lai mi ṭong dang ih ṭongnak cu pumhlumin an cawltter pang ding ti Paul in a phang tla a si thei. A tlunte ah kawhhran sungih ṭong dang ṭongnak thubuai hnawk kha nasa takin a rak do zo ruangah Korin mipawl a linglet zawngin an feh luan ding ti a ruatcia tla a si thei. Hi thilpek a co

taktak tupawl humnak ah a si “tong dang ih tong kha kham hlah uh” tuih thu a pek. Hi thupek hi tong dang tongnak thilpek a rak um taktak lai tirhthlahpawl san lai lawngah hman theih a si. Kannih cu tirhthlahpawl san ah kan um nawn lo. Tuini kawhhran sung thil umtudan cu Paul san lai thawn an bangaw lo. 1 Korin 13:8 ahcun Paul in tong dang ih tongnak a cem leh ding ti lawng a rak ti lai, asinan tu ahcun a cemnak a reipi zo.

Thangphawknak nikhua ah Pathian in tong dang tongnak thilpek a pe thei maw?

Ziangruangah tong dang ih tongnak Thlarau thilpek kha kawhhran hnen ihsin lakkirsal a si ih, tuini Khristian hrangah ngah theih a si nawn lo ti cu Cathianghlim thawn kan zoh zo. Lakkirsal a si zo nan, thangphawknak (*revival*) tikcu caan ah Pathian in a pe thei lai maw? Pathian in tong dang tongnak a cem ding a ti ih a cem taktak zo (1 Kor 13:8). Tui' san ah tong dang ih tongnak run umtersal in Pathian in a Thu a kalh rero lo ding.

Kawhhran thuanthu in tong dang tongnak a cem thu felfai zetin a langter. Caan liamcia mi ih thangphawknak diktak rak thleng mipawl ahkhan tong dang ih tongnak a rak tel lo. Kum zabi hleiruknak *Protestant* Kawhhran Tuahthatsalnak kha Pentikos hnuih thangphawknak nasabik a si. Khai caan ih thil umtudan boruak tuamtu langsarbik cu tong dang ih tongnak a si lo, huham thawn a khat mi thusimnak le zirhnak a si sawn. Tong dang ih tongnak a rak um lo verver. Kanmah thawn a nai sawn mi, John Sung san laih Asia thangphawknak ahkhan mi tam tak soal ruangih tah thluahthonak a um. Khai tum khalah tong dang ih tongnak a um lo thotho. Taktak ahcun, John Sung cu amah rori in hlimsangpawl le an tong dang ih tongnak pawl a do. John Sung thangphawknak ih rak tel ve tu Rev Dr Timothy Tow in hitin a sim, “Kum 15 sung John Sung ih rawngbawlnak ah, Thlarau Thianghlim in tong dang ih tongnak thilpek a run thlah timi hmun khatte khalah a rawngbawlnak hmun ah a um lo. Mipipawl ih sualnak cu do in, soal sir dingah le Khrih thinsen in hrinthar si dingih a sawn hai tikah, khai thangphawknak ih danglamnak langcubik cu lungthiangte' sualsirnak mitthli le cui' soal ngaidamnak ruangih lungawinak lawnglawng a si. Mi tampi, pakhat hnu pakhat, an sualnak sir in mitthli canghnap thawn an um ih, lungawi zetin Kross an pawmbet. Kawhhran sungah buainak a reh rupri. Paisa rutupawl in an ruk mi paisa cu a neitu hnenah

a pekirsal, cumi a cang thei lo asile, Bawipai' Robawm ah an thunlut. Kuak fawp pawl, sii hmang pawl le zuri sabah pawl cu cawplecilh roriin runsuah an si.

“Curuangah, North China ih Thlarau Thianghlim Kawhhranpawl (*Holy Spirit Churches*) tiih hmin sak mipawl in an memberpawl cu Pathian hmaiah sual sir in khuk bil dah si loin malsawm thua hnihnak ngah dingah tong dang ih nan tong a tul an ti tikah, John Sung in a do hai. Sunglam nun ah sual khawlhfainak a um ta lo ahcun, Thlarau Thianghlim ih khahnak a um thei lo. Thlarau ih khat nun nei dingah a tul hmaisai mi cu kan nun ih sual khawlhfainak a si. Hlimsangpawl langhnganih a donak ah John Sung cun nazi pahnih sungsung Baibal ih si roriin thu a sim. Cui' thusimnak ahcun, minung phuah cawp tidan phunphun hmangih nawrawknak ruangah hmur ihsin umze nei lo aw phun celcel vek men si lo huham danglam zet Pathian hnen ihsin a rung lang. John Sung cun 'theihlo tong ih kam thawng hra ka tong hnakin, ka tongkam in midang ka zirh theinak dingah, ka theihthiamnak thawn kam nga tong' a duh sawn (1 Kor 14:19). Cawp le cawp ah hitin a sim theu: Kan sualnakpawl khawlhfa ih a um lo ahcun, a Thianghlim mi Thlarau cu ziangtin kannih a thianghlimlo tuk mi hnenah rung in in luahkhat thei ding? Cui' sual khawlfainak hrangah Khrih thisen sunglawi siarlö a dang zianghman a um lo tiah uar zetin a sim theu. John Sung ih hla hril mi khawras (*chorus*) tawitetepawl cu Thisen thuhla hlir a si. Tulai hlimsangpawl ih *chorus*pawl cu ziangbik ha maw an si? Tulai *jazz* le *rock* phun ih tuah mi hla thar pawl si loin, khuahlan thangthatnak hlapawl (*the old classical Gospel hymns*) kha kan zum. Hnawkbuai celcel ih tong dang ih tong si loin, mitthli rualriat thawi' sual phuannak sawn a si! (*not tongues of confusion but tears of repentance*)” (Timothy Tow, *The Asian Awakening*, 54-5).

Bung 5

Hminsinnak le Mangbangza Thuhla ih Thusuhnakpawl

Hminsinnak-thilpek-pawl (*sign-gifts*) cu ziang an si?

Thlarau Thianghlim thilpek-pawl hi Rom 12:6-8, 1 Korin 12:8-10, 28-30, le Efesa 4:11 ah ngankhum a si. Thlarau thilpek a bangawlo mi 21 a um: tirhthlahpawl, profetpawl, thilmak tuah theinak, tidamnak, thlaraupawl theihfeng theinak, thuphuannak, theihnak, tong dang ih tong theinak, tong let thiamnak, evangelist, pastor, zirhtu, mi thazang pek thiamnak, fimnak, zumnak, mi hoha thiamnak, mi uk thiamnak, riantu, bawmtu, peknak, le mi zangfahnak. A tlangpithuin thilpek hi phun hnih a um: (1) Thilpek naran lole mangbangza si lo mi, le (2) Vanlam thilpek lole mangbangza thilpek.

Hminsinnak-thilpek-pawl (*sign-gifts*) cu mangbangza thilpek (*miraculous gifts*) an si (zohtawn, Mark 16:17-18). Cupawl cu "hminsinnakpawl le thilmakpawl" tiin Cathianghlim sungah kawh an si (Johan 4:48, Tirh 2:22, Rom 15:19, 2 Kor 12:12, Heb 2:4). Hminsinnak thilpek-pawl hi phun hnih in a um: (1) Tuannak-hminsinnakpawl (*work-signs*; thimnak ah, tidamnak, khawsia dawisuaknak, mithi kaithawhnak, tivekpawl), le (2) Thu-hminsinnakpawl (*word-signs*; thimnak ah, thuphuannak, theihnak, le tong dang ih tongnak). Hi Tuannak-hminsinnakpawl le Thu-hminsinnakpawl hi thleidan theih an si rualin thenhran theih lo an si. Mangbangza tuahnak cu Pathian lalram thuthup le Khrih thuthangtha thuthup phuansuahnak thawn an feh tlang ringring (Tirh 3:1-26, 19:11, 20).

Hminsinnak-thilpek-pawl hi Khristian hmuahhmuah hrangah a si maw?

Hminsinnak-thilpek-pawl hi a tlangpithuin Khristian menmen hnenah pek a si lo, Pathian ih siahlhlahw hleice a si mi Tirhthlahpawl hnenah pek a si sawn. Hi Thlarau Thianghlim ih mangbangza thilpek-pawl hi tirhthlahh sinak hminsinnak

an si. Tirthlah Paul in hitin a sim, “Tuartheinak hmuahhmuah thawn hmainsinnak, le mangbangza, le thilmakpawl hmangin tirthlah ka sinak hmainsinnakpawl cu nan lakah tuah a si taktak zo” (2 Kor 12:12, Heb 2:4). “Tirthlah sinak hmainsinnakpawl” timi cahlawm hi hitin leh theih a si, “tirthlah ta a si mi hmainsinnakpawl.” Hi hmainsinnakpawl hin khiihmuhtu hnañuan an tuan. Hihin Tirthlahpawl cu Pathian in danglam hleiceih a hril mi an si ti a khiihmuh. Hi hmainsinnakpawl hi a hleicein Jesuh Khrih ih Tirthlahpawl in Thu rawngbawlnak an neih mi a dikzia langternak ah an hnenih pek mi a si. Hipawl hi an thuneihnak hmainsinnak an si. Tirthlahpawl cu Pathian ih palai hleice an si ih, Pathian Thu an phuannak le an ngannak ah sualthelo (*infallible*) an si (1 Thess 2:13, 2 Pet 1:20-21, 2 Tim 3:16).

Tuini ah Tirthlah an um lai maw?

Pathian in Tirthlah 12 lawng a hril. Thuthlung Thar sungah “Mi Hleihnih” (*The Twelve*) tüh theih an si (Mk 3:14, Tirth 6:2, zohtawn, Tirth 1:20-26). An mipum zat a cekciin nemhnget a si. Tuini ah pastor-zirhtupawl (*pastor-teachers*) cun Pathian ih tuanvo pek mi an sinak cu minung ih kut hngatnak in an ngah laiah (1 Tim 4:14), Tirthlahpawl cun amah Pathian lawng rori hnen ihsin dairekin (*directly*) tuanvo peknak an co (zohtawn, Kal 1:1).

Tirthlahpawl cu Pathian ih rawngbawltu mihleice an si ruangah, tuini ah Tirthlah kan neihlonak le kan neih theilonak san pasarih a um: (1) Kawhhran cu Tirthlahpawl parih din mi a si (Efe 2:19-20); (2) Tirthlahpawl cu Khrih ih thawhsalnak an mit rori ih hmutu an si (1 Kor 9:1, 1 Kor 15:7-8, Tirth 1:21-26); (3) Tirthlahpawl cu Jesuh Khrih amah rori ih hril mi an si (Mt 10:1-4); (4) Tirthlahpawl in kawhhran thuhla ah thuneihnak vawrtawp an nei (Tirth 5:1-11, 19:13-17, 2 Kor 13:2-3, Kal 1:8, Juda 17); (5) Tirthlahpawl cu Pathian Thu an simnak ah le (1 Thess 2:13) an ngannak ah paltheilo (Efe 2:20, 2 Pit 1:20-21); (6) Tirthlahpawl cu mangbangza hmainsinnakpawl le thilmak an tuah mipawl in tirthlah an sinak a nemhnget (Mk 16:17-20 cf, Tirth 2:43, 5:12, 14:3, 15:12, 19:11-12); le (7) Tirthlahpawl cun Pathian ih lalram sungah kumkhaw daih sunlawihnak hmun hleice an nei (Thup 21:14). Hi tlinnakpawl hi a zaten tuini ah zo in a nei thei ding? Zohman in an nei thei lo ti a fiang.

Hi hminsinnak-thilpekawl hi Tirhthlahpawl hrang lawngih tumtahmi asile, ziangruangah Jesuh in “a zumtupawl cu hi hminsinnak in a thlunding” tiin a rak sim (Marka 16:17)?

Mark 16:17-18 hin zumtu *gate* in khawsia an dawu suak thei ding, tong thar in an tong thei ding, mina an tidam ding, rul an kai ding ih, ziang thihtnak tur khal an in asile, cucun a tuahmawh hai lo ding, ti a zirh duh mi a si lo. Jesuh in “zumtupawl” a timi hi zopawl an si? A kiangkap thu in “zumtupawl” a timi cu mi Hleikhat – Tirhthlahpawl an si ti fiangten a langter (cg 14). Jesuh in an zumlonak ruangah a kaww hai. Cutin a tongkam zum dingah a phut hai. Annih cu sersiam mi hmuahhmuah hnenah thu sim dingih thupek an si (cg 15). Cutin thuthangtha sim hnañuan an òuan tikah, mangbangza tuah theinak huham pek an si ding (cg 17-18). Cang 20 nak hi cang 17-18 theifengnak hrangih tawhfung a si: “Cun an (cucu, tirhthlahpawl) pok ih, hmun kipah thu an sim, Bawipa cun an hnenah hna a òuan ih, hmuhsaknakpawl thawn an thu simmi cu a nemhngget vivo.” Hminsinnakpawl cu Tirhthlahpawl hnañuan mi nemhnggetnak, asilole theihternak hrangih pek mi a si. Hi thudik hi Tirhthlahpawl ih hnañuan in a run fekter sin: Tirhthlah 2:43 in hitin a sim, “Cun mikip parah òhñak a ra thleng: cule tirhthlahpawl in mangbangza le hmuhsaknak tampi tla an tuah.” Tirhthlah 4:33, “Cun tirhthlahpawl cun huham maksak thawn Bawipa Jesuh ih thawhsalnak thu an phuang...” Tirhthlah 5:12, “Cun mipi lakah hmuhsaknak le mangbangza tampi cu tirhthlahpawl ih kut in tuah in a um; (cun an zaten lungkhat puin Solomon hulhliap ah an um khawm.” Tirhthlah Paul in tichthlah a sinak humnak ah hitin a ngan, “Tuartheinak hmuahhmuah thawn hminsinnak, le mangbangza, le thilmak pawl hmangin tirhthlah ka sinak cu nan lakah tuah a si taktak zo” (2 Korin 12:12 zohtawn, Tirh 14:3, 15:12, 19:11). Hi hminsinnakpawl hi a hleicein tirhthlahpawl hminsinnak an si. Tuini ah tirhthlah an um lo ruangah, tuini ah cuvek hminsinnak khal a um lo.

Thilmak tuah theinak thilpek timi hi ziang a si?

Thilmak tuah theinak thilpek thu hi 1 Korin 12:10 ah “thilmak tuah theinak” tiin tarlang a si (zohtawn, 1 Kor 12:28-29). Thilmak tuah theinak thilpek timi cu thil a sidan pangai le minung ih hmuhtawn mi pangai lenglam ih thil cang mi, a hleice mi mangbangza thil tuah thei dingih Pathian in minung hnenih a pek mi huham a si.

Jesuh Khrih in mangbangza tuah theinak hubam a nei. Piter in Jesuh thu ah a hmuhtawn mi hitin a rak sim, “Nazareth mi Jesuh, amah ihsin Pathian in nan lakih a tuah mi thilmakpawl le mangbangzapawl le hmuhsaknakpawl hmangin Pathian in nan lakih a nemhnget mi pa cu” (Tirh 2:22). Thuthangtha sungah, Jesuh ih mangbangza tuah mi thu tampi kan siar: Tidai kerep ti ah a canter (Johan 2:1-12), Kalilee tili ah thlisia a daiter (Mt 8:18, 23-27, Mk 4:35-41, Lk 8:22-25), sang panga le nga pahnih in mi 5,000 rawl a do (Mt 14:15-21, Mk 6:35-44, Lk 9:12-17, Jn 6:3-14), tidai parah a feh, tivekpawl (Mt 14:22-33, Mk 6:45-52, Jn 6: 15-21).

Khrih ih Tirhthlahpawl khalin mangbangza thilpawl tuah theinak, vanlam thiltitheinak an nei. Paul amah rori in mangbangzapawl hi tirhthlah sinak langtertu hmingsinnak a si thu a rak sim: “Tuartheinak hmuahmuah thawn hmuhsaknak le mangbangza, le thilmak pawl hmangin tirhthlah ka sinak cu nan lakah tuah a si taktak zo” (2 Kor 12:12). Jesuh in van ih laksoh ih a um hlanih thupek a rak peknak ah hi mangbangza thilpekpawl hi pe dingin thu a rak tiamkam: “Rul an kai ding ih, ziangvek thihnak tur khal an in hmanah cucun a tuahmawh hai lo ding; mina parah an kut an suang ding ih an dam ding a si, tiah a ti” (Mark 16:18). Tirhthlah Paul kha tur nei rul in a rak cuk nan zianghman a cang lo (Tirh 28:3-6). Cuihleiah, Paul in mangbangza le thilmak tampi Zentelpawl lakah a tuah (Tirh 15:12).

Jesuh le Tirhthlahpawl ih mangbangza an rak tuah vekin tuini Khristian in an tuah thei ve maw?

Thilmak tuah theinak thilpekpawl cu Pathian ih siahlawh hleicepawl hnenah an rawngbawlnak a dikzia langtertu hrangih tumtahnak thawn pek mi a si ti Babal in fiangten in sim. Thilmakpawl hi Israel thuanthu ah siseh, Kawhhran thuanthu khalah siseh, rak cang leuhleuh mi a si lo. Hi thilmak tuah theinak thilpek hi Pathian in a hleice caan thum lawngah a pe: (1) Moses le Joshua san (1450-1390 BC hrawng), (2) Elijah le Elisha san (860-800 BC hrawng), le (3) Khrih le Tirhthlahpawl san (30-90 AD hrawng). Thilmakpawl cu ni danglam le caan hleice, Moses, profetpawl, le Khrih le Tirhthlahpawl san ah (1) Pathian phuansuahawknak caan a thawk ti langternak ah (Thuthlung Hlun cu Moses le profetpawl san ah ngan a si ih, Thuthlung Thar cu Khrih le Tirhthlahpawl san ah ngan a si), (2) Pathian phuansuahawknak aupitupawl cu Pathian ih palai

taktak an si ti langternak ah rak pek mi a si (Moses thu ah Suah 4:1-9; Elijah thu ah 1 Siang 17:23-24; Khrih thu ah Jn 10:24-25, Tirh 2:22; Tirhthlahpawl thu ah 2 Kor 12:12 siar aw). Pathian in Baibal caan a si mi Thuthlung Hlun le Thuthlung Thar san ih amah le mah a rak phuansuahawk vekih phuansuahawknak cu a cawllsan zo. Cathianghlim cu ngan theh a si zo ih, zianghman bet ding a si lo (Thup 22:18). Pathian in vanlam palai hleice a thlah nawn lo ruangah, thilmak hmangin an dikzia nemhnet khal a tul ve nawn lo.

Thilmak tuah theinak thilpek cu cui' san ah a cem zo. Khuahlan kawhhran palepawl in cui' thilmak tuah theinak thilpek a um nawn lo thu cu an rak phuang in an nemhnet a si. Tahthinnak ah, Chrysostom (kum zabi 4th) in hitin a sim, "Tu ah thilmak a can (*happen*) lo ruangah, khuahlan khalah an rak cang lo tiin thubuai tuah hlah uh . . . Culai caan ahcun thathnemnak an rak nei ih, tu ahcun thathnemnak an nei lo . . . Mangbangza huham thu ah, a lepte hman a tang nawn lo a si."

Zumlotupawl runsuahnak dingah ziangruangah mangbangza le tidamnak tivek kan tuah lo?

Mihlo runsuahnak ding thuthangtha simnak lole punkhawmnak ah "mangbangza" le "zumnak tidamnak" (*faith healing*) kan hman theilonak le kan hmanlonak san cu tidamnak thilpek hi thuthangtha simnak hrangih tumtahmi si loin, thil a dikzia nemhnettu (*authentication*) a si sawn ruangah a si. Hi thu hi Piter ih zirh mi a si. Miburpi hnenah hitin a sim, Bawipa Jesuh Khrih cu thilmakpawl, mangbangzapawl le hmingsinnakpawl hmangin "Pathian ih nemhnet mi" a si (Tirh 2:22). Jesuh ih rak tuah mi thilmakpawl le tidamnakpawl khan Anih cu Pathian ih tiamkam mi Messiah a si ti an langter. Paul in Korin khaw mipawl hnenah, an hnenih rawng a bawl laiil an hmuh mi hmingsinnak-mangbangzapawl (*sign-miracles*) tuah theinak thiltitheinak a rak neih mi cu vanlam ihsin tuanvo pek mi Tirhthlah ngaingai a sizia nemhnetnak a si tiin a rak sim (2 Kor 12:12).

Misualpawl cu thilmak hmangin piantharter an si lo, Pathian Thu simnak sawn in a si. Paul in hitin a sim, "zumnak cu theihnak in a ra ih, theihnak cu Pathian thu in" (Rom 10:17). Zumnak cu hmuh mi thil ih thumaw a si lo, hmuh lo mi thil ah a thumaw sawn: "Tu ah, zumnak timi cu beisei mi thilpawl zumhnetnak, hmuh lo mi thilpawl theihfengnak a si . . . Zumnak in Abraham

cun, lehnhnuih a ro co ding mi hmun ah feh dingih kawh a si tikah, thu a awih; cun a fehnak ding hman thei loin a pawk” (Heb 11:1, 8). Pathian dik theihfengnak thu ah, thilmakpawl in zumlotupawl kha theihfengnak a pe titupawl hrangah, Abraham in milian pa a rak sannak hi cinkentlak a si, “Abraham in a hnenah, Moses le profetpawl (cucu, Cathianghlim a si) an nei ko; cupawl ih thu kha rak ngai hai seh, a ti. Cun anih (cucu, milian pa) in, A si lo, ka pa Abraham: mithi lak ihsin pakhat an hnenih a va feh rori a si ahcun, an siraw ko ding, a ti. Cun anih in a hnenah, Moses le profetpawl ih thu an ngai lo ahcun, thihnak ihsin mi pakhat thosal khal sehla, an ngai cuang lo ding, a ti, tiah a ti” (Lk 16:29-31). Jesuh in mangbangza zetin sang panga le nga pahnih thawn mi 5,000 rawl a do, asinan, a netnak ah “mi tampi . . . in an kirsan ih, a hnenah an feh nawn lo” (Jn 6:66). Zum dingah hmuh hmaisat ta rak beiseitu lakah Thomas kha a rak tel ve ih, Jesuh in hitin a kawh, “Thomas, nang cun i hmuh ruangah i zum: i hmu lo cingih i zumtupawl cu mi thlawsuak an si, a ti” (Jn 20:29).

Baibal ih zirh mi thuthangtha simnak (*biblical evangelism*) tuamtu cu hmainsinnak le mangbangza an si lo, Jesuh Khrih ih thuthangtha huham thawi’ khatih phuansuah sawn a si. Jesuh in Mark 1:32-38 ah zohthim ding in pe. Jesuh in Kalilee ah tidamnak tampi a rak tuah. Asinan a thaisun ah mi tampi tidam duh ih an rat tikah, Jesuh in a dungthluntupawl hitin a sim, “Khaw dang pawl ah feh uhsi, cutawk khalah thu ka sim theinak dingah: ziangah tile cumi hrangih ra ka si” (cg 38). Jesuh in leitlun a um lai ih rawngbawlnak a rak neih mi kha Thu-rawngbawlnak (*Word-ministry*) a si ih, hmainsinnak-le-mangbangza rawngbawlnak (*Signs-and-Wonders ministry*) a si lo. Jesuh in thupek ropi a dungthluntupawl hnenih a rak pek lai khalah hi thu hi a hleiceih a sim mi a si: “Curuangah va feh uhla, miphun hmuahhmuah kha dungthluntu ah va tuah uh . . . Thu ka lo pek mi hmuahhmuah ziangvek khal thlun dingin va zirh uh” (Mt 28:19-20). Jesuh in, “Feh uhla va tidam uh” a ti lo; “Feh uhla va zirh uh” a ti sawn a si.

Jesuh in zumtupawl thu a tiamkam mi cu amai’ rak tuah mi hnakh nasa sawn an run tuah ding ti a si ruangah, ziangtin tuini ah thilmak tuah theinak thilpek pawl lakhloh an si zo kan ti thei ding (Johan 14:12)?

Jesuh in Johan 14:12 ah hitin a sim, “Thungaiin, thungaiin, ka lo sim, Keimah i zumtu cun ka tuah mipawl hi a tuah ve ding a si; cun hipawl hnakh

nasa sawn khal a tuah ding; ziangah tile ka Pai' hnen ka feh ding a si." Jesuh in leitlun ih rawng a bawl laiah mangbangza thilmak tampi a rak tuah, mithi tiang a rak kaitho. Sikhalsehla, hi hnañuan ropipawl Jesuh in a rak tuah mi cu taksa hrang le caan rei lo te sung hrang lawng an si. Damnak a rak ngahtu lole thihnak in a rak thotupawl khal kha natnak le thihnak ihsin kumkhua rundam an si lo. Lazarus kha thihnak ihsin Jesuh in a kaitho nan a thisal thotho. Jesuh ih dungthluntupawl khan an thilmak tuahnak ah an Bawipa an hlaih lo. Jesuh vekin annih khalin mi an tidam, khawsia an dawisuak ih, thihnak in mi an kaitho (zohtawn, Mk 16:17-20).

Cuti asile, hi Jesuh sim mi "a nasa sawn hnañuan" cu ziang teu ha a si? Hnañuan nasa sawn timi hin taksa thil le rei lo te sung thil si lo thil dang a sim tum mi a si tengteng ding. Kumkhaw thil le thlaraulam hnañuan an si tengteng ding. Jesuh in, a Pai' hnen a kirsal tikah, a dungthluntupawl in thil nasa sawn an run tuah ding tiin a sim. Hihi a Pai' hnen a kirsal tikah Thlarau Thianghlim an hnenih a run thlah ding ruangih a sim mi a si. Jesuh in hitin a ti, "Sihmansehla thutak ka lo sim; Ka feh ding cu nan hrangah thil ða a si: ziangah tile ka feh lo ahcun nan hnenah Hnemtu a ra lo ding; asinain ka feh ahcun anih cu nan hnenah ka run thlah ding a si. Cun a rung thlen tikah sual thu ah siseh, dingfelnak thu ah siseh, thuthennak thu ah siseh, khawvel in thiam a colozia a theihter ding" (Jn 16:7-8 zohtawn, 14:16-17). A fiang zet mi cu, "hnañuan nasa sawn" (*greater works*) timi cu Thuthlung Thar san ih zumtupawl hmangin Thlarau Thianghlim ih hnañuanpawl kha a si. Thlarau Thianghlim a rung thlen tikah, anih cu Thuthlung Thar mithianghlimpawl nun ah a tlaitluanih rawngbawlnak nei in a tel ve ding, ziangah tile anih cu "an hnenah kumkhua in a um ding" (Jn 14:16). Thuthlung Thar ðehfel a si tikah thilmak tuah theinak le tidamnak thilpekpawl cu Tirhthlahpawl thawn an cemral tlang ding, asinan Thlarau Thianghlim cu Pathian mipawl hnenah a um camcin ding. Thlarau in minungpawl an sual sirter in rundamnak a coternak hnañuan khi Jesuh hnañuan hnakh nasa sawn hnañuan cu a si, ziangah tile thuthang ða cu Palestine ram sung lawngah si nawn loin, leitlun pumpi ah phuan a si ding. Johan 14:12 ih tiamkam mi "hnañuan nasa sawn" timi hi, "Asinan, Thlarau Thianghlim nan parih a rung thlen hnu ahcun, huham nan co ding: cule Jerusalem ah, le Judea ram hmuahhmuah ah, le Samaria ah, le leitlun deng tiangah ka thu theihpitu nan si ding" tih Jesuh ih a rak simnak Tirh 1:8 thu ihsin theihthiam tum ding a si. Leitlun ih Jesuh'i

thuthangtha rawngbawlnak kha Palestin kiangkap sung lawngah a si, hmansehla a dungthluntupawl ih rawngbawlnak cu leitlun pumpi ah a si. Leitlun ih Jesuh'i thuthangtha rawngbawlnak cu dungthluntu 500 hrawng lawngin a tawp (1 Kor 15:6), asinan Piter lawngin ni khat ah, Pentikos ni ah Thlarau Thianghlim huham in, mi 3000 vancung uknak ram ah a hruailut (Tirh 2:4). Himi hi Jesuh in Johan 14:12 sungih "hnañuan nasa sawn" a rak timi a si tengteng ding.

Tuini ah Pathian in thilmak a tuah maw?

Baibal sungih Pathian cu ziangkimtithei Pathian a si. Minung ih thuhla ah hrawlhaw in, Pathian in thil pangai si lo, thil maksak a tuah thei maw? A sannak cu, tuah thei tuk e, ti a si. Harsat le ðihnung caan ah, Bawipa in a mipawl cu mangbangza zetin a runsuak thei (zohñhim, Tirh 12:1-9). Pathian ih humhualnak hnañuan sungah, Pathian in a duhdan vek a si ahcun, a mithianghlimpawl ih thlacamnak sangin Vancung ihsin dairekin (*directly*) thilmak a tuah a si (Mt 7:11, Jk 5:16-18). Profetpawl le Tirhthlahpawl vekin thilmak-tuahtu an um nawn lo. Pathian lawng hi Thilmak-Tuahtu a si ih, a duh ahcun thilmak a tuah thei a si.

Bung 6

Zumnak Tidamnak Thuhla ih Thusuhnakpawl

Tidamnak thilpek (*gift of healing*) cu ziang a si (1 Kor 12:9)?

Tidamnak thipek cu hitin simfiang theih a si – tidamnak thilpek cu mina lole mibanglo kha dam le cak ih va tuah theinak, mangbangza thiltitheinak khi a si ih, cucu Thuthlung Hlun ih profet lole Khrih ih Tirhthlahpawl ih rawngbawlnak a dikzia nemhngetnak hrangah a si. Tidamnak hi Thlarau thilpek a si ti fiangfaiten tarlangnak cu 1 Korin 12: 9, 28, le 30 lawng hi an si. Hi Baibal cangpawl sungah, a tam relnak (*plural*) tongkam a hmang – “tidamnak thikpekpawl” (*gifts of healing*) tiin. Hi a tam relnak a hmanna cu tidamnak rawngbawlnak ah khawsia dawisuahnak a tel ve ruangah a si thei. Taksa damcahlonak hi khawsiapawl ih cencilhnak ruangah a si thei (zohtawn, Mt 9:32-34, 17:14-21). Tirhthlah 19:11-12 sungih Paul ih tidamnak rawngbawlnak hin khawsia dawisuahnak hi tidamnak thilpek ah a kawp tel cih ti a langter: “Cun Pathian in Paul ih kut in thilmak hleice pawl tla a tuah: cuticun a taksa ruangpi ih ta hnulawknak asilole hnawng-awrh tla minapawl hnenih ken a si tikah, natnak in a tlansan hai ih, *tblarau sual pawl an sung ibsin an suak*” (zoh, Tirh 5:16). Khawsia dawisuahnak (*demon-casting*) hi tidamnak thilpek lakih pakhat siin a lang. Khawsiapawl dawisuak an si tikah taksa damnak a thleng.

Tidamnak thilpekpawl in Tirhthlahpawl kha, boruak (*nature*) lole khawsia ih thlenter mi ziangvek damlonak, natnak, le mibanglonak khal tidam thei dingah huham a pek. Tidamnak a thlen cun, tidam mi pa cu pumhlum damnak le cahnak a ngah. Khawsiapawl dawisuak an si cun minung cu khawsiapawl in an tlansan pumhlum. Tidamnak thleng fankim dingah hngah caan (*waiting period*) a um ta lawk a tul lo. Cawplecilhin damnak a thleng cih a si.

Tuini ah Pathian in tidamnak thilpek a pe maw?

Tidamnak thilpek hi Jesuh Khrih ih Tirhthlah hmingsinnak-thilpek-pawl lakih pakhat a si. Hmingsinnak-thilpek-pawl cu Tirhthlah-pawl tirhthlah an si khi Pathian ih pek mi dinhmun a si ih an rawngbawlnak khal a dik ti nemhngettu dingah pek mi an si. Hmingsinnak-thilpek-pawl hi Marka 16:17-18 ah ngankhum in an um. Cang 18 nak ah, Tirhthlah-pawl in “mina parah an kut an hngat ding ih, an dam ding” ti in sim. Cuvek tidamnak Tirhthlah-pawl ih an rak tuah mipawl cu hmakhatteih damnak a si. Mi tidamnak cu Tirhthlah sinak cotu an sizia nemhngetnak hrangih hmuitin mi a si ti cu cang 20 ah fiangten a zirh, “Cun an pawksuak ih, hmun kipah thu an sim, Bawipa in an hnenah hna a ðuan ih, hmingsinnak-pawl thawn an thu sim mi cu a nemhnget vivo.” Tirhthlah Cabu sungih a tam sawn tidamnak rak tuahtu kha Tirhthlah-pawl an si. Tirh 3:1-10 ah, Piter le John in kebai pa cu kawtka mawi tiih kawh mi ðempal kawtka ah an tidam ti kan hmu. Tirhthlah Piter le Paul khalin an tidamnak rawngbawlnak cu Tirh 5:15 le 19:12 ah an rak tuah. Khai tidamnak-pawl kha “tirhthlah-pawl ih tuah mi an si” (Tirh 2:43, 4:29-30, 5:12) tiin, asilole Tirhthlah-pawl in a hleiceih ðuanvo an pek mipawl in an tuah (Tirh 6:8, 8:6-7 zohtawn, Tirh 6:5-6), tiin ngan nawlhal sal ro a si. Tuini ah Tirhthlah an um nawn lo ruangah, tidamnak thilpek khal a um ve lo.

Mangbangza tidamnak cu cawplecilh ih damnak asile, cawplecilh ih damnak thleng lo Marka 8:22-26 sungih Jesuh’i mitcaw pa a tidamnak kha ziangtin na simfiang ding?

Marka 8:22-26 ah hitin kan siar, “Cun Bethsaida khua ah a feh; cule mitcaw pakhat a hnenah an rak hruai ih, amah rak tham dingin an ra dil. Cun anih in mitcaw pa cu a kut in a kai ih, khawlang ah a hruai; cule a mit ah cil a phui hnuah a parah a kut a suang ih, ziangtal a hmuh le hmuh lo a sut. Cule a hun zoh ih, Minungpawl cu thingkung vekih feh rero in ka hmu, a ti. Cui’ hnuah cupa’i mit cu a kut in a tham sak sal ih a zohter: cutikah a dam ih, mi kipin fiangten a hmu thei. Cun a inn ah a tlunter ih, Khaw sungah va lut hlah aw la, khaw sungah zohman va sim fawn hlah, a ti.” A tlangpithu cun Jesuh in mina cu a tham ih hmakhatteah an dam. Asinan, hitawkah a sidankel lo deuh in Jesuh in karbak pahnih (*two steps*) hmangin a tidam ti kan hmu. Hi karbak

pahnih karlak ahhin caan reipi a tlalak lo tihi kan theih dingah a pawimawh. Pakhat in a dang pakhat kha hlawhtlinnak thawn hmakhatteah a thlun cih. Mitcaw pa cu caan reilote sungah a dam cih. A thupi sawn mi cu, tidamnak kha pumhlum a si ih, fiang ververih khaw hmuh theinak a ngahsal timi kh a si. Hitivek hi tuisan hlimsangpawl tidamnak ah kan hmu maw? Tuisan ih kan hmuh le theih tlangpi mi cu mina tu le tu, tidamtu tiih kawh mi hnenah an fehsal a tul, wavi tampi an feh hnu khalah an dam hrih cuang lo.

Damnak ngah dingah zumnak a tul maw?

Hlimsang zumnak-tidamtupawl (*faith healers*) in mina an tidam thei lo cun mina pa/nu ih zumnak a mal tuk ruangah tiin an mawhphurh theu. Ziangtluk tong mawilo ha a si? Ziangtin cuvekin an sim thei? Anmah sawn kha zumnak neilotu an si thei men. Culole anmah in a thawk ihsin tidam theinak thiltitheinak an rak nei lo hrimhrim a si ding.

Baibal sungah wavi tampi Jesuh ih tidamnak thu ah zumnak nei khal, zumnak nei lo khal an zaten a tidam thluh ti kan hmu. Mathai 12:15 in, “miburpi in amah cu an thlun ih, an zaten a tidam thluh” tiin in sim. Cun Johan 11 sungah, Jesuh in Lazaras cu thihnak ihsin a kaitho. Mithi in a rak zum thei kem? Thei lam lam hlah! A farnupawl ih zumnak khal a si lo, ziangah tile Martha le Mari in Jesuh in cui’ ni ah an tpa a kaitho ding ti an ringhlelh (Jn 11:24, 32). An zumlonak ruangah Jesuh cu a riah a sia. An zumnak cu mal hmansehla, Jesuh in Lazaras cu thihnak ihsin a kaitho thotho.

Cuvek thothoin Tirhthlahpawl khalin an tuah. Tirhthlah 5:13 sungah, midamlo miburpi le khawsia ih pawlh mipawl cu Tirhthlahpawl hnenah an rak hruai ih, “an zaten tidam an si.” Tirhthlah 3:1-9 sungah, kebai pa cu tɛmpal kawtka mawi tiuh kawh mi sangka ah kutdawh in a to kan hmu. Anih cun tidamnak kha a rak beisei mi a si lo, a beisei mi sawn cu paisa a si. Piter le Johan in a hrangah paisa zianghman an nei lo. Piter in khai kutdawh kebai pa kha hitin a sim, “Sui le ngun cu ka nei lo; asinan ka neih mi ka lo pe: Nazareth Jesuh Khrih hmin in tho awla feh aw, a ti” (Tirh 3:6). Piter in “cupa cu a vawrhlan kut in a kai ih, a thawhter: cuveten a ke le a kerek ruh pawl cu ticakin an um” (Tirh 3:7). Himi ihsin a fiang tuk mi cu Piter le Johan ih zumnak khan damnak a suahter timi a si. Kebai pa in Tirhthlahpawl hnen ihsin a rak beisei mi cu paisa malte ngah ding a si, asinan cu hnakih nasa sawn ngaingai a ngah – a harhdam

mi ke pahnih. Zumnak a neih ruangah a dam a si lo. Piter le Johan in huham an neih ruangah a dam a si sawn.

Tirhthlah 20:9-12 sungah, tidamnak kha mina ih zumnak ruangah si loin, tidamtu hnenih Pathian pek mi thiltitheinak sawn ruangah a si timi a dang thuthimnak kan nei. Paul ih thusim laiah Zutikhas timi pa cu sangkate par a tonak ihsin a tla. Cui' tlaknak cu thihnak tlak a si. Zutikhas cu a thih ruangah zumnak nei thei a si lo, asinan anih cu Paul in mangbangzain a kaithosal. Tirhthlahpawl ih neih mi vek huham (*power*) tuisan ih tidamtupawl in an nei asile, ziangah mithi an kaitho lo? A sannak cu awlte a si, mi tidam theinak huham ziangvek hman an nei lo, mi bumhmang le mahte thiamawter men an si sawn.

Jesuh in mi a thawng telin a tidam. Minung paziat in zumnak an nei ih a cemnet tiang an thlun? Leitlun ih Jesuh rawng a bawl sungah dungthluntu 500 lawng a nei (1 Kor 15:6). Midangpawl ziang an cang? Mi tam sawn in a netnak ah Jesuh an hnawng tiah kan ruat thei. Tehkhinnak ah, Luka 17 sungah, Jesuh in miphar pahra a tidam, asinan pakhat lawng Jesuh hnenah ra kirsal in lungawi thu a ra sim. Cumi sannak ah Jesuh in hitin a ti, "Cutikah Jesuh in a sang ih, Mi pahra thianter an si lo maw si? a dang pakua teh khuiah an um? Hi ram dang mi siarlo, Pathian sunlawih dingih ra kirtu hmuh ding an um lo, a ti. Cun cupa'i hnenah, Tho awla, feh aw: na zumnak in a lo damter zo a si, a ti" (cg 17-19). An pahra in an taksa tidam an si thluh, asinan pakhat lawngin zumnak a nei. Hi pa cu a taksa a dam ih a thlarau khal a dam.

Khrih in kan rundamnak hrangih sual khuh thawinak a pek mi ahkhan tidamnak hi a tel cih lo maw?

Isaiah 53: 4-6 (zohtawn, Mt 8:16-17) hi hlimsangpawl in Jesuh Khrih cu Rundamtu ih kan cohlan tikah, sual ihsin rundam kan si lawng si loin, natnak ihsi khalin rundam kan si cih tuih an ðannak bung cang a si. Khrih kross parih a thih ahkhan kan taksa ðawntaihnak le damlonak pawl a phur cih (Mathai sirhsan in). Sual khuh thawinak (*atonement*) ahhin tidamnak a tel cih. Curuangah, Khristianpawl in Pathian hnenah a thutiam tidamnak hi kan dil thei. Hih Pathian in damter dingah thu in kam timi Isaiah 53 sungih zirh mi theihdan dik a si maw?

Pathian in Isaiah 53 ah Rundamtu a tiamkam. Hi Rudamtu in kan “riahsiatnakpawl” (*griefs*) le kan “lungngainakpawl” (*sorrow*) a phur (Isa 53:6). Hi riahsiatnak le lungngainak hi ziang an si ih, ziangtin an ra suak? Hi thusuhnak sannak ah, Eden hmuan sungih kan nu le pa hmaisabik ih tluksiatnak thu ah kan kirsal a tul. Adam le Eve sual ih an tluk hnuah, Pathian in camsiatnak thu a than, “Nunau hnenah anih in, na harsatnak le na favawnnak cu nasa zetin ka karhzaiter ding; harsa zetin fa na hring ding; cun na duhzawng cu na pasal ah a si ding ih amah in a lo uk ding a si, a ti. Cun Adam hnenah anih in, Na nupi aw na ngai ih, na ei lo ding, tiih thu ka rak lo pek mi thingrah na ei ruangah: leilung cu nangmai’ ruangah camsiat a si zo; na nun sung pumhlum harsa zetin cui’ rah cu na ei ding; leitlung in hling le hlingbur tla na hrangah a suah ding ih; lo ih thlaihnah na ei ding; Leilung ih na kirsal tiang na hmai thlanhri fawrin rawl na ei ding; leilung ihsin laksuah mi na si: leivut na si ruangah, leivut ah na kir sal ding, a ti” (Sem 3:16-19). Minung ih riahsiatnak le lungngainak hmuahhmuah cu sual ruangih ra um mi an si. Kan riahsiatnak le lungngainak pawl cu kan sunglam ah a bese zet mi thlaraulam thubuai a um ti lenglam ih hun langtertu men an si. Kan riahsiatnak le lungngainak ihsin in runsuak dingah, Jesuh in natnak taktak a si mi sual kha a tifel hmaisat ta a tul. Cucu si Rundamtu ih a tuah mi cu, “Anih cu dekawkin a um ih, retheihter in a um, asinain a kaa a ang lo: anih cu thah dingih hruai mi tuufano bangin hruai a si ih, tuu cu a hmul mettui’ hmaiah daitei’ a um bangin, cutivekin anih cun a kaa a ang lo” (Isa 53:7).

Isaiah 53:16 thu, Mathai in 8:17 sungih a simfiangnak hi a dik. Mathai in Jesuh ih khawsiapawl a dawisuak le minapawl a damter lai a hmuh tikah, Isaiah 53:16 hi a famkim a si, ziangahatile riahsiatnak le lungngainak pawl hi taksa thil le leitlun thil an rak si taktak. Jesuh’i tidamnak khan kross parih thil nasa sawn a tuah lai ding mi an khihhmuh. Kan taksa damlonak in tidamsak thei timi a huham a langter mi khan anih cu Messiah a si bangin kan thlaraulam damlonak khal in tidamsak thei ti fiangten a langter – cui’ thlaraulam natnak cu sual a si. Piter in Isaiah 53:17 ih sullam in sim, “Sualnak lamah thi in, dingfelnak lamih kan nun theinak dingah, amah rori in kan sualnakpawl cu a taksa in zathing parah a phur: a vuaknak vual ah damter in nan um” (1 Pet 2:24). Hi tidamnak hi thlaraulam damnak a si. Thlaraulam ah tidam in kan um, ziangahatile Jesuh in kan sualnak cu kross parah a phur zo.

Kan sualna k ruangih a thihnak ahkhan kan taksalam harsatnakpawl khal Jesuh in a tifel cih. A si, kan taksa tidamnak ah Jesuh kha a thi ko, asinan hi leitlun nun sungah Khristian zaten damlonak le natnak ihsin kan luat ding tinak a si lo. Himi langfiangtertu cu Jesuh in kan sualna ihsin in rundam zo ko nan kan mizia sual cu lakhloh thluh a si hrih lo hi a si. Khrih ah sersiam thar kan si ko nan, sual thawn kan doaw rero lai (Rom 7:14-21). Khrih a ratsal lawngah, sual le natnak ihsin pumhlumih rundam kan si ding. Khristianpawl hnenah Paul in hitin a sim, “Ziangahtile sersiam mi zatein a tu tiang hrum le harsatnak maksak tuarin an um khawm ti kan thei. Cun anmah lawng si loin, Thlarau rah hmaisabik a neitu kanmah rori khal hin, fa ih pawmnak kan sinak kan taksa tlennak cu hngakhlap zetih hngakin, kanmah rori khal kan sung lamin kan hrum ve a si” (Rom 8:22-23).

Taksa natnak a tuartu Khristianpawl cu Pathian ih duhnak (*the will of God*) lengih um mi an si tihi a dik maw?

Khrih a ratsal hlan, hi leitlun an khualtlawnnak ah Khristianpawl an nat hi Pathian ih duhnak (*will*) a si lo lawlaw tihi a *dik lo*. Thuthlung Hlun ah, Job kha nunharnak le natnak ruangah rapthlak takin a tuar ti kan hmu. A mithiangpawl ih zumnak frahnak ah Pathian in hivek natnak le harsatnak tuar hi a siang. A mipawl zumnak ih an pitlin a duh ruangah a caancaan ah Pathian in natnak le tuarnakpawl tuarter a siang. Jakob in Job thu a relnak ah hitin in sim, harsatnak nan tuarfainak ahkhin ziaza thatnak a um tiin, “Zohhnik uh, a tuartupawl cu milungawi ah kan ruat. Job ih tuartheinak thu nan thei zo ih, Bawipa’i netnak khal nan hmu zo” (Jk 5:11). Jakob in Khristianpawl kha harsatnak tuar tonto dingah a fial, “Nan rinnak hniksaknak in thinsaunak a hring ti thei uh. Asinain zianghman tlasam loin, mifamkim le mitlamtling nan si theinak dingah, thinsaunak cun famkim te in a hna tuan seh” (Jk 1:3-4).

A dang tahthimnak cu Tirhthlah Paul a si. Paul kha harhdamnak thu ah a tawntai zet mi a si. A taksa tawntaihnak kha “taksa sungih hling” tiin a sim (2 Kor 12:7). Damnak dil in Paul in wawi thum rori Pathian hnenah thla a cam, asinan Pathian in a tidam lo. Hmansehla, Bawipa in Paul hnenah hitin thu a tiam, “Ka zangfahnak hi na hrangah a tawk, ziangahtile ka cahnak cu cahlonak ah famkimter in a um a si, i ti.” Mihngal ih cang lo dingih khamnak ah Bawipa in hi natnak hi a pek mi a si (2 Kor 12:9). Pathian ih duhnak Paul ih sanletnak

(response) hi cawntlak zet a si, “Cun anih in ka hnenah, Ka zangfahnak hi na hrangah a tawk: ziangahatile ka cahnak cu cahlonak ah famkimter in a um a si, i ti. Curuangah Khrih ih thiltitheinak cu ka parih a cawlh theinak dingah, a pittawpih lungawi in ka cahlonak ah ka pawrhaw sawn ding a si. Curuangah cahlonak, relsiatnak, tlaksamnak, hremnak, anhainak pawl ah, Khrih ruangah ka lung a awi: ziangahatile ka cah lo lai hi ka cah lai a si” (2 Kor 12:9-10).

Curuangah, Khristian hmuahhmuah cu taksa damlonak ihsin an luat ringring ding ih, an na dah fawn lo ding tihi a dik lo mi a si.

Tuini ah Pathian in mangbangzain mi a damter maw?

Damter, Pathian cu sibawipawl ih Sibawi a si. Mangbangzain mi a tidam thei ih a tidam fawn. Asinan, tuini ah mi a tidam tikah, Profetpawl le Tirhthlahpawl bangin Pathian le minung karlakih palai (*intermediary agents*) hmangin a buah nawn lo. Tuini ah “zumnak-tidamtu” (*faith-healers*) tivek an um lo. Thil umdan pangai ahcun, kan nat tikah tuamhlawmtu le sii petu sibawi kan pan. Tuini ah kan taksa jawntaibnak bawmtu dingah Pathian in sibawi a hmang. Asinan, sibawi ih bawm theih lo mi thubla ah, a hleicein a dam thei lo mi natnak tivek ahcun, Pathian falepawl in thla an cam thei ih, mangbangzain Pathian a cangvai thei (Jk 5:14-16). Cutiuh kan sim rualrualin, kan theih ding mi cu Pathian hi cungnungbik le fimbik a si tihi a si. Caan hrekkhat ahcun mi a damter lo. Paul kha tahthimnak thabik a si (2 Kor 12:5-10). “A taksa sungih hling” – taksa damlonak hlawnhlohsak dingin vawi thum rori thla a cam, asinan Bawipa in a sang lo. Tangdawr le hman theih minung ka si theinak dingah hi natnak ka tuar hi Pathian in i siang a si tiah Paul in a sim. Bawipa in Paul hnenah hitin a ti, “Ka zangfahnak hi na hrangah a tawk.” Paul in Pathian ih duhnak le tumtahmi tha sawn cohlan theidan a zirngah. Hitin a sim, “Curuangah Khrih ih thiltitheinak cu ka parih a cawlh theinak dingah, a pittawpih lungawi in ka cahlonak ah ka pawrhaw sawn ding. Curuangah cahlonak ah . . . Khrih ih ruangah ka lung a awi a si: ziangahatile ka cah lo lai hi ka cah lai a si.” Tuini Khristianpawl in Paul ih nun ihsin Pathian duhnak ih tuhluatawk a thupitzia kan zir a pul.

Pathian in a mipawl an harhdam le an neihnung ding hi a duh mi a si lo maw?

“Harhdamnak le lennak thuthangtha” (*health and wealth gospel*) hi hlimsangpawl in lar zetin an zirh. Hitin an ti, “Khrih zum awla na lian ding;” “Khrih zum awla na dam ding.” Farahnak a um nawn lo, natnak a um nawn lo!

Khristian hmuahhmuah milian kan si thluh ding hi Pathian ih duhnak rak si taktak sehla cu, Piter le Johan khan Pathian ih duhnak an thelh thla lawlaw tinak a si ding. Piter in hitin a ti, “Sui le ngun cu ka nei lo; asinain ka neih mi ka lo pe” (Tirh 3:6). Jesuh khal kha mifarah a si: “Sihal in kua an nei ih, van vate tla in bu an nei; asinain minung Fapa cun lu retnak ding hmun a nei lo a si, tiah a ti” (Mt 8:20). Khristian kan sile milian (*millionaire*) kan si ding ti Pathian in thu in kam lo lawlaw. Khristian pohpoh an lian thluh lo ding.

Jakob in “zumnak ih thlacamnak cun mina a rundam ding (Jakob 5:15)” a ti mi hi “zumnak tidamnak” (*faith healing*) a sim duh mi a si lo maw?

Zumnak-tidamtupawl in (*faith-healers*) mi tidamnak an tuah tikah, thlacamnak hmangan an tuah lo, natnak kha mina sung ihsin ra suak dingah *thu an pe* sawn. Zumnak-tidamtupawl cun hivekih an tong mi hi kan thei theu, “Khensa (*cancer*), ra suak aw!” Hihi “zumnak ih thlacam” a si lo. Milai suangtuahnak men a si.

Jakob in hitawkah ziangha a zirh tum? Jakob in hitawkah a thupi zet mi thusuhnak tampi sannak a nei. (1) Kan damlo tikah zo hnenah kan feh ding? Hitawkah kan cinken ding mi cu, Jakob in “zumnak tidamtu hnenah feh aw” a ti lo. Damlopawl hnenah hitin a sim, “kawhhran ih upapawl kha ko uh” (Jk 5:14). Upapawl (a tongfang vek cekci cun, “*presbyters*”) cu kawhhran sungih thlaraulam hotu a si mi, zirhtu upa (*teaching elder*; cucu, pastor a si) le uktu upapawl (*ruling elders*; cucu, pastor bawmtu upapawl) an si. (2) Upapawl in natnak kha suak ding in thu an pe ding a si maw? Si hlah, mina hrangah “thlacamnak” neihsak sawn ding an si. Cang 15 nak ah, “zumnak ih thlacam” tiah kawh a si. Hi zumnak ih thlacam timi cu, a Thu sungah phuanlang ih a um mi a duhnak thawn mil-awin Pathian in a tuah ding a si ti rinsan pumhlum khi a si. Cumi cun damnak le sual ngaidamnak a thlengter ding. “Midingfel ih

hmualnei taimak thlacamnak cun thil tampi a buah suak” (cg 16). (3) Mina hnenih kan rawngbawlnak ah sii (*medicine*) hi hman sian a si maw? Siang tuk e. Hitawkah, upapawl in mina kha hriak (*oil*) an culh ti kan hmu (cg 14). Hriak an hman mi hi olif (*olive*) hriak a si ih cucu sii vekih hman mi (*therapeutic*) a si (zohtawn, Luka 10:34). Upapawl in thlacamnak an neihsak lawng si loin, sii lam khalin bawmna an pe ding a si. Ka saya – Dr Homer Kent – in hitin a ti, “Pathian in thlacamnak a sang ih, damlopawl a tidam – a caan ah thlacamnak lawngin, a caan ah hriak culh hnuah, a caan ah sii lole zainak (*surgery*) hmangin, cun a caan ah thil dangdang hmangin asilole hipawl hmuahhmuah hmangin. Kan ‘zumnak’ thlacamnak cun Pathian ih a phuan suah zo mi hmuahhmuah a pawm ngam a tul ih, cutiuh a phuan suah lo mi thil dang thu ahcun Pathian ih duhnak cungnungbik khi a rinsan ngam ding a si” (Homer A Kent Jr, *Faith That Works*, 191).

Tirhthlah san a cem hnu cun Pathian in tidamnak thlarau thilpek a lakirsal asile, ziangtin Dr John Sung in a rawngbawl laiah mangbangzain mi a tidam thei?

Dr John Sung in a rawngbawlnak ah zumnak hmangih tidamnak (*faith healing*) a hmang tiah rel a si. Rev Dr Timothy Tow in a cabu – *John Sung My Teacher* – sungah hi thilcang mi thu hitin a rel, “Dr Sung in Shantung ih Baptist missionari pakhat ih a hmaisabik dilnak vekin taksa damlo mi le thlarau ih damlo pawl hrangah thlacamnak a neihsak. Piantharnek a cotu mi hrekkhat ih dilnak ruangah tidamnak caan a buah cu Hong Kong ram sung Kowloon ah a si. Natnak suaktertu, sual sungih tu leitlun mi hmuahhmuah ih tul mi a si ruangah, a rawngbawlpipawl in cui’ tidamnak caan buah ding cu thil tul si in an ruat. Mina sawmnga cu cui’ a hleiceih khawmna hmun ah an rak hruai ih, cutawkah Khrih ih Thisen zarah pumhlum sualphuannak ihsin thianfainak an co. Cu theh in, Dr Sung le Rev Gih in pakhat hnu pakhat an lu parah kut hngatnak an nei. Olif hriak hman a si le si lo cu tarlang a si lo. Mina tidamnak beisei ih ra tampi cu Mirang (*western*) missionari pawl an si. ‘Nan lakah mina an um maw? kawhhran upapawl ko sehla, annih in Bawipa’i hmin in anih cu hriak culh in, a parah thlacamsak hai seh: cun zumnak ih thlacamnak cun mina cu a rundam ding ih, Bawipa in anih cu a kaitho ding; cun sual buah mipawl a rak neih asile, cupawl cu ngaidam a si ding’ (Jk 5:14, 15). Cui’ zan tho tho *campaign* cemnak *tettikhan*

caan ah, mina tampi in, missionaripawl telin, tidam ih an um ruangah Bawipa an thangthat. Hallelujah!” (147-8).

Dr John Sung ih mi tidam rawngbawlnak kha tirhthlah san lai ta vek a si lo tihi rel tengteng a tul. John Sung in hmainsinnak-thilpek a si mi mi tidam theinak cu a neih lo lawng si loin, nei khalin a relaw dah lo, ziangah tile hi tidamnak thilpek cu Tirhthlahpawl hnen lawngah tirhthlah an sinak nemhngetnak ah pek mi a si. John Sung ih tidamnak rawngbawlnak cu Jakob 5:14-16 ih zirh mi, thlacam rawngbawlnak a si ti a fiang. John Sung in tidamnak thilpek rak nei sehla cu, a ra pantu hmuahhmuah, pakhat hrelh loin, an dam thluh ding. Asinan cucu thil rak cang mi a si lo. Mit ih rak hmutupawl ih sim vekin, a ra pantu hmuahhmuah an zaten an dam thluh lo. Tuini khalah Pathian ih duhnak thawn rualawin thla kan cam asile, cui' thlacamnak cu theihsak in dairekin damnak a run thlengter a si.

Cuihleiah, tidamnak cu John Sung ih rawngbawlnak ah hmun thupi luahtu a si lo. John Sung amah rori kha mipipawl damnak dingih thlacamsak a thukthun deuh. Hitin a sim, “Ka thlacamnak hmangin Pathian in a tidam hai ding ti ka thei, cuti a si ahcun, thuthangtha duh si loin damnak duh ah mi an ra ciamco ding” (William Schubert, *I Remember John Sung*, in Timothy Tow, *The Asian Awakening*, 140). Thungaiin, “midingfel ih hmualnei taimak thlacamnak cun thil tampi a tuah suak” a si (Jk 5:16). Asinan Jesuh vekin, John Sung cun tidamnak kha thupi ah a ret lo, thusimnak sawn kha thupi ah a ret. Kalilee ah, Jesuh in mipi zaten tidamnak beisei in an ra pan ti a hmuh tikah, a dungthluntupawl hitin a sim, “Khaw dang pawl ah feh uhsi, cutawk khalah thu ka sim theinak dingah: ziangah tile cumi hrangih ra ka si, tiah a ti” (Mk 1:38). Himi thawn bangaw deuh in, kar hnih sung *campaign* ah, John Sung in vawi 40 thusim caan a nei, asinan tidamnak caan cu a vawi 41 nak, a netabik zanlam ah vawi khatte lawng a nei. Khavek damnak hrangih thlacam caan neih kha cu thil tul tuk a rak si, ziangah tile culai ahcun China ah sii-vai thilri pawl hi a rak thasam tuk. Khalai caan ah Bawipa in thlacamnak sang in mina tampi cu a ngilneihnak in a rak tidam hai.

Bung 7

Profet Thuphuannak, Larnak, le Mang Thuhla ih Thusuhnakpawl

Profetpawl cu zo an si?

“Profet” timi ðongfang ih tican cu “simkhawciatu” (*a foreteller*) a si. 1 Samuel 9:9 ah “hmuhtu” (*seer*) ti khalin kawh a si. Profet cu hmailam ah ziang a ra cang ding timi a blankhanin rak simcia thei tu a si. Profetpawl cu a hleicein Pathian in mipipawl hnenih sim ding mi thuchah (*message*) pe in ðuanvo a pek mipawl an si. Pathian ih thusimtu lole Pathian ih hmurka an si. Pathian in a thu cu an kaa ah a ret ding ih, annih in mipi hnenah sim dingih Pathian ih thu a pek mi hmuahhmuah kha sim ding an si (Daanp 18:18b).

Thuthlung Hlun ah profet tampi kan hmu. A ðangpithuin phun hnih an um: (1) Kaa ih phuangtu Profetpawl (*Oral Prophets*; Pathian Thu a phuang nan a ngan lo tupawl) – Elijah le Elisha tivekpawl, le (2) Ca ngantu Profetpawl (*Writing Prophets*; Pathian Thu an kaa ih an phuan lawng si loin ca in a ngantupawl) – Moses, Isaiah, le a dang Profet Tum pawl (*Major Prophets*) – Jeremiah, Ezekiel, Daniel tivek, le Profet fatepawl (*Minor Prophets*) – Hosea, Joel, Amos, Obadiah, Jonah, Mikah, Nahum, Habbakuk, Zefaniah, Haggai, Zekhariah le Malakhi tivekpawl an si.

Mi hmuahhmuah profet si a theih lo. Hi ðuanvo lole sinak (*office*) hi mi pakhat in amai’ duhnak ih a hril theih mi a si lo. Pathian ih ðuanvo pek mi (*appointment*) a si. Mi pakhat in cui’ profet ðuanvo lole sinak a lak hlanah Pathian ih a hril hmaisat ta a ðul. Thuthlung Hlun sungah mibur phun thum (*three groups*) a hleiceih Pathian hriakthih mi asilole nemhnget mi an um; cupawl cu profetpawl, puthiampawl, le siangpahrangpawl an si. Profetpawl cu Pathian ih “hriakthih mi” tiah theih an si (Saam 105:15). Pathian in, “Ka salpawl,” tiah a ko hai (Jer 7:25). Hi rawngbawlnak hleice sungah lut thei dingah Pathian ih kawhnak hleice

an ngah a ʔul. Tehkhiinnak ah, Jeremiah kha a nui' pum sungih a sem hlanah Pathian in profet si dingah a rak nemhnget ih a rak ret hran zo (Jer 1:5).

Pathian thawtkhumnak (*divine inspiration*) hnuaiah profetpawl cun thu an rak phuang. Pathian in a duhnak le a thu kha a profetpawl hnenah kaa thawn lole larnak le mang hmangin a phuang ʔheu (Mipum 12:6-8). Profetpawl in Pathian ih ʔongkam rori an phuang. Thuthlung Hlun ah “profet hnenah Pathian thu a thleng” ti thu kan siar (2 Saam 24:11 cf, Suah 4:15-16, 7:2). Profetpawl ih phuan mi thupawl cu Pathian hnenah ihsi a ra mi an si ih, sualtheilo le sualtello an si. Pathian thawtkhumnak ihsin an phuan tikah profetpawl in an tisuah dah lo. Cuvek profet, Pathian Thu simtupawl cu Thuthlung Thar khalah an um. Baptisma petu Johan, Jesuh'i thu rak thantu kha cuvek profet pakhat a si (Mt 17:11-13, Lk 7:28).

Pentikos hnuah, Thlarau Thianghlim in Khristian hrekkhat hnenah thuphuan theinak thilpek a pe. Baibal ngan ʔheh a rak si hlan ahcun, Bawipa in kawhhran hnenah Tirthlahpawl ih kawhhran din le tuahʔhatnak hnaʔuan bawmtu dingah profet hrekkhat a rak pe (1 Kor 12:28, Efe 4:11-12). Kawhhran thawh tir ah profet tiih rak theih mi hrekkhatpawl tla cu Agabus (Tirh 11:28, 21:10-11), le Filip ih fanu falahim (*virgin*) pali pawl an si (Tirh 21:8-9).

Tuisan ah profet an um maw?

Profet kan ti tikah, Thuthlung Hlun le Thuthlung Thar ngan lai san ih Pathian Thu sualtheiloih rak simtupawl kan tinak a si ahcun, An um lo, tiih san ding a si. Thuphuannak (*prophecy*) thlarau thilpek hi Khristianpawl hnenah pek a si nawn lo. Thuthlung Thar ngan ʔheh a si hnu cun hi thilpek hi lakkirsal in a um (1 Kor 13:10). Curuangah tui' san ah Pathian thawtkhumnak hnuaiih Pathian Duhnak (*the Will of God*) le Pathian Thu kan hnenih phuangtu profet an um nawn lo. Tuisan ih kan neih mipawl cu Cathianghlim ihsin Pathian Thu le Pathian Duhnak simtupawl an si. Cupawl cu a kau zawngih rel cun “profet” tiih kawh theih an si. Ziangahtile, annih khalin (1) Cathianghlim sungih um mi caan netnak le Khrih ih ratsalnak thupawl an phuan tikah “hmailam thu simkhawlnak” (*foretelling*) hna an ʔuan ih, (2) Cathianghlim kha an phuang, an zirh ih Khristian nun hrangih an lakluh tikah “simsuaknak” (*forttelling*) hna an ʔuan a si. Cu hnakh cekci sawnin kan rel asile, tuini ah hi “simkhawlnak” le “simsuaknak” hnaʔuan a ʔuantupawl cu pastorpawl le zirhtupawl an si. Ziangahtile Pathian

Thu ih an rawngbawlnak (*ministry of the Word*) cu Tirhthlahpawl le Profetpawl ih zirhnak parah thumaw a si (Efe 2:20 cf, 4:11).

Tu ah, mah le mah profet ih retaw an um. Ralring uh, cupawl cu profet deu an si. Pathian in profet deu an ra suak ding ti a theicia. Setan in Pathian falepawl buaitertu dingah si lo pi siawterpawl (*imposters*) ci a tuh zo. Daanpeksalnak 13 le 18 ah, Bawipa in Israel fatepawl kha profet deu pawl va fimkhur dingah ralrinnak a pe: “Profet simaw, mang mantu simaw nan lakah an suak ih hmuhsaknak, asilole mangbangza cu lo sim in, nan hnenih a rak lo sim mi cui’ hmuhsaknak, asilole cui’ mangbangza cu a ra cang taktak ih na theih dah lo mi, pathiandangpawl kan thlun ding ih cupawl cu kan rian ding a lo ti asile; cui’ profet, asilole cui’ mang mantu ih thupawl cu na ngai lo ding; ziangah tile BAWIPA nan Pathian cu nan thlung zaten le nan nunnak zatein nan duhdawt maw duhdawt lo ti thei dingah BAWIPA nan Pathian in a lo fiah hai a si. BAWIPA nan Pathian ih dung nan thlun ding ih, amah nan thizah ding, a thupekpawl nan thlun ding ih, a aw nan ngai ding, amah nan rian ding ih, a hnenah nan kawp ding” (Daan 13:1-4). “Sihmansehla sim dingih thu ka pek lo mi, ka hmin ih thu sim a tumtu profet, asilole pathian dangpawl hmin ih thu a simtu profet cu a thi ding a si . . . Profet in BAWIPAI’ hmin in thu a sim tikah, cui’ a sim mi thil in a thlun lo ih a ra cang lo asile, cucu BAWIPAI’ a sim lo mi thil a si, profet cun hngal zetin a sim men a si: anih cu na th lo ding, a ti” (Daan 18:20, 22). Ziangtin ha profet deu na theih thei ding? Hi thil pahnih hi zoh aw: rawngbawltu tih kawh mi in (1) Jesuh lawng vanram lamzin umsun a si lo, a lo ti tikah (cucu, “pathian dang pawl thlun aw” tinak a si), le (2) Cathianghlim thawn kalhawin thu a lo zirh tikah (cucu, “sim dingih thu ka pek lo mi, ka hmin ih thu sim” tinak a si), cupa cu pastor deu lole thusimtu deu a si. Jesuh in ni neta ih a ra suak ding mi profet deu le zirhtu diklo pawl thu ah hitin ralrinnak kawhhran hnenah a rak pe zo: “Cutikah Jesuh in a let ih an hnenah, Zohman ih an lo bum lonak dingah ralring uh. Ziangah tile mi tampi ka hmin in an ra ding ih, keimah hi Khrih ka si; an tiaw ding; cule mi tampi an bum ding . . . Cun profet deu tampi an ra suak ding ih, mi tampi an bum ding . . . Ziangah tile Khrih deu le profet deu pawl an ra suak ding ih, hmuhsaknak le mangbangza nasa zetzet an tuah ding; cang thei sehla cu, hrih mipawl rori hman an bum ding” (Mt 24:4-5, 11, 24).

Baibal hi ngan thehfel thluh a si ih, Pathian cu tuini ah mang le larnak hmangin a phuansuakaw nawn lo ti ziangtin kan thei thei?

Pathian in a phuansuah duh mi hmuahhmuah cu a Nungmi Thu (cucu, Jesuh Khrih a si), le Nganmi Thu (cucu, Cathianghlim a si) sungah a phuansuah thluh zo ruangah, Pathian ih phuansuahawknak hleice cu a um rero lai mi a si nawn lo. Curuangah Baibal hi a famkim a si.

Pathian in amah le amah a Fapa – kan Bawipa le Rundamtu Jesuh Khrih ah kimbang le fiang zetin a phuanglangaw zo. Hihi Hebru 1:1-3 ah zirh a si, “A liam zo mi caan ah vawi tampi a phunphunin profetpawl hmangih palepawl hnenih thu rak simtu Pathian in, hi ni neta bik pawlah a Fapa hmangin kan hnenah thu in sim zo, amah cu thil hmuahhmuah rocotu ah a ruat ih, amah ihsi thotho in leilungpawl a tuah; anih cu a sunlawinak tleunak, le a sinak langtertu hmuihmel a si ih, a thiltitheinak thu in thil ziangkim kai khawmin, amah rori in kan sualnakpawl a thenfai hnuah, tlun sangah Cungnungbik ih kut vawrhlan ah a to.” Thuthlung Hlun ah, Pathian cu amah le amah profetpawl hmangin a mipawl hnenah phun dangdang le lamzin dangdang in a rak phuansuakaw. Cui’ phuansuahawknak cu nuamteten a thang rero lai mi (*progressive*) le a thenteten (*piecemeal*) a rak si. Pathian in amah le amah malteten a phuanglangaw. Tehkhinnak ah, thluksiat veten, Pathian in nunau ci ihsin Rundamtu a tiam hngall (Sem 3:15). Lehnuah, cui’ Rundamtu cu David ih tesinfa ihsin a si ding tiah a phuang (2 Sam 7:12-14), cun falahim (*virgin*) ihsin a suak ding ih (Isa 7:14), a mipawl ih sualnak hrangah a thi ding (Isa 53) tiin nuamteten le a thenteten a phuanglang vivo. Thuthlung Hlun in Rundamtu a tiam ih, Thuthlung Thar in cui’ thutiam cu Khrih ah a famkim ti a ngankhum. Kan rundamnak hrangih Pathian thiltum fiang famkim zetih a rung langnak cu Khrih minung ih a rung cannak ahkhan a si.

A liam cia mi caan ahcun Pathian in a mipawl cu mak danglam zetin (*spectacular ways*) a rak bia. Culai ahcun, Pathian in a mipawl cu mang le larnak hmangin le hmaitawnih biakawknak hmangin a rak be hai (Mipum 12:4-7). Asinan tui’ san ahcun, Minung – a Fapa Jesuh Khrih hmangin in bia. Hebru cakuat ngantu in in theihter duh mi cu, Pathian phuansuahawkdan phun dang pawl hmuahhmuah cu Khrih ih phuansuahawknak in famkim lamah siseh feng lamah siseh a hlaih thluh timi a si (Heb 1:4-5, 3:5-6). Moses kha Thuthlung Hlun profet hmuahhmuah lakih ropibik, Pathian in “kaa le kaa” ih a biak mi a

si (Mipum 12:7). Asinan Khrih thawn tahthim cun, Moses cu a thlam (*shadow*) men lawng a si. Tlang thianghlim ihsin Moses a rung tum laiah, Moses ih hmel khan Pathian ih tleu a langter ti kan hmu, asinan Khrih cu amah rori kha tleunak a si. Jesuh “a dik mi Eng cu, leitlun ah ra in mi hmuahhmuah eng petu a si. . . Cun Thu cu minung ah a rung cang ih, kan lakah a ceng, (cule Pa ih fapa mal neihsun ih sunlawinak vekin, a sunlawinak cu kan hmu,) ngilneihnak le thutak in a khat” (Jn 1:9, 14). Jesuh in hitin a rak sim a si lo maw, “Keimah i hmutu cun Pa a hmu zo a si. . . Kei hi Pa ah ka um ih, Pa cu keimah ah a um ti na zum lo maw si? Na hnenih thu ka lo sim mi hi keima’i palung suak a si lo: ka sungih um Pa in hna a tuan sawn a si” (Jn 14:9-10)? Jesuh cu Pathian ih “hmuihmel langtertu” a si. Anih cu Pathian hi zo a si ti, le ziang a si ti a cekcih langtertu a si. Pathian in a mipawl hnenah a zukthlam a run kuat a tul nawn lo, a Fapa Khrih ah a hmuihmel diktak a langter zo.

Pathian in a mipawl hrangih kumkhaw daih thutheihternak (*a permanent testimony*) dingah a Thu kha ca ih ngankhum dingin a rak ruat zo. Pathian in a Nungmi Thu (*Living Word*) in pek lawng si loin, Nganmi Thu (*Written Word*) khal in pe. CA ih nganmi Thu cu taksa ih a rung cang mi Thu ih *tetti* sualtheilo a si. Ca ih nganmi Thu hi theh thluh a si zo. Cucu bu 66 a si. Thuthlung Hlun ah bu 39, le Thuthlung Thar ah bu 27 an si, cu aiin a tam lo ih a mal fawn lo. Pathian in hizat tlunah a bet nawn lo a si ti kan fiang, ziangah tile a netabik Baibal bu ngan theh a si tikah a phuansuahawknak cu a famkim a si ti theihternak a tuah. Thuphuan 22:18-19 ih Pathian ralrinpeknak hin a phuansuahawknak a famkimzia le a Thu a tlamtinzia a simfiang: “Ziangah tile hi cabu ih thuphuan mi thupawl a theitu hmuahhmuah hnenah ka theihter a si, zokhal hi thilpawl ah a bet a si ahcun Pathian in hi cabu sungih ngan mi hremnakpawl hi a hnenah a bet ve ding a si: cun zokhal hi thuphuannak cabu ih thupawl ih ta a lakhloh a si ahcun nunnak cabu ih ta, le khawpi thianghlim ih ta, le hi cabu sungih nganmi thilpawl ih ta a covo cu Pathian in a lakhloh sak ve ding a si.” Cui’ caan ihsin Profet Iole Tirthlah an suak nawn lo. “Bawipa in hitin a ti” tiin a hlanih an rak sim vekin zohman in an sim nawn lo. Hihi profet le profet thuphuannak a um lo caan, Thuthlung Hlun le Thuthlung Thar karlak daitei’ um kum 400 sungih thil rak cang mi a si. Thuthlung Hlun bitek (*canon*) cu Thuthlung Hlun san ih profet netabik Malakhi ah a tawp hi (cf, Lk 24:44) mangbang ding a si lo. Thuphuannak caan thar cu baptisma petu Johan in Messiah ratnak ding thu a

phuannak ih si khan a thawksal. Pathian cu amah le amah mangbangza thilpawl hmangin a phuanglangawsal. Tirththlahpawl cu Cathianghlim ngan dingah a ko (Efe 2:20, 2 Pit 1:21). Hi caan hi Tirththlah John in 'Thuphuan cabu a ngan theh in a cem. Cui' caan ihsin Pathian phuansuahawknak cu a cem lanta. Hi a famkim mi Pathian Thu ahhin zianghman bet ding a si lo, cumi ihsin zianghman lakhloh ding a si fawn lo. Cathianghlim sungah ngan ih a um mi cui' thutak ruangampi cu "mithianghlimpawl hnenah kumkhaw daihin vawi khat rak pek a si mi zumnak" kha a si tiin Tirththlah Jude cun in sim (Jude 3). Phuansuahawknak dang hawl bet rero ding kan si lo. Tirththlah Paul in Cathianghlim bitek (*canonical Scriptures*) tuini ih kan neih mi hi Khrih ah mifamkim si dingih in tuahtu ah a famkim tawk a si a ti (2 Tim 3:17). Thil dang a pul nawn lo. Pathian in tuini ah A Thu hmangin in bia, larnak le mang hmangin in be lo a si.

Pathian in a mipawl cu larnak, mang le aw thawn a biak nawn lo asile, ziangtin Dr John Sung ih thuthup phuannak a hmuhtawn mi kha na simfiang ding?

John Sung ih thuhla ngannak cabu hrekkhat ah Pathian in danglam zetin a bia ti thu ngankhum a si. A tawnteh hmaisabik cu *modernist* zirhnak rak thehlartu pakhat a si mi, Union Theological Seminary ih tlawngta a rak si laiah a si. Union Baibal Tlawng ah, mipiangtharlo a sayapawl ih Baibal thawn a kalhaw mi thurin an zirhnak cun John Sung ih zumnak cu nuamteten a sut siatsak vivo. A rundannak thu ah theihfengawknak a nei lo. Sual le mawhnak in a zinfeter duahdo. "John Sung cu thlarau doawknak caan hmangin amai' khan 415 (*room*) sungah a kharthkhumaw. Cutin ca zir loih rei tuk a pelh cu an thei. 1933 kum ih a suah mi 'Ka Thuanthu' (*My Testimony*) tumi cabu sungah khalaiih a thil tawn mi felfai zetih a cin lai thu a ngan, 'Ka thinlung phurrit cu ni khat hnu ni khat a rit deuhdeuh in ka thei ih February 10 a kim cun nun duhnak khal nei nawn lo dinhmun ka thleng' A thinlung cu thih le nun hlahaw dingih Setan le Thlarau Thianghlim doawknak hmun ah a cang. Sung in hitin a run simsal, 'Cui' zan cu thla ka cam, nasa tak le taingaithlak, sualsirnak mitthli thawn thla ka cam; a thisen sunglawi in i khawlhfae dingah Bawipa ka ngen. Keimai' hrangah ka nung nawn lo ding, khawvel mawinak hrang siseh, zianghmanlo a si mi ka sunmang hrang khalah siseh, ka nung nawn lo ding. Setan in ka taksa, ka nunnak

le ka thlarau i nuaisiat reronak ihsin i runsuak dingah, ka thinlung awngaw pumhlumin Bawipa ka dil.⁷

“February 10, 1927 zan nazi 10 hrawng a si. Cutin thla a cam laiah a sual tuah mi hmuahhmuah a hmu. Cupawl cu Tuluk (*Chinese*) nuncan thalo pali, nunau buaipinak, sumpai thap ih lekna (gambling), zu in, le kuak fawp si loin, hngalnak, depdetnak (*hypocrisy*), rinhlelnak le zumlonak tipawl an si sawn ih, cupawl cu a mit hmuh ah pakhat hnu pakhat an rung lang thluh. Hell tla dingih thuthen mi vekin a theiaw ih, um nuam lo zetin a um. Cutin thinhar beidawng ih a um laiah, caan rei zet a rak mauratsan mi, nasa takih a rak siar dah mi le a hnuai a rak rin seksek mi a Baibal cu a vun hawl. A Baibal cu a thingkuang sungah a hmu ih, a vun kau tikah Luka 23 ih Jesuh⁷ i tuarnak le kross ih khenbet a sinak thu a kau ngah ngelcel. Cuticun a siar ih, a siar phah ah a sualnakpawl theiaw suaksal in a khuk a bil ih a tap thluahthlo rero; a vun theihawksal tikah zan laitak nazi hleihnih a rak kim zo.

“Hmakhatteah Bawipa cu a kut khenhnak hma le lal lukhum thawn larnak in a hnenah a rung lang, a hmaiah ding in lainatnak aw thawn hitin a ti, ‘Ka fapa, na sualnakpawl cu ngaidam a si zo! Na hmin cu tu ah John tiah thleng a si.’ Mihngal le miduhaw Shang Chieh si nawn loin John a si zo mi cun, ‘Bawipa Jesuh, zangfahten i tlansan aw hlah!’ a ti. Cui⁷ larnak a hloh veten John cu a sual phurit hmakhatteah tivuarviih lak kiangsak vekin a theiaw. ...

“Thusuhnak (*interview*) an tuahnak ah John cun Feb 10th, 1927 zan thu cu hitin a relsal, ‘Khai zan lakih zan hleice, Feb 10th, 1927 zan kha cu ni sawmli sung nelrawn ramcar ih harsat ka tuar hnuah ka nunnak ih nun thar a rung pian ni a si. Ka theihngilh dah lo ding’ (Timothy Tow, *John Sung My Teacher*, 72-3).

Hi mangbangza a hmuhtawn hnu ni rei lo ah, Bawipa thawn tawnawknak dang a neisal, cucu zanmang in a si. A mang ah, *buaih* laknak kawrfual hruh in le a *diploma* ngah mi a kut ah keng phah in mithi kuang sungah rak it ziarziarin a hmuaw. Cule, “John Sung cu a thi – leitlun khawvel lamah a thi!” timi aw pakhat a thei. Culai fangah a ruak cu hung nungsal in a hmuh. Cui⁷ thil a can laiah, “Tap hlah uh, vangcungmipawl! Leitlun lamah le keimah lamah ka thi lanta ding!” a ti hlan sung hmuah cu, van ih um vangcungmipawl an tap ciamco. (Leslie Lyall, *John Sung*, 34). Himi caan ahhin a si thei, Bawipa in John Sung ih rawngbawlnak cu kum 15 sung lawng a rei ding tiih a rak sim. 1931 kum ah,

a rualpi William Schubert hnenah cui' kum 15 cu caan khat ah kum thum ciarin caan 5 ah then a si thu a sim. Cui' caanpawl cu Tidai (*Water*) (1927-30), Sangka (*Door*) (1930-3), Thuro (*Dove*) (1933-6), Thisen (*Blood*) (1936-9), le Thlan (*Tomb*) (1939-42) an si (zoh William E Schubert, *I Remember John Sung*, in *The Asian Awakening* by Timothy Tow, 144-82). John Sung cu a ñong vekin, a net tiang leitlun lamah le amai' lamah mithi a si lanta. Cutin August 18, 1944 ah a thi.

A wawi thumnak a hmuhtawn mi cu thluak lam buainak a nei mipawl tuamhlawmnak sizung (*mental hospital*) ih a um laiah a si. John Sung in Khrih le mi khawlhfaitu a thisen thu lawnglawng a rel ringring ruangah le mi ih ngaisan zet mi an saya Dr Fosdick cu Khawsia na si a ti ruangah a sayapawl in John Sung cu cui' mi-aa sizung ih an retnak a si. Mi-aa sizung, thluak lam buai pawl kilkhawinak hmun cu mi-aa inn taktak a si ko. Cutawk ih khum mipawl ih catbang loih awn au le sullam nei lo tlawhciarnak lakah John Sung cu thin hnangamten a um thei hrimhrim lo. Hitin a sim, "Awkam siava a si mi – lungkimlonak aw-hro sia, khirzuannak le zabengnak, sualawknak le camriamawknak ñongkampawl in nasa tukin i tibuai. Cutawk hmun ih nanmah rori nan um ve lo ahcun ka lo sim tum mi hi ziangti hmanin nan theithiam thei taktak lo ding. Hivek hmun ah ka nunnak in caan malte sung hman hnangamnak a tep ngah lo – thinlung retheihnak rori a si! Ka vun ruahsal tikah, kan nun lamtuan ih a khabik mi khavek caan i pahtlang suaktertu Pathian ka thangthat a si. Khavek dinhmun pahtlang timi cu thil awl lo, thil harsa ngaingai a si.

"Zan khat cu Setan in thang in aw h i tum . . . ka khawruahnak a vakvai ih inn lam le ka nun hlun pawl siseh, tui" thil cang rero mi le hmailam thupawl ka ruat ciamco tikah, ka nun hlun hmuahhmuah cu meikhu vekin a hloral thluhin ka hmu. Zianghman ngaihtuahsal a ñul nawn lo. Asinan tui' ka nun le hmailam thu ka ngaihtuah tikah, khawruahnak thalo hmakhatten a rung lut – cucu ka thataw ding timi ruahnak a si. Zan thla eng dai reprep hnuaiyah cui' ruahnak cun i ciahneh vivo, inn lam thu ka vun ruah le ka mit ah mitthli an put ñamto fawn; cuticun ka nunnak cu lak lawlaw mai ka duh thlang.

"Cutiih ka beidawng laifang ah, hmakhatten thunlam ihsin aw a rung thleng ih cui' aw cun Pathian zangfahnak thu i sim. . . . Bawipai' aw nemte hitin ka thei: 'Ka fa, ka thisen sunglawi ih lei mi na si. Ziangtin na nunnak kha zianghmanlo men ah na ruat?' Cule kei in hitin ka let, 'Bawipa, tholung men ka si. Kei cu ni umlonak leitlun ih suak mi men ka si. Na hrangah fa ih ñuanvo ka

pitlin thei cuang si lo, nun hi thih hnakin a bese sawn. Curuangah ka nunnak la dingih thu ka ruatnak a si.' Bawipa in, 'Pathian a duhdawttupawl hrangah thil ziangkim hin an thatnak dingah hna an tuankhawm rero a si. Na tuar tengteng a tul mi ni 193 sung riahasiat harsatnak na tuar tento thei asile, ka kross pu le keimah thlun in Golgotha lam panih hnuaidawrnak lamzin zawh cu ziang a si ti na zirngah ding,' tiah i ti. Hmakhatteah i kulhtu cui' thim sah zet cu a hlo vuarvi ih Pathian sunlawinak ka tlunah a rung fleu.

"August ni 30 ah ka rualpi tha zet (Dr Rollin Walker) American missionari cu Zurup (*Europe*) ihsin a ra kir. A thlen veten mi-aa sizung ih khumbet ka si thu a thei. Keimah tawng dingin New York State ah manhlap zetin a ra. Ka hnen a ra thleng cu nasa takin ka tap. Ka harsatnak hmuahhmuah ka rak sim. Anih in i hnem. Sizung hotu a va tawng ih hmakhaten in suah cih. Culeveten sizung hotu cun acozah hnen ihsin zingzawi thusuhnak a tawng. Cutikah a an a hai. Asinan amkhantu ding tiarcia ih a um ruangah zianghman buai ding a um lo. Thil tha in tuahsaktu hrangih thil tha tuah ve theinak tikcu remcang hnakh caan tha a um nawn ding maw si? Tu ah mizalen ka si zo!

"Ka nun lamtluan ih ka tawn mi cui' caan ka vun zohsal tikah, mangbanga thuanthu cawn mi vekah ka ruat. Sizung ka luh ni ihsin suah ka si ni zanlam tiang, Pathian ih caan bikhiah vekin, a zaten ni 193 a si" (Timothy Tow, *John Sung My Teacher*, 79-80).

Pathian in danglam hleice zetin John Sung cu wavi thum rori a rak tawng. Pathian in larnak, zanmang, le aw hmangin a rak bia. Hipawl hmuahhmuah hi ziangtin kan simfiang ding? Pakhatnak ah, hitin thu kan sut duh: Pathian in John Sung a be taktak maw? Ziangtin hi thu ah thudik kan thei thei ding? Ziang tahfung hmangin thu kan then ding? Pathian Thu ihsin kan zoh a tul. Daanpeksalnak 13:1-3 ih Pathian ih zirhmi hi kan hman ding mi a si, "Profet simaw, mang mantu si maw nan lakah an suak ih, hmuhsaknak, asilole mangbanga cu lo sim in nan hnenih a rak lo sim mi cui' hmuhsaknak, asilole cui' mangbanga cu a ra cang taktak ih, Na theih dah lo mi, pathiandangpawl kan thlun ding ih cupawl cu kan rian ding a lo asile; cui' profet, asilole cui' mang mantu ih thupawl cu na ngai lo ding: ziangah tile BAWIPA nan Pathian cu nan thinlung zaten le nan nunnak zatein nan duhdawt maw duhdawt lo ti thei dingah BAWIPA nan Pathian in a lo fiah hai a si." Jesuh amah rori in a dungthluntupawl kha thudik le diklo an thleidan theinak dingah hi tahfung hi

hmang dingah a zirh, “Ziangahtile thingkung tha in rah sia a rah dah lo; thingkung sia khalin rah tha a rah dah fawn lo. Ziangahtile thingkung zatein an rah ihsin theih an si theu. . . . Curuangah an rahpawl ihsin anmah cu nan thei ding” (Lk 6:43-44, Mt 7:20). Ziangek rah ha John Sung in a rahsuak? Rah tha maw thalo ha an si? Rawngbawltu khi a thu sim mi le a nuntudan in thu kan then. John Sung in thuthangtha dang a sim maw? A Khristian nun kha Pathian tihzahnak nun a si maw? Hi thil pahnih ah, John Sung cu *camibuai* felfai zetin a awng a si. John Sung cu Pathian in mi thawng tampi thlarau runsuahnak ah a hmang ti cu zohman ih el theih a si lo. Amah hmangih piangthar mipawl lakah mi tampi cu tuini tiang an dam lai ih, taima takin Pathian hna an tuan rero lai. Hi a hnuaiah tettikhannak phun hi John Sung ih thangphawk rawngbawlnak thu ih tettikhannak an si tlangpi: “Mipi an zaten an khuk an bil, sual sirin an tap, an sual an phuang ih, sual ngaidamnak an dil. Tawhawknak a dai, leiba an rulsal thluh. Dungtawlh mipawl an nun a thasal. Khristianpawl cu thlacamnak, Baibal zirnak le Khrih thuthangtha phuannak hnatuan tuan dingah an thlarau cawtho tharsal in an um. Ahleicein a hmin men zumtupawl in a taktakin Khrih hrangah thutitlknak an tuah. Mi tampi in Bawipa an cohlang. Hi thilpawl hi a hleicein a hmin men Khristianpawl parah a taktakin a thleng a si.” (Timothy Tow, *John Sung My Teacher*, 218).

Liberal zirhnak tur sia a rak tep ngah zo ruangah, cui' zirhnakpawl cu John Sung cun a thusimnak le zirhnak ah nasa takin a do ih a sawisel. Shantung ih thil cang, Baibal a sualtheilo ti zumlotu le Khrih thisen zianghman ih siarlotu missionari hrekhatpawl le John Sung hmaitawnawknak thu Rev Dr Timothy Tow in hitin a rel. Hi missionaripawl in John Sung ih thuanthu thei loin *science* le sakhua (*religion*) thu ah a ruahnak an relter tikah, hitin a sang hai, “*Science* hi ziangmawcan cu a tha ko. Thil pakhat a tuah thei lo mi cu, misual a sualnak ihsin a runsuak thei lo! Dr Fosdick le Mahatma Gandhi cu Khristian sakhua ih zohthimtlak mitha an si an ti tikah, Dr Sung in hitin a let, ‘Confucius ih zirhnak kha an zirhnakpawl hnakin tampi a nasa sawn, asinan China ih a tul mi cu Jesuh le Kross a si. Mipi in Fosdick ih sim mi an simsawng nan amai’ thuhla ziangha an theih mi um? New York khawpi ah a kut hnuaiah ca ka zir, asinan a zirhnak le a khawruahdan (*philosophy*) cu ka hnawng thla lawlaw” (Timothy Tow, *John Sung My Teacher*, 123). John Sung cu *fundamentalist* pacang a si. Baibal zumtu a si lawng si loin, Baibal humtu (*Bible-defender*) khal a si.

A nuntudan ah, John Sung cu sia le tha theihtheinak harhvang hlehle neitu a si. Sual a thei hlehle ih, nun thianghlim ih nung dingah nasa zetih zuamawtu khal a si. A tong vekin a nung. John Sung cu soal do in thu a sim ringring ih, a hleicein Tulukpawl (*Chinese*) ih soal thupi pali a si mi, nunau buaipinak, paisa thapih lehnak (*gambling*), zu in, le kuak fawh tipawl a do ringring. Soal do ih thu a sim tikah, amah le amah khal cui' soalpawl thawn hnawihnihaw loin thianghlimten a um taktak. Reilote sung John Sung ih rawngbawłpi a si dah mi Rev Frank Lin in hitin tetti a khal, "Hunan ih kan um lai, *Bethel Evangelistic Band* ih rawng a bawl lai kha ka hngilh thei lo, hitin i ti, 'Frank, kan pahnih in *Fukienese* kan si, rawngbawl tlang dingin kan kawmaw lo ding maw?' Hi sawmnak rak lungkimpi ding Pathian in i siang lo, ziangah tile *kei cu Pathian ih sal, John Sung vekin thlarau ah siseb, mah le mah hnawnawknak ah siseb, hlanawknak ah siseb, thianhlimnak ah siseb, rinumnak ah siseb, thazang a cak mi ka si lo ti ka theiaw*" (Timothy Tow, *The Asian Awakening*, 135). Tuisan hlimsang thangphawknak thlentupawl (*modern charismatic revivalists*) tiih kawh mipawl lakah John Sung ih mah le mah hnawnawknak, nun hlanawknak, thianhlimnak le rinumnak bangtu mi paziat an um pei? Hlimsang cangvaihnak ih milangsar, Bakker le Swaggart tipawl cu nupa soalnak ah an tlu ti kan theih tikah kan riah a se ngaingai.

Tu cu, larawknak le mang thu kan zoh hnik pei. Pathian in danglam zetin le mangbanga hmangin (larnak, mang, aw, le vancungmi palai tvk) a Thu a phuangsuaq nawn lo ti cu Cathianghlim ihsin kan nemhnet zo. Tong dang in kan sim asile, Baibal Thianghlim cu famkim zetin ngan theh a si zo, Baibal Bitek (*Canon*) khal khar a si zo; Pathian in a Thu a bet nawn lo. Sihmansehla, John Sung ih a hmuh mi larnak le mang pawl cu, Baibal ih thumaw le Thlarauhriakthih a si mi a rawngbawlnak ihsin zoh tikah an dik a si tiah kan zum. Asile hi thu kalhaw vekih lang hi ziangtin kan relrem thei ding? Larnak le mang cu an cem zo, asinan Pathian in tuisan ih a siahlawh pakhat cu cuvek hmangin a be fawn. Taktak ahcun hi thu ah Pathian Thu buainak (*theological problem*) a um lo. Khuahlan Profet le Tirhthlah pawl ih an rak co mi larnak le mang cu tuisan Pathian siahlawh hrekkhat ih tawn mi thawn cawhrawi ding a si hrimhrim lo. Profet le Tirhthlah pawl cun mi hmuahhmuah hrangih thuneitu, Cathianghlim ngannak dingah Pathian ih phuansuahawknak an rak co, asinan tuisan siahlawh hrekkhat ih co mi cu Pathian ih kilvennak hnuaiah anmah lamhruaitu ding hrang lawngih pek mi a si. Tuisan ah Pathian in a tlangpithuin mang le larnak

hmangin mi a be lo, a biak pang khal asile cucu Cathianghlim vekin, “Bawipa in hitin a ti” tiuh ruah ding a si hrimhrim lo. Thil cang kello, thil danglam zet thuhla ah (*very exceptional cases*), harsat mangbang anhainak maksak nun ih kan tawn lai caan ah Pathian ih kilvennak hnuaiah kan nun lamzin in khiihmuhsal dingin mangbangza thil hmangin Pathian a rung cangvai theu tihi kan zum. John Sung cun harsat mangbang anhainak a nun ih a tawn lai caan ah cuvek mangbangza vanlam cangvaihnak (*supernatural divine interventions*) a rak tawng a si. Cuvek a hleiceih humhual cangvaih hnañuan cu a mal zet. Hivek thil cang hi Khristian hrangah thil cang pangai, tawnteh tengteng ding mi a si kher lo.

Hlimsangpawl in an “mang” le “larnak” cu an sim uar thei nasa. Mi tampi cu Pathian hnen ihsin thu hleice ka dawng tiin an uangaw zet theu. Asinan mang lole larnak Bawipai’ hnen ihsin a co taktak tupawl cu midang hnenih va simsawng ding hman an nuar zet. Tehkhinnak ah, Tirhthlah Paul in mi-aapawl lawngin an mang le larnak thu ah an uangaw theu a ti (2 Kor 12:6, 11). John Sung khal cuvekin, “A thlaraulam harsatnak a tawn lai caan ah larnak le mang a rak co ko nan, a piantharnak thu a rel caan ti lo bak ah, a thusimnak ah cui’ thupawl a rel dah lo” (Timothy Tow, *The Asian Awakening*, 38).

Tirhthlah 2:17 in ni neta ah Pathian falepawl in “thu an phuang ding, ... larnak an hmu ding ih ... mang an man ding” tiah a sim a si lo maw? Tuini ah hlimsang cangvaihnak hin hi simkhawlnak hi a kimter rero a si lo maw (ie, Joel 2:28-32) ?

Hlimsangpawl in kanmah hi Joel 2:23 ih “ruah neta” (*latter rain*) cotu kan si an ti; “ruah hmaisa” (*former rain*) cu Tirhthlah bung 2 sungih Pentikos kha a si an ti. Hihi a cang thei maw? Joel 2:23 in hitin a ti, “Cuti a si ruangah nannih Zion fatepawl tla, nan lungawi uhla, Bawipa nan Pathian ah nan aipuang uh: zianghatile ruah hmaisa cu a tawkfangten a lo pe ih, nan hrangah ruah a surter ding, ruah hmaisa le ruah neta cu a thla khatnak ah a surter ding a si.” Hi “ruah hmaisa” hi “kum zabi pakhatnak ih Pentikos” si in, “ruah neta” cu “kum zabi kulnak ih Pentikos” a si thei maw? Cutiuh sim cu Joel thuphan va perter thawn a bangaw. Hihi Baibal a kiangkap thu thawn pehawknak nei lo dingah dirsuk tahratin mai’ duhdan ih merhkawinak pakhat a si. Joel 2:23 hi a kiangkap thu thawn kan zoh hnik pei. Israel cu Pathian hmaiah a soal. Pathian in an ram siatsuahnak in a hrem hai. An lo ci cin mipawl cu kharbaw in an siatsuah (1:4)

ih, an loram in rah a suah lo (1:10). Mipipawl cu rawl ul ih thlacam dingin fial an si (1:13-140. Sualsirnak a um lo asile, “Bawipai’ ni” – thuthen ni – a ra thleng ding (2:1). Bawipa in an ram siatsuahtu dingah a raphlak sawn mi kharbawk rual a run thlah ding (2:2-11). Pathian in Israel cu thinlung tak thawn sualsir dingah a ko (2:12). Pathian cu “mi ngilnei le mi zangfah thiam, thinheng har, le lainatnak nasatak nei” a si (2:13). Anih cu ziangtik lai khalah a mipawl sualnak ngaithiam ding le a hnenah hruaikirsal dingin a tiarcia ringring. Puithiampawl cu mipipawl sualsirnak ih hruaitu dingah kawh an si (2:17). Mipipawl in Bawipai’ hmaiah an tangdawr asile, “Bawipa in a ram a thik ding ih, a mipawl a zangfah ding” (2:18). Joel 2:19-27 in a mipipawl a hnenih an ra kirsal tikah Pathian in ziangtin a mipawl taksa daan ah thlawsuah a pe hai ding timi thu in sim. Curuangah cang 23 nak ih “ruah hmaisa” le “ruah neta” hi Pathian in a mipawl an sualsir in a hnen an ra kirsal asile, *taksa daan ah malsavmnak* pe dingih thu a kamnak thu ruat phah in siar ding a si. Hihhi a kiangkap thuhla a si. Ruah hmaisa le ruah neta hin Israel ih nikhua umdan (*climate*) thu a rel. Israel ram ah fur caan cu October le April karlakah a si. Himi thlapawl ahhin caan pahnih a um: ruah hmaisa (October – November), le ruah neta (March – April). Hi ruahpawl hi kumvawi tha an neih theinak ding hrangah thil tul tuk an si. Curuangah hi Baibal cang hi Thlarau Thianghlim thawn zianghman pehparawknak an nei lo.

Thlarau Thianghlim thu cu Joel 2:28-32 lawng ihsin si kan hmuh thawk. Hmailam caan ah danglam zetin a Thlarau burh dingah Pathian in thu a kam. Ziangtikah hihhi a cang? Tirhthlah Piter in hihhi Pentikos ni ah a cang a ti: “Hihhi profet Joel ih a rak sim mi a si; Cun ni neta ahcun hitin a si ding, Pathian in, mi hmuahhmuah parah ka Thlarau ka burh ding: cule nan fapapawl le fanupawl in hmailam thu an phuang ding ih, nan tlangvalpawl in langnak an hmu ding, cun nan patarpawl in mang an man ding: Cun cui ni ah cun ka siahhlawhpawl le ka siahhlawh nunaupawl parah ka Thlarau ka burh ding ih; hmailam thu an phuang ding” (Tirh 2:16-18). Tong dang ih tongtupawl kha zuri an si tiuh a rak sawiseltupawl sanletnak ah Piter in Joel 2:28-32 a vun lasawng – a sim duh mi cu, tui’ an hmuh mi mangbangza thil cang mi hi zu ih hnañuan a si lo Pathian ih hnañuan a si sawn, ti langfiangter a si. Pathian Thlarau cu Pentikos ah mangbangzain mipi parah a rung tum.

Ziangruangah hi thil cang mi hi mangbangza a si? Mangbangza a sinak cu, hitivekih Thlarau Thianghlim burhnaq hi Thuthlung Hlun ah Israel fatepawl in an rak tep dah lo ruangah a si. Thuthlung Hlun ahcun, hleice zetih kawh mi Pathian ih siahhlawhpawl lawng Thlarau in an khat. Cupawl cu profetpawl (Saam 105:15, 1 Siang 19:16), puithiampawl (Suah 40:13, Puithiam 4:3, 5, 13; 6:22; Zekh 4:14), le siangpahrangpawl (1 Sam 10:1, 15:1, 16:13) an si. Asinan, Pathian in profet, puithiam, le siangpahrang tipawl lawng hmang nawn loin, mi menmen a si mi – an fapa le an fanu pawl, minopawl le upapawl hmang khalin a phuansuahawk ding caan a ra tleng ding. Hipawl in mang an man ding ih larawknak an hmu ding. Hihi Pentikos ni ah a cang (Tirh 2:1-4). Jew mi mi menmen Piter, Jakob le Johan tivekpawl – zirnak neilo nga kaitu menmen cu – Khrih thuthangtha an phuan tikah phuansuahnak thilpek hleice pawl (*revelatory gifts*) pek an si. Hihi Pathian ih hnañuannak hleice a si. Hi thil cang mi hmuahhmuah hi Jewpawl hnen lawngah umzia nei zet mi a si. Joel ih simkhawlni (*prophecy*) hi Jewpawl hrang lawngih laklut theih a si. Hihi Zentelpawl le tuini kawhhran hrangih tumtah mi a si lo. An thuphuannak, an mangpawl le an larnakpawl ñansan ah Tirhthlah 2:16-18 a hmangtu hlimsangpawl cun hi Baibal cang hi a kiangkap thu thawn pehzawmnak nei loin an dirsuaq a si. Simkhawlnak (*prophecy*) cun thlen famkimnak wawi khat lawng a nei (*only one fulfillment*). Piter ih simdan vek cun, Joel ih simkhawlnak cu AD 30 ih Pentikos ni ah a famkim. Tuini hlimsang cangvahnak ah a famkimsal nawn lo.

Cathianghlim sungah simkhawlnak phun hnih a um maw? Phun khat cu a sualthelo mi le mi hmuahhmuah hrangih laklut theih, a dang pakhat cu a soal thei le mi hrekkhat hrang lawngih laklut theih?

Hlimsangpawl in simkhawlnak phun hnih a um an ti, pakhat cu sualthelo, a dang pakhat cu sualthei tuin. Tuini Pathian ih pek mi simkhawlnak cu a pahnihnak phun a si (ie, a soal thei mi) tiah an ti. Hihi a dik maw? Pathian hnen ihsin a ra mi simkhawlnak in soal a keng tel cih ti cu a soal thla verver ti kan thei kei uh. Pathian ih pek mi simkhawlnak pohpoh cu an ra suahnak hram Pathian a si ruangah sualthelo lawlaw an si. Pathian in thil a tisual dah lo.

Tirhthlah 21:10-11 ih Agabus ih simkhawlnak kha a soal thei mi simkhawlnak a um ti tehkhinnak ah rel a si ñheu. Hi thu ah, profet Agabus in Paul hnenah anih cu Jewpawl in Jerusalem ah an kai ding ih, cutin Rom cozah

kut ah pek a si ding timi thu a sim kan hmu. Hi thil hi a cang taktak maw? Agabus ih sim vek cekciin a thleng (cg 27-36). Hi simkhawlnak ah a dik lo mi ziangvek khal a tel lo. Asile, ziangruangah hlimsang hrekhat in hi simkhawlnak hi a sual thei an ti? Hivekih thu an thluknak cu Paul in khai simkhawlnak “a thlun lo” (*disobeyed*) ruangah a si (cg 13-14). Paul in Agabus hmangih Pathian tongkam kha a thlun lo taktak maw? Thlun lo lamlam hlah. Paul ih thlun lo ding thu a tel lo hrimhrim. Agabus cun ziang a cang ding ti thu a simcia men. Hi simkhawlnak ahhin Paul Jerusalem ah feh lo dingih khamnak Pathian hnen ih si ra mi thupek a tel lo. Jerusalem feh lo dingih a khamtu kha Pathian si loin a rualpipawl an si sawn (cg 12). Khakha cu thil awm hrimhrim a si, ziangah tile Paul ih sahimnak an ruatsak ruangah. Paul in Jerusalem ka feh thotho ding, cutawkih va thih ding khal ka tiarcia a si tiuh a tum hnget tikah, hihi Pathian ih duhnak a si ding tiin an ruatsal ih hitin an ti, “Bawipai” duhnak cu tuah si ko seh” (cg 14). Taktak ahcun, Jerusalem ah Paul in harsatnak a tuar ding kha Pathian ih duh mi a rak si sawn.

Cuiruangah, a sualthei mi simkhawlnak tivek a um lo. Pathian in thil a tisual dah lo. A sualthei mi simkhawlnak cu profet deu pawl hnen ih sin a ra mi lawng an si. Tulai simkhawlnak tam tak cu an diklo ti a takram ah a lang, ziangah tile profet deu hnen ih si ra an si ruangah. Fimkhur aw!

Bung 8

Setan, Khawsia le Thlaraulam Raldonak Thuhla ih Thusuhnakpawl

Setan cu zo a si ih, khawsiapawl cu ziang an si?

Setan (Hebru: “mi hektu,” “*accuser*”) cu a thawk ahcun Lusifar (Latin: “deunak-kengtu”) tiih rak kawh a si (Isa 14:12). Setan cu Pathian ih sersiam mi a si ih, a hramthawk ahcun mi mawi zet le ziaza thatnak famkim neitu a rak si (Ezek 12:13). Pathian in a kut hnuaiah vangcungmi dang pawl umter in dinhmun sang ah a ret (Ezek 28:12-14). Asinan mihngal ah a cang ih Pathian a do (Isa 14:13-14, Ezek 28:15-16, 1 Tim 3:6). Pathian a donak ah vangcungmi lakih then thum then khat in a dung an thlun (Thup 12:4). Pathian in an zaten van ihsin a dawisuak hai (Isa 14:15, Thup 12:7). Setan cu khawselal (*devil*) ti khalin kawh a si ih (Thup 12:9), a hnenih tla cih vangcungmipawl cu khawsia (*demons*) tiah kawh an si (Mt 25:41, Efe 6:21). Khawselal cu pakhat lawng a um, asinan khawsia cu tampi an um.

Setan cu laithattu le mi bumtu a si (Jn 8:44, 1 Pit 5:8, Thup 12:9). A hmuitin mi cu Pathian le a mipawl dokalh, le thuthangtha thei thei lo dingih an thlarau mit ticaw in minung a tam thei tawkih siatsuah khi a si (Thup 12:1-10, 1 Pit 5:8, Jn 8:44, 2 Kor 4:4). Setan le a hopawl cu Khrih le a mithianghlimpawl ih neh in an um lai dingih, a netnak ah kumkhua harsatnak tuar dingin mei Lipi sungah hlawn an si leh ding (Thup 16:13-14, 19:11-21, 20:10).

Khawse pawlh timi cu ziang a si?

Khawse pawlh (*demon possession*) timi cu minung taksa ruangpi sungah khawsia lut in a um hnawh khi a si. Cuvek minung cu Baibal cun “khawse pawlh” mi (“*demonized*”, Griik: *daimonizomai*) tiin a sim tlangpi. KJV Baibal (King James Version) ahcun, Griik ih *daimonizomai* cu a tam sawnah “khawsia ih pawlh”

(*possessed with a devil*) tiin leh a si (Mt 4:24, 8:16, 28, 33, 9:32, 12:12, 15:22; Mk 1:32; Lk 8:36; Jn 10:21). Khawsia ih pawlh mi cun khawsia asilole thlarau bawrhhlawh a “nei” ti khalin Baibal in a sim (Mk 5:15, 7:25, 9:17; Lk 4:33, 8:27; Tirth 8:7, 16:16, 19:13). Mi pakhat cu khawsia ih a pawlh tikah, anih cu a um hnawhtu thlarau sual ih kontrol pumhlumnak hnuaiah a um. Cui’ thlarau sual ih duhnak tuah lo dingih a el thei lo. Khawsia cu amah hmangin a tong thei (Mt 8:29, 31; Mk 5:7-10), a mit a cawter in a hna a setter thei (Mt 12:22), thazang cak maksak ah a tuah thei (Mk 5:3-4), taklawng in a vaktawiter thei (Mk 5:15), amah le amah a taksa tina dingih a tuah thei (Mk 5:5), asilole thinlung kimlo ah a canter thei (Lk 8:35). Khawse pawlh mi cu thlarau sual in a duhduh in a mawng thei.

Khawsia dawisuak timi cu ziang a si?

Khawsia dawisuak timi cu thlarau sual in a um hnawh mi minung tlansan dingah Khrih hmin ih dawisuak khi a si. Baibal sungah Jesuh le a tirhthlahpawl in mipi hnen ihsin khawsia an dawisuak thu kan hmu (Mt 4:24, 8:16, Mk 1:32-34, Lk 4:41, Tirth 8:6-7, 16:16-18). Jesuh in khawsia cu minung sungah ihsin ra suak dingih thu a pek tikah, hmakhatteah an suak cih. Tirhthlahpawl khalin khawsia dawisuak theinak huham an nei ve, asinan Khrih hmin in an tuah a tul, “Ka hmin in khawsia an dawisuak ding” (Mk 16:17).

Khawsia dawisuaknak hi hlinsang cangvaihnak ah hmun thupi zet luahtu pakhat a si. Anmah hlinsangpawl cun runsuahnak rawngbawlnak asilole thlarau raldonak tiin an ko. Hihi a tlangpithuin kut hngat in Khrih hmin sal ih thupeknak thawn tuah a si theu. Kawhhran memberpawl, innsang le rualpipawl cu khawsia dawisuaknak ih bawmtu ah hman an si theu. Cutiuh a bawmtupawl cu Baibal ring zetih siar dingah, tong dang in thlacam dingah, asilole hla le khawras tipawl sak dingah fial an si. Pathian Thu thei tuk hrih lo a nauhak lai mi Khristian ka si laiah, kei khal cuvek khawsia dawinak ah mal lai ka rak tel ve dah. Thil cang mi le thil umtudan ka zoh tikah, ka thinlung sungah thusuhnak tampi a suak: khawsiapawl suak dingih thu an pek tikah ziangruangah hmakhaten an suak lo? Ziangruangah hi khawsia dawisuaknak caan hi rei tuktuk lak a tul? Ziangruangah Khrih hmin kan hmang nan khawsiapawl suak loin an um? Khrih hmin hin huham a rak nei tawk lo maw si?

Cathianghlim sungah, Jesuh asilole a Tirthlahpawl in khawsia an dawisuak tikah, hmakhatteah an suak. Khawsia pakhat hnakih tam a si caan khalah, vawi khat suah ah an zaten an suak thluh; pakhat teten an suak dah lo, a hahaten an suak fawn lo. Khawsiapawl cu an pawlh mi suahsan dingih thupek an si tikah, cui' thupek cu an rak el thei lo. Hlimsangpawl vekin, Jesuh le a Tirthlahpawl cun khawsiapawl thawn doawknak caan reipi an la dah lo.

Ziangruangah hlimsangpawl ih khawsia dawinak hi Cathianghlim sungih kan hmuh mi thawn an dangaw tuk a si pei? *Aphi* cu Marka 16:17 sungah a um – hitawk ah khawsia dawinak cu hmainsinnak-thilpek (*sign-gfi*) tih kawh a si. Hi Thlarau ih pek mi hmainsinnak-thilpekawl cu Pathian ih palai hleice pawl ih sinak nemhnetnak ah pek mi a si – cucu hitawk ahcun Tirthlahpawl an si (Mk 16:17 cf, cg 20). Tirthlahpawl ih rawngbawlnak cu Bawipa in “hmainsinnak” thawn thlunter in a nemhnetnak. Hi hmainsinnakawl lakih pakhat cu khawsia dawisuaknak hmainsinnak hi a si. Marka 16:17 ih “hmainsinnak” (*signs - semeia*) timi tongfang hi mangbangza thilpek dang relnak ih hman a si rualin (Tirh 5:14-15), Tirthlah 5:12 khalah khawsia dawisuak thilpek thu relnak ah hman a si (cg 16). Tirthlah 19:11-12 ah, Paul in Efesa kua ih a rak tuah mi tidamnak le khawsia dawisuaknak tipawl cu “a hleice mi mangbangza” (*dunameis*) tiah kawh a si. Paul in 2 Korin 12:12 ah hi mangbangza hna'uanpawl hi “a cak mi hna'uan” (*dunamesin*) tün le “tirthlah hmainsinnak” tün a ko. A fiang mi cu, khawsia dawisuaknak thilpek cu hmainsinnak-thilpek, tirthlahpawl hnenah an rawngbawlnak nemhnetnak dingih pek mi a si, tihi a si. Tirthlahpawl an thih tikah cui' thilpek khal cu a cem ve cih. Pathian in a mipawl hi khawsia dawisuaknak thilpek a pe nawn lo. Curuangah si tuini khawsia dawisuaknak a hmangtu hlimsangpawl khi an hlawhtin lo lawng si loin, Khrih ih hmin umze nei loih hmangtu an sinak cu (cf, Suah 20:7).

Khawsia dawisuaknak thilpek kha Mi Hleihnih (Tirthlahpawl) rawngbawlnak nemhnetnak lawngih pek mi asile, khawsia dawisuak theinak thiltitheinak nei ve mi “sawmsarih” pawl kha teh ziangtin a si ding?

Luka 9:1-6 sungah, Jesuh in Mi Hleihnih thuthangtha sim ding le mina tidam dingah a thlahnak thu kan hmu. Cumi hnuah, Mi Sawmsarih thlah an sinak thu Luka 10:1-20 ah ngankhum a si leh. Jesuh in hi mibur pahnih hi a

lalram thu phuang dingah a thlah (cg 9 cf, 9:6). An thusim mi nemhngetnak ah, Bawipa in an bur hnih in mina tidam theinak le khawsia dawisuak theinak huham a pek hai. Mi Hleihnih kha pumpak roriin Bawipa in a tumtahmi hleice tuansuaktu dingih a hril mi an si ti kan thei. Lehnhnuah Tirhthlah dinhmun ah khaisan an si. Marka 16:15-18 ah Mi Hleihnih kha Bawipa in hnañuan a peksal. Khatlamah, Mi Sawmsarih kha cun cuvek hnañuan peknak an ngah ve lo. Mi Hleihnih cun Mi Sawmsarih ih neih ve lo mi kumkhaw daih rawngbawlnak an nei tiin thu kan thluk a ÷ul. Luka 10 ah Mi Sawmsarih in an rawngbawlnak an ÷heh hnu kha cun an thuhla theih a si nawn lo. Khalaiiah tultuknak a um ruangah caan reilote sung Jesuh in ÷uanvo a pek duak a si tiin thu kan thluk a ÷ul: “Rawl khawm ding cu a tam zet, asinan a ÷uantu an mal” (Luka 10:2). Annih cu “a langte sung tirhthlah” (*acting apostles*) men an si.

Pathian in hi vanlam thilpek hi a lakirsal zo a si ahcun, tuini ah zokhal in khawsia dawisuak kan tum asile cucu thil ÷ihnung a si. Tirhthlah 19:13-16 in thlarau soal dawisuak tumtu Skeva le a fapa pasarih thuhla in sim. Jesuh hmin in khawsia an dawisuak tum ve tikah ziang an cang? Luka in hitin in sim, “Cutikah thlarau soal in a let ih, Jesuh ka thei ih, Paul khal ka thei; asinain nannih cu zo nan si? a ti. Cun a sungih thlarau soal um mi pa cun annih cu a zonhnawh ih a neh hai, cuticun a do neh ruangah annih cu cui’ inn ihsin taklawng le hriamhma pu in an ÷lansuak.” Tuini ah khawsia dawisuak tum hi hnañuan ÷ihnung a si. Cuvek ah va tel hlah!

Khawsia dawisuak theinak vanlam thilpek hi a um nawn lo asile, ziangtin Khristianpawl in khawisia ih pawlh mipawl kan bawm thei ding?

Sual le zumlonak sal ih tang le an kontrolnak hnuaiih um mipawl kan bawm vek cekciin khawse sal ih tang le khawse kontrolnak hnuaiih um mipawl khal kan bawm: Thuthangtha sim aw la, an hrangah thlacamsak aw. Khrih ih thuthangtha lawngin Setan ih cikcin a ticat thei. Paul in hitin a ti, “Ziangahtile Khrih thuthangtha cu ka zahpi lo: a zumtu zate hrangah rundamnak hrang Pathian ih huham a si; Judah mi hrangah a si hmaisai ih, Grik mi hrang khalah a si ve” (Rom 1:16). Khrih thuthangtha cu “rundamnak dingih Pathian huham” a si ih, hi rundamnak ahhin khawsia pawlnak le kontrolnak ihsi runsuahnak khal a tel cih. Thuthangtha cu soal ihsin mi runsuaktu huham cakbik a si lawng

si loin, Setan hnen ihsin mi runsuaktu huham cakbik khal a si. Mi pakhat in a sual phuang in a Rundamtu le Lal ah Khrih a zum tikah, a sualnak cu Khrih thisen in a khawlhfaih anih cu Pathian fa ah a cang. Thlarau Thianghlim in a cencilh vete cun, khawsiapawl an suak a tul. Ziangahtile thim in tleu a do thei lo. “Nanmah ih um pa (ie, Thlarau Thianghlim) cu leitlun ih um pa (ie, Setan) hnakin a nasa sawn a si” (1 Jn 4:4).

Khristian hi khawsia in a pawlh thei maw?

Khristianpawl cu khawsia in a pawlh thei lo. “Khristian” kan ti tikah kan sim duh mi cu Khrih a zum taktak tu, mipiangthar le Thlarau Thianghlim ih cencilh mi a si (Jn 3:5-8, 16). Setan cu Khrih thawn hmun khat ah an um khawm thei lo. Tleu in thim cu a dawisuak (Sem 3:15, Lk 10:18-19, 1 Jn 3:8). Khrih ah kannih cu thimnak ih thiltitheinak ihsin pumhlumih runsuak mi kan si (Kol 1:13, Heb 2:14-15). Khrih a ra lut veten, Setan a suak cih.

Sihmansehla, Khristian ka si tiaw ih a si ngaingai lo mi an um. A hmin men ih Khristian an um. Khrih ka nei tiin an kaa in an phuang men ding, asinan Khrih ih neih dah lo mi an si. Hipawl hi awlten khawsia ih tuahmawh thei mi zumlotupawl vek thotho an si. Cuvek minung Baibal sungih kan hmuh mi cu Judas Iskariot kha a si. Khrih ih dungthluntu vekin a lang, asinan a taktak ahcun rundam a rak si dah lo. Judas kha Setan ih neih mi a si. Tirthlah Johan in khai zan ahkhan Judas hnenah ziang a cang ti in sim, “Jesuh cu cutiuh a sim ngahin a donhar ih, Thungaiin, thungaiin, ka lo sim, nan lakih mi pakhat in i zuar ding, tiin a sim. . . Sangphel ka hnim ih ka pek ding mi pa hi a si, tiin a let. Cun sangphel cu a hnim hnuah, Simon ih fapa Judas Iskariot cu a pek. Cun sangphel a lak hnu cun a sungah Setan a lut. Cutikah Jesuh in a hnenah, Na tuah ding mi cu tuah lohli aw, a ti” (Jn 13:21, 26, 27).

Curuanga “Khristian” tiuh koav nan khawsia ih pawlh mipawl cu hrintharnak co hrih lo an si tiin thu kan thlu thei. Saltannak sung ihsin runsuak an si theinak ding ahcun Khrih cu anmah Rundamtu le Lal ah an cohlan ta a tul.

Khristianpawl hi Setan in a ciahneh (*influence*) thei maw?

Theih el Khristian cu Setan le a khawsiapawl in an fial mimi tuah dingah le Pathian duh lo zawng sual tuah dingah an ciahneh thei (*influence*). Curuanga

si Paul in zumtu hmuahmuah hitiuh a fawrh: “Khawtselal ih bumnakpawl nan do theinak dingah, Pathian ralthuam famkim cu hruk uh. Ziangahtile kan buan mi hi tisa le thisen an si lo, lalnakpawl, thuneihnakpawl, hi leitlun thim ukupawl, hmun sangih thlarau sualpawl an si sawn. Cuiruangah, ni tha lo ni ah nan do theinak dingah, le nan do ngah hnu khalih nan din theinak dingah, Pathian ralthuam famkim cu la uh” (Efe 6:11-13). Cuvek thothoin Piter khalin ralrinnak a rak pe, “Fimvar in um uh, ralringten um uh; ziangahtile nan ralpa Setan cu, kiosa huk rero angin, a dolh thei ding mi hawlin, a tawivak rero a si” (1 Pit 5:8). Piter hin a hmuhtawnmi ihsin a sim a si ding. Kross ah feh lo dingih a Bawipa a rak lem lai ahkhan Setan thang sungih aw h mi a rak sizia a vun mangsal a si tengteng ding. Jesuh in Piter a kaw kha thil tul a si, “Setan, ka dungah sip aw: Pathian thil ruat loin minung thil na ruat sawn a si hi, a ti” (Mk 8:33). Setan khan Piter kha a pawlh lo ti cu a fiang lawlaw, cu lo sehla Jesuh in Piter sung ihsin Setan a dawisuak a tul ding. Asinan Piter cu Pathian ih rundamnak thiltum hnaihnaawk dingah Setan in a rak ciahneh lawlaw ti a fiang. Jesuh in Piter cu zoh phah in Setan a kaw k, ziangahtile dunglam ihsin a rak cangvaitu cu Setan a si ti a thei. Kan khamawk that lo tikah Setan in sual tuah dingah in thlem thei. Kan ralrin ringring a tul, “Cutilocun Setan in kan parah caan remcang a la pang ding: ziangahtile a tumtahnipawl theilotu kan si lo” (2 Kor 2:11). “Cuiruangah Pathian hnenah tuhlutaw uh. Khawsia cu do uhla, a lo tlansan ding” (Jk 4:7).

Taksa damlonakpawl hi khawsia ih pawlhnak lole tiretheihnak ruangah a si thei maw?

Hlimsangpawl in a tam sawn kan taksa damlonak hi khawsia pawlhnak ruangih ra cang mi a si tiah an zirh. Damnak um thei ding cun khawsia dawisuak a tul an ti. Hihi a dik maw?

.Natnak “tam sawn” lole “tampi” cu thlarau sual ruangah a si va ti cu a dik lo. Taksa damlonak tam sawn cu leitlun thil fehdan pangai (*natuaral causes*) ruangih ra cang mi an si. Cuvek damlonak kan tawn tikah, tuamhlawmaw dingin sibawi kan pan theu. Sihmansehla Baibal sungah damlonak hrekkhat cu khawse pawlhnak ruangih ra cang mi an si ti khal kan hmu (zoh Mt 4:24, 8:16-17, 9:32-33, 12:22, 15:21-28, 17:14-18; Mk 1:32-34, 9:25, Lk 8:2, 13:10-17).

Cuvek thu ahcun, sibawipawl (*medical doctors*) in bawmnak in pe thei lo; Jesuh – Thlarau Sibawi (*Spiritual Doctor*) lawngin in bawm thei.

A thunih Baibal cang tarlang mi sungah, khawsia ih tuamhlawmnak ruangih taksa damlonak a tuartupawl cu zumlotu an si ti kan hmu. Khristian in taksa damlonak a tuar mipawl hi khawsia ih tuamhlawmnak ruangah a si thei lo, ziangah tile Khristian cu khawsia in a pawlh thei lo ruangah. Cathianghlim sungah khawsia in zumtu a pawlh ih an dawisuaksak timi pakhat hman a um lo.

Hmansehla Setan le a khawsiapawl ih tibuanak ruangah taksa damlonak a tuartu zumtui' thuhla cu kan hmu. Hivek natnakpawl cu kawhse pawlh nak ruangah si loin khawsia ih barsat peknak ruangah a si sawn. Zumtupawl tiretheih ih an um cu sunglam in a si lo, lenglam in a si sawn. Job kha zohthim ding mi a si. Pathian in Job ih zumnak hniksak dingah Setan hnenah siannak a pe (Job 1:12). Pathian siannak tel lo sehla Setan in Job kha a tham thei lo ding. Hihin a langter mi cu, Pathian ih siannak tel loin Setan in a duhduh in zumtupawl kontrol theinak a nei lo timi a si. Setan in amai' thuthu in in nater thei lo, in pawlh thei fawn lo ti khal a fiang.

Khristianpawl in tong sia thawn Setan kaw k ciamco dingah Baibal in siannak a pe maw?

Hlimsangpawl cu Setan kaw k le hro ciamco an hmang zet. Hihhi thil thnung ngaingai a si. Juda 8 in “thuneitu” va “hmuhsuam” le “mizahumpawl” va “relsiat” a that lo thu in sim. Hitawkih “thuneitu” timi le “mizahumpawl” timi hi Setan le a khawsiapawl an si (cf, Efe 6:12). “Asinan vancungmi lubik Mikhael hmanin, khawselal thawn doaw in Moses ruang thu ih an elaw k laiah, a parah nautatin zuarthlainak a thlen ngam lo, Bawipa in lo kaw k seh, tiah a rak ti sawn a si” (Juda 9). Jesuh amah rori in Setan le khawsiapawl an neh ruangih lungawi zet tupawl hnenah ralrinnak a pek, “Sikhalsehla nan thuthu ih thlaraupawl an umnak ahhin nan lung awi hlah uh; vancung ih nan hmin ngan a si ruangah nan lungawi sawn uh, a ti” (Lk 10:20). Khawsia hngal takih camsetupawl cun, “an theih lo mi cui' thilpawl an relsia: asinain pianphung ihsin an theih mi cui' thilpawl ah ruahnak nei lo ramsapawl bangin, an siatsuah aw a si” (Juda 10). Piter khalin cuvek minungpawl cu “mikolsen” le “mai' thu duh” an si tiah a ti. “Mikolsen, mai' thu duh, mizahumpawl relsiat khal th lo an si. Thilitheinak le cahnak ih nasa sawn vancungmi pawl hmanin, Bawipai' hmaiah cupawl nautat ih zuarthlainak an thlen lo. Asinan hipawl cun kaih ih thah dingih

tuah mi pianpi ruahnak nei lo ramsa vekin an theihthiam lo mi thil an rel sia; cuticun an siatralnak ah an hloral lellel ding a si” (2 Pit 2:10-12). Pathian in Khristianpawl hi ñong sia thawn khawsia va camriam ciamco dingah siannak in pe lo. Setan kan nehnak cu ñong sia thawi’ camriam ciamconak in a si lo, kanmah le kanmah thianghlimtei’ kilkhawiwaknak in le Pathian Thu rinumtei’ phuansuahnak in a si sawn. Dr John Whitcomb ih sim mi hi a dik zet, “Thuthlung Thar cakuatpawl in Setan ih lalram khawthim va do ding kan si thu siseh, asilole khawsia cu khimi a si tivekih zungkhil ding kan si thu siseh, asilole khawsia hmaitawnih do ding asilole khawsia dawisuak ding kan si thu siseh, *xianghman* an rel lo. Asinan Khrih ah kumkhaw *dinbmun* zumnak ih si neitu kan si thu, Pathian ralthuam famkim a taitluanih hruh theinak *canpual* neitu kan si thu le ni ñhalo lakah Amai’ cahnak le thuneihsak ring in a ding thei tu kan si thu siseh, hipawl hi cu tampi an rel tel a si (Efe 6:13; cf Rom 13:12, 14; 1 Pit 5:8; Jk 4:7).”

Bial nei thlaraupawl cu ziang an si? Pathian lalram in hmun a neih theinak dingah cui’ thlaraupawl cu Khristianpawl in kan ñawnhrem a ñul maw?

Hlimsangpawl ih zirhdan vek cun, “bial nei thlaraupawl” (*territorial spirits*) timi cu Setan in leitlun ih ram dangdang le cui’ ram ih um ramñhen, bial, khawpi le khawte tipawl kontroltu dingah ñuanvo a pek mi khawsia dinhmun sang neitupawl an si. Hi khawsiapawl ih an hñañuan thupibik cu Pathian in sunlawih a hlauh theilonak dingah anmah le ñuanvo laknak bial cio ihsin rak khamsak khi a si. Hi bial nei thlaraupawl hin Pathian hñañuan le a kawhñran ih hñañuannak cu dokalh in kut thlaknak an rak nei hmairsa ringring ñheu tiah zum a si. Curuangah, Pathian ih Kawhñran a ñhan theinak dingah hi khawsiapawl hi hrenbet ta an ñul ti a si (cf, Mt 12:29).

Setan cu “khawvel ih lal” a si vekin (Jn 16:11, Efe 2:2), leitlun rampawl ciahñeh theinak le cangvaihter theinak a nei tih a dik. A tirhñung *Antichrist* ih uknak hñuaiah a ra thleng lai ding mi leitlun ukawknak thar khi dunglamah a thupteih khua rak khangtu cu Setan a si (Thup 13:1-18). *Armageddon* doawknak ah Khrih le a mithianghlimpawl thawn sun le neh hñiahaw vuarvi ko do dingah letlun ram sualral pawl rak sawmkhawmtu dingah Pathian in Setan le khawsiapawl cu siannak a pe (Thup 16-19).

Baibal in Setan asilole a khawsiapawl cu ðemþawn dingah in zirh maw? Hlimsang thusimupawl hnen ihsin hihi kan thei ðheu: “Setan, nang thlarau sual, Jesuh hmin in ka lo ðemþawn ih, hi hmun ihsin ka lo dawisuak a si.” Jesuh in a dungthluntupawl kha Setan ðenbet ih dawisuak dingah Mathai 12:29 sungah a zirh a si an ti: “Culole mi pakhatin micak pa (ie, Setan) cu a ðawnhrem hmaisak ta lo ahcun ziangtin saw micak pai inn sungah lut in a thilripawl a ram sak thei ding?” Hitawk ah Khristianpawl in Setan ðawnhrem dingah Jesuh in a zirh lo. Jesuh in khawsia a dawisuak mi kha Setan huham thawn a si tiuh Farasipawl ih an puh mi kha thu dung thu hmai a rualaw lo lawlaw (*illogical*) ti Jesuh in a langfiangter mi men sawn a si. Setan cu amah le amah a doaw lo. Setan cu dawisuak in a um asile, amah hnakih a cak deuh mi pakhat a rat ruangah a si. Curuangah Setan dawisuak ih a umnak cu amah hnakin Jesuh a cak sawn ruangah a si. Setan cu a cak men ding, asinan Jesuh cu tampi a cak sawn a si.

Khrih lawngin Setan ðawnhrem theinak huham le thunei hnak a nei. Hihi a ra kirsal tikah a tuah ding (cf, Thup 20:2). Tui’ caan ih Setan ðawnhrem cu Pathian ih duh mi a si lo. Tui’ caan ah Setan ðawnhrem ih um dingih thlacamtupawl cun Pathian duhna kalh in thla an cam tinak a si.

Mathai 16:19 le 18:18 ih “ðawnhrem” a timi hi teh ziangtin? Khristian in thlarau sual ðawnhrem theinak kan nei ti hi Baibal cangpawl in an zirh a si lo maw?

Mathai 16:19 le 18:18 in “ðawnhrem” (*binding*) ti thu an sim ko. Asinan hi Baibal cangpawl hin thlarau sual ðawnhrem thu an zirh maw? Jesuh in Mathai 16:19 ah hitin Piter a sim, “Cun na hnenah vancung uknak ram tawhfung ka lo pe ding: leitlun ih na ðawn mi ziangkhal vancung ah ðawn a si ding ih, leitlun ih na phelh mi ziangkhal vancung ah phelh a si ve ding, a ti.” Hitawkah ðawn timi cu Bawipa in Piter hnenih a ap mi *lalram tawhfung* thawn pehzawmawknak an nei. Tawhfung cu sangka awnnak hrangah a si. Lalram tawhfungpawl cu thuthangtha tawhfung (*gospel keys*) an si. Khrih in a kawhhran a ðin ding (cg 18), Jerusalem le Judea lawngah si loin, Samaria le leitlun deng tiangah Piter kha thuthangtha sangka awngtu ah a hmang ding (Tirh 1:8 cf, 2:14-40, 8:14-17, 10:1-48). Thuthangtha in ram thar a laknak hmun pohpoh ah Piter kha a tel vivo ti Tirhthlah Cabu sungah ngankhum in a um. Mathai 16:18 ih “ðawnhrem” timi hi thlarau sual ðawnhrem thu thawn zianghman pehtlaihawknak an nei lo.

Mathai 18:18 ah Jesuh in hitin a sim, “Thungain ka lo sim, Ziangkhal leitlun ih nan tawnhrem mi cu vancung ah tawnhrem a si ve ding ih, ziangkhal leitlun ih nan phelh mi cu vancung khalah phelh a si ve ding.” Mathai 16:18 bangin Mathai 18:18 khal hi thlarau sual tawnhrem thu thawn zianghman an pehparaw lo lawlaw. Hi thu hi khawhhran ih thununnak (*church discipline*) thawn a pehperaw mi a si ti a kiangkrap thu in fiangten in sim (cg 15-17). “Tawnhrem” timi cun Pathian Thu pahbalnak ziangvek khal *kham* (*prohibit*) dingih kawhhran mawhphurh khi a sim duh mi a si ih, “phawih” timi cun Pathian Thu kilkhawinak *canisang* (*promote*) dingih kawhhran mawhphurh khi a khihlmuh duh mi a si. Kawhhran ih si dawisuaknak le lakluhsalnak (*excommunication and readmission*) thu khal hitawkah a huap tel cih (cf, 1 Kor 5:1-5, 2 Kor 2:5-10). Curuangah “tawnhrem” timi hi thlarau thawn a pehparaw mi a si lo, minung thawn a pehparaw mi a si sawn.

Bung 9

Hlimsang Pathian Biakdan Thuhla ih Thusuhnakpawl

Hlimsang Pathian biakdan hi Baibal vek a si maw?

Khristian Pathian biaknak timi cu kan tongkam le kan tuahnak in Pathian kan sunlawih – Baibal ih fial mi hnaṭuan kan ṭuan khi a si. Pathian biakdan dik cun Pathian sunlawinak khi a hmuitinbik ding a si (1 Kor 10:31). Pathian cu Thlarau a si ruangah, “a betupawl in thlarau le thutak in an be ding a si” (Jn 4:24). Tong dang in kan sim asile, Pathian in sakhua biaknak pohpoh khi a duh mi a si lo, a Thlarau ih cencilh mi le a thutak a thluntupawl ih biaknak sawn khi a duh mi a si. Hi thil pahnih a phut mi ah pakhat a kim lo ahcun, cui’ Pathian biaknak cu a diklo mi asilole zin peng a zawh mi a si ding.

Hlimsangpawl ih Pathian biakdan hi Baibal vek a si maw? Hi thusuhnak sang dingah hitin thu kan sut hmaisai ding: Hlimsangpawl in thlarau in Pathian an bia maw? Pathian cu Thlarau a si ruangah, amah betupawl cu a Thlarau neitu an si ding a phut. Pathian cun mipiangthar le thlarau ah a nung mi betu diktak pawl lawngih biak a duh (Jn 3:3-8). Hlimsang kawhhranpawl khi zumtu diktak mi tampi khawmnak hmun a si maw? A si taktak ding kan ti thei lo. Thuthangtha cu ziang a si? Thuthangtha an thei maw? An tong dang tongnak, thuphuannaak, le khawsia dawisuaknak tipawl khin zumtu taktak a siter hai maw, asilole Pathian betu dik a siter hai maw? Mathai 7:21-23 ih Jesuh tongkam hin thil a langfiangter zet, “Bawipa, Bawipa, i titu pohpoh vancung ram ah an lut lo ding; asinan van ih um ka Pai’ duhzawng a tuahtu cu a lut ding. Cui’ ni ahcun mi tampi in ka hnenah, Bawipa, Bawipa, na hmin in thu kan phuang a si lo maw? Na hmin in khawsia kan dawisuak a si lo maw? na hmin in mangbangza thil tampi kan tuah a si lo maw? tiin in ti ding. Cutikah kei in, Ka lo thei dah hai lo; nannih diklonak tuahtupawl, ka hnen ihsin tlan uh, ka ti hai ding.” Hi vanlam

ihsi suak ralrin peknak vekin, hlimsang pohpoh cun zumnak ah an um taktak maw taktak lo ti anmahte an zawihnitawk a ʔul.

Hlimsangpawl lakah mipiangthar taktak an um ve ti cu rinhlelh ding a um lo. Cuti va si hmansehla, cumi cun an Pathian biakdan cu Pathian hmaiah cohlanlak ah a cangter cuang lo. Hihin thusuhnak pahnihnak ah in hruai: Hlimsangpawl in thutak in Pathian an bia maw? Pathian thutak ih be ding cun, Pathian in a Thu sungih a ret mi a daanpawl thawn rualawih kan biak a ʔul. Wesminster Thurin Phuansuah cun, tehkhinnak ah, hitin a sim, “Pathian dik pawmtlakih biakdan cu amah lala in a din ih, a duhnak a phuanglang mi Cathianghlim in ri a tuah; minung ih suangtuahnak le phuahcawp tidan men in biak ding a si lo, a aiawh ah hmuhtheih milem ziangvek khal tuah in biak ding a si lo ih, Cathianghlim ih fial mi si lo ziangvek zindan khalin biak ding a si hrimhrim lo” (21:1). Pathian in kanmai’ zindan si loin amai’ zindan sawn ih kan biak ding in dil. Pathian ih din lo mi biaknak hmuahmuah cu biaknak diklo ah an cang ih, cohlan an si lo ding. Tehkhinnak ah, Semtirnak 4:3-7 sungah Pathian in Abel ih thilpek a cohlang ih, Kain ih thilpek a hnawng ti kan hmu. Zianghatile Kain in Pathian ih a sim mi vekin a tuah lo ruangah a si (zoh Heb 11:4). Nadab le Abihu kha Pathian in a hrem, zianghatile “Pathian ih fial lo mi meisa danglam an hlan” ruangah a si (Pui 10:1). Pathian in kanmai’ ʔha le nuam tizawng ih amah kan biak in siang lo. Cathianghlim sungih a tarlang fiahfiah mi Pathian biaknak thu ih zindan vekin amah be dingah in phut a si.

Hlimsang Pathian biakdan cu hlanlai ih sin Pathian biakdan tlangpi a si mi upatnak le urhsunnak thawi’ biak thaw cun an dangaw viarviar. Hlimsang Pathian biakdan cu santhar awnmawi le tuisan awnmawi thilripawl (eg, *drums, electric guitars, synthesizers*) nasa takih hmanna in a khat. Hlimsangpawl lak ahcun taksa khatlam khatlamih hnialaw, lam, kut thlr le zabeng tivekpawl hmuh ding a tam nasa. A karlakah ʔong dang ih ʔong zeptel cingcing a si fawn. Au le kio rurinak khal hmuh ding a tam zet. Hlimsangpawl ih Pathian biak khawmnak cu leitlun mipawl ih (Pathian theilotu) ih *pop* le *rock concert* thawn danglamnak um in a lang lo. Leitlun tidan cawng ih Pathian biaknak hi Pathian ih cohlan thei mi a si maw? Tirhthlah Paul cun kan Pathian biaknak ah leitlun thawn mil-aw ih um lo dingah in sim (Rom 12:1-2).

Saam 150 in awnmawi thilri tintian thawn Pathian biak ding tiah in sim a si lo maw?

Saam 150 in Israel fatepawl cu awn thei thilri hmuahhmuah thawn Pathian thangthat dingah a sawm. Ziangah kannih in teh Pathian kan biaknak ah cuvek kan tuah thei ve lo? Saam 150 dikten kan theih ih dikten kan laklut thei a tul. Cathianghlim kan theih tum tikah, a dunglamah ziangvek nunphung thuhla (*cultural context*) a um ti kan thlauthlak lo ding a thupi tuk. Saam 150 hin awn thei thilri phun kim thawn kawhhran in Pathian kan be ding a si ti in zirh lo. Hi Saam hi kawhhran ih Pathian biakdan si loin Jewpawl ih Pathian biakdan tarlangtu a si.

Saam ngantu in Pathian biaknak ah awnmawi thilri tinkim hmang dingin kawhhran a zirh a si lo. Saam ngantu in Jewpawl an Tempal sungah hi awnmawi thilri tinkim hmang dingin a zirh mi khal a si fawn lo. Tikcu bikhiah nei ih Jehovah Pathian an biaknak hmun Tempal sungah hi awnmawi thilripawl hi a zaten hman thluh an si lo. Tempal sungih Pathian biaknak ahcun thlun ding daan fumfe zet a um. Awnmawi thilri thawn pehparawin, phun malte lawng hman theih a si ih, cu hman cu a tlaitluan in hman ringring an si lo. Tempal sungih Pathian biaknak ah hman theih tih sian mi awnmawi thilripawl cu tingtang (*harp*), phaidar (*psaltery*), darsumsel, le tawtawrawt lawng an si (1 San 16:4-6, 25:1). Hipawl hman hi caan hleice lawngah hman an si ih, a dang thilripawl cu hman awih a si lo (zoh 2 San 29, Ezra 3:10, and Neh 12:27, 36).

Awnmawi thilri dang Tempal sungih hman sian lo mipawl cu Tempal leng ahcun hman sian an si. Tehkhinnak ah, hri nei awnmawipawl cu sungkua Pathian biaknak siseh, asilole sinakok ah siseh, hman an si (cf Saam 92 le 144). Khuangte cu a hleicein lo ih puai an tuah caan ah (Saam 81:2-3), asilole Jew ralkappawl raldonak ihsin an ra tlung ih ral nehnak puai an tuah caan ah hman a si (Suah 15:20, Thuṭ 11:34, 1 Sam 18:6, 2 Sam 6:5, Saam 68:25).

A thunih thu ihsin kan hmuh mi cu, Israel miphun in awnmawi thilri an hmandan cu daan hngetkhoh zet nei in a si. Awnmawi thilri hmuahhmuah Tempal sungah hman sian a si lo. Awnmawi thilri an neih mi lakih tam tak cu miphun pakhat dinhmun ih puai an neih mi pawnleng ih an tuah caan ah hman an si. Saam ngantu in a hleiceih a sim mi cu amai' miphunpi – Jewpawl an si. Curuangah Saam 150 in kawhhran ih Pathian biak khawmnak ah (*worship service*) awnmawi thilri phun kim hmang dingin a zirh lo. Khristianpawl in Pathian an

biaknak ah awnmawi thilri tam sinsin an hman le an biaknak a tha cuang ti khal a zirh fawn lo. Asile ziangtin Saam 150 hi kan hrangah lakluh a theih? Kan hrangih laklut a theih mi cu Pathian biaknak ih kan thlarau le lungput umtudan ah zirh duh mi in nei timi ahhin a si. Pathian cu kan pumhlum – kan thinlung, kan nunnak, kan ruahnak, le kan cabnak zaten be ding kan si ti thu in zirh.

Pathian biak khawmnak ah lam a ngah maw?

Saam 149:3 hi hlmsangpawl in khawmawk caan ih lam a dik tiin tansan ih an hman mi Baibal cang a si. Hi Saam in hitin a sim, “Lamnak thawn a hmin cu thangthat hai seh.” Hi Baibal cang hi a kiangkap nunphung umtudan ruat tel cih in theihthiam ding mi a si. Lamnak cu Jew nunphung ih tel ve hrimhrim mi thil pakhat a si. Kumvawi an neih that caan le ral an neh caan ih Pathian hnen lungawi thu an sim tikah an lam theu. Kawhhran cu miphun (*nation*) a si lo. Kawhhran cun kum tin rawl lak caan a nei lo. Ral a do fawn lo. Curuangah hi Jew nunphung le puai tipawl cu kawhhran ah lakluh theih a si lo. Tehkhinnak ah, cang 6 nak in hitin a sim, “Nasa zetih Pathian thangthatnakpawl cu an kaa ah um sehla, nam kap hnih hriam cu an kut ah um seh.” Cuti asile, Biakinn sungah nam le meithal kan kut ah keng phah in Pathian kan bia maw?

Cuihleiah, Israel fatepawl cu Tempal sungah an lam lo. A leng lawngah an lam. Saam 149 in biakinn sungah lam ding a si ti in zirh kan ti asile, hi Baibal cang ih tican kan theihawi ih kan hmangsual tinak a si.

Pathian kan biak khawmnak ah santhar Khrisitan khawras (*chorus*) tawitete pawl kan sak kem?

Hlmsang khawras (*chorus*) tampi cu an thurin a puan tuk lawng si loin an ziktluak fawn lo. Hlmsangpawl ih uar mi khawraspawl ih thuken cu duhdawtnak a si. Asinan cui? duhdawtnak cu Cathianghlim ih kan hmuh mi duhdawtnak hnakin *Hollywood* (*video* tintian suahnak hmunpi) pawl ih uar mi duhdawtnak a bang sawn. *Pop*, *rock*, le *jazz* tivek awthlukpawl cun upat zahnak le sungkhat duhdawtawknak lam an suakter lo, cuhnakin tisanak le lernak lam an suakter sawn. Khawras cu amah rori ah a sualnak a um lo. Asinan pawmtlak khawras si thei ding cun, (1) a thurin ah a dik a tul ih, (2) a thluk ah upat zahnak

a um a ʔul fawn. Santhar Khristian awnmawi thuhla thawn pehparin hi *website* ah hmuh ding tampi a um: (1) wayoflife.org, le (2) av1611.org.

Pathian kan biak khawm tikah zabeng, taksa hnialawk, le kut thlir tipawl hi kan tuah ding an si maw?

Saam 47:1 in Pathian mipawl zabeng dingah a fawrh hai. Ziangvek tikcu caan ah Israel mipawl in za an beng? A cang ʔhen hnihnak in hitin a ti, “nehnak aw thawn Pathian hnenah au uh.” Israel mipawl cun an ralpawl va nehnak Pathian ih a pek mi langternak ah an za an beng. Cang khatnak thluntu cang dang pawl in Pathian cu “ʔihnungza”, “leitlun pumpuluk ah Siangpahrang maksak” a si thu an tarlang. Cuvek a si ruangah zohman in Pathian an neh thei lo, ziangah tile “anah cun mipipawl cu kan hnuaiah le miphunpawl cu kan ke hnuaiah a duaiter hai ding” (cg 3). Curuangah Saam 47 hi raldonak Saam (*war psalm*) a si. Israel miphun in raldonak ih an feh caan asilole raldonak ih si an kirsal caan ih an sak mi Saam a si. Hihhi Tempal Saam a si lo, raldonak Saam sawn a si. Kawhhran cu ral do ding in a feh maw? Kawhhran cu meithal le bom (*grenade*) thawn a thuamaw maw? A taktak ah kawhhran cu taksa daan ih ral do dingah a feh lo vekin, hi zabeng dingih sawmnak hi kawhhan hrangah a ʔongfang vek cekciin laklut a ʔul lo.

Puithiam Hnatuannak 7:30 hi biakinn khawmnak ah kut kan thlir in kan vai thei titupawl ʔansan Baibal cang lakih pakhat a si. Hlimsangpawl cun an kut thlir ih an vai khi Pathian hnenah “kut thlir thawinak” (*wave offering*) kan pe tiah an ruataw. Hivek kut thlir le vainak hi a buaithlaknak cu Thuthlung Hlun ih kut thlir thawinak kan hmuh mi thawn an danawk viarviar hi a si. Kut thlir thawinak (*wave offering*) ziangvek teu a si ti a kiangkap thu zoh phah in kan siar hnik ding, “Cun BAWIPA in Moses a bia ih hitin a sim, Israel fatepawl hnenah hitin sim aw, Mi zokhal BAWIPAI’ hnenih remnak thilhlan thawinak a hlantu cun a remnak thilhlan thawinak ih a hlan mi cu BAWIPAI’ hnenah a rak keng ding a si. Meisa ih tuah mi BAWIPAI’ hrangih thawinak cu amai’ kut rori in a rak keng ding, a ʔang cu Bawipai’ hmaiah theen thilhlan ih theen a si theinak dingah a thau le a ʔang cu a rak keng ding a si. Cun puithiam in sathau cu biakʔheng parah a ur ding: asinain a ʔang cu Aaron le a fapapawl ih ta a si ding” (Pui 7:28-31). Hi kut thlir thawinak hi kut pharh phah le kut lawng in tuah mi a si lo ti hmingsin aw. Puithiampawl in rannung thawinak ih a awm tuan cu an kut in an keng, cule

Pathian hnenih thawinak ah an kut an thlir. Hlimsangpawl in Baibal vekin an tuah duh taktak asile, kut thlir thawinak Pathian hnenih an hlan hlanah sa awm tluan kha an kut ah an ken hmaisat ta a tul.

Saam in kut thlir cu Pathian thlawsuah peknak a si tiah a sim theu (Saam 63: 4, 119:48, 134:2, 141:2). Kut thlir timi cu Jewpawl lak ahcun thla an cam caan le thangthatnak hla an sak caan ih an tuah tlangpi mi a si. Jerusalem ka um laiah Jewpawl thlacam lai ka hmu dah. Asinan an kut thlirdan cu tulai hlimsangpawl ih kut thlirdan thaw cun an dangaw nasa. Hlimsangpawl cu a tlangpithuin an lu tunah an kut an thlir. Asinan Jewpawl cun an kut zaphak vanlam hawiter in an tai zawn tiang lawng an thlir. Kut za pharh timi hin thianhlimnak le beseinak a khiihmuh. Saam 24:3-5 in hi thu hi fiangten a ti lang, “BAWIPAI’ tlang ah zo saw a kai ding? Asilole a hmun thianghlim ah zosaw a ding ding? Kut thianghlim le thinlung thianghlim nei, milem lamih a nunnak a khaisang lotu, hrokhrawl zetin sia a saam lo tu a si ding. Anih cun BAWIPAI’ hnen ihsin malsawmnak le a rundamtu Pathian hnen ihsin dingfelnak a co ding.” Kan kut kan thlir le thlir lo hi a thupi mi a si lo. A thupi mi cu kan umdan in kan lungput a langter ding a si sawn. Kan kut kan thlir men ruangah Pathian in amah kan biaknak in cohlang a si lo. Pathian in a duh mi cu kut *thianghlim* thlir a si. Pathian kan biaknak cu cohlan tlak si thei ding cun, thinlung thiang le thinlung dik ihsin a hram a thawk a tul (Jn 24:14).

Hnamawknak thianghlim hi hmang ding kan si maw?

2 Korin 13:12 ah, Paul in pakhat le pakhat hnamawknak thianghlim thawn cibai bukaw dingah a fialnak kan hmu. Hlimsang kawhhran hrekhat in hi hnamawknak thianghlim ih cibai bukawknak hi a takin an hmang. Tuini ah hihi kan tuah ding mi a si maw? Hi thu *aphi* pe dingah nunphung (*culture*) umtudan hi kan ruat tel tengteng a tul. Paul ih fawrhfialnak “hnamawknak thianghlim” timi hi a umtudan theifiang thei dingah a dunglamah ziangvek nunphung a um ti kan ruat tel tengteng a tul. Paul ih ca a kuat mipawl cu pakhat le pakhat cibai an bukaww tikah hnamawknak thawn cibai a bukaw theu mi an si. Hihi Nitlakanklam (*Western*) le *Middle-Eastern* rampawl ah tuini khalah an hman tlangpi mi a si. An nunphung ah, hnamaww hi rualpi sinak le laicinawknak langternak ih an hman mi a si. New Zealand ahcun, Maori timi miphun ih cibai bukawwdan cu hnar le hnar daiawwter a si. Nunphung pakhat

le pakhat an bangawlo ih cibai bukawkdan dangdang an nei cio. Tuluk (*Chinese*) nunphung ahcun, cibai bukawknak ah hnamawk hi hman a si lo. Hivék hi an ik sawn lam. Tulukpawl cun an cibai bukawknak ih an hman dangpi mi cu kut ih cibaiawk lole mawihmangten lu kun a si. Cibai bukawknak in a langter mi cu Pathian innsang ah pum khat kan si timi le pawlkawmawknak kan nei timi a si ih, cumi kan langterdan cu pakhat le pakhat kan nunphung ih zirin a dangaw cio.

Bung 10

Hlimsangpawl Sawiselnak Thuhla ih Thusuhnakpawl

Baibal in, “Thuþhen hlah uh,” a ti. Cuti asile hlimsangpawl thu kan þhen hi kan tisual a si lo maw?

Jesuh in Mathai 7:1 ah midang va sawisel lo dingin thu in pe: “thuþhen nan silonak dingah, thuþhen hlah uh.” Hmansehla, ziangvek thu pohpoh khal ziangtizawng khalin thuþhen hlah uh tihi Jesuh’i sim duh mi a si maw? Cuti a si ahcun, Bawipa amah lala in a thupek mi a pahbal tinak a si ding, zianghatile cang 5 ah mi pakhat thu a þhen ih “midepde” (*hypocrite*) tiah a ko. A kiangkap thu ihsin a fiang zet mi cu, Jesuh in mi thu va þhen khi a do mi a si lo. A do mi taktak sawn cu a depde mi thuþhennak – mah le mah thuþhenaw hmaisa ta loih midang thu va þhen khi a si (cg 3-5). Hivek mah le mah dikih ruatawknak lungput thawn mi thu va þhen cu a diklo ih cuvek thuþhennak cu a kham a si.

Baibal in dikten thu þhen dingah a zirh. Jesuh in Johan 7:24 ah, “thuþhennak dik in thu þhen uh,” tiin thu in pe. Mathai 7:15 ah cumi cekci cu Jesuh in a tuah, a dungthluntupawl hitin sim in, “Tuu vun sinih nan hnenih a ra mi profet deu pawl kha rak ralring uh, an sunglam cu cinghnia koham vek an si.” Paul in hitin thu a pe, “Tu ah u le nau pawl, nan zircia mi thurin thawn kalhawin þhenþhek-awknak le tluknak a suahtertupawl kha hminsin dingah ka lo dil; cule annih cu hrial uh” (Rom 16:17). Johan in hitin a ngan, “Duhdawt mi tla, thlarau kip in va zum hlah uh, thlaraupawl cu Pathian hnen ih si ra an si le si lo fiah sawn uh: zianghatile profet deu tampi leitlun ah an ra suak” (1 Jn 4:1). Mi thu kan þhen lo lawlaw ding asile, hi thupawl hi ziangtin kan tuah ding? Curuangah hlimsangpawl ih thurin le thiltipawl thu kan þhen hi a sual lo. Baibal vekin thu kan þhen tikah thuþhennak dik in thu kan þhen tinak a si. Khristian in thuþhennak le hmuhthiamnak (*discernment*) ziangvek khal kan nei lo lawlaw asile, cucu sual a si sawn rori. “Zianghatile, thutak þan ti lo, thutak do in zianghman kan tuah thei lo” (2 Kor 13:8).

Hlimsang canvaihnaak do ih a tongtu pohpoh in Thlarau Thianghlim thangsiatnaak ngaidam theihlo sual an tuah a si tih a dik maw?

Diklo, sual tilangnaak in Thlarau Thianghlim thangsiatnaak sual a tuah thei lo. Cathianghlim vek cun, hlimsang cangvaihnaak cu Thlarau Thianghlim hnen ih si ra a si lo ti a fiang. Khristian hmuahhmuah in zumnaak diklo le thilti diklo pawl cu ralinnak pe dingah tuanvo kan nei. Khristian zovek hman in ngaidam theihlo Thlarau Thianghlim thangsiatnaak sual an tuah thei lo. Hihi Pathian ih hnawnmipawl (*reprobates*; zumlotupawl tinak) ih tuah mi sual a si. Thuthangtha sungah, Thlarau thangsiatupawl cu Farasi tivekpawl an si ti kan hmu (Mt 12:24-32, Mk 3:22-30, Lk 12:10). Ziangtin hi sual an tuah? Jesuh ih mangbangza hnaŋuan hmuahhmuah cu Pathian hnen ih si ra mi a si ti fiang zetih nemhngat a si hnu khalah, Farasipawl cun an sualral tuk ruangah Setan hnaŋuan tiah an puhsak tho tho kha Thlarau thangsiatnaak sual tuah a si. Hihi cu Thutak dokalh ih sual tuah a si. Hlimsangpawl dokalh ih thu kan sim tikah, thutak dokalhin kan tong a si lo, thu diklo kan do a si sawn. Ziangtin a diklo ti kan thei thei? Kan zumnaak le thilti thu ih thuneihnaak sangbik neitu Baibal Thianghlim ihsin kan thei. Hlimsangpawl sawn in thei keukeu cingin Cathianghlim an hnawl ih, Thlarau Thianghlim ih tuah mi si lo “hmingsinnak le mangbangza pawl” cu Thlarau ih tuah mi a si an ti tho tho ahcun, anmah sawn in Thlarau thangsiatnaak sual an tuah a bang sawn.

Hlimsangpawl khi rundam an si maw?

Bawipa lawngin a thei! Jesuh in hitin a ti, “Bawipa, Bawipa, i titu pohpoh vancung ram ah an lut lo ding; asinan van ih um ka Pai’ duhzawng a tuahtu cu a lut ding. Cui’ ni ahcun mi tampi in ka hnenah, Bawipa, Bawipa, na hmin in thu kan phuang a si lo maw? Na hmin in khawsia kan dawisuak a si lo maw? na hminin mangbangza thil tampi kan tuah a si lo maw? tiin in ti ding. Cutikah kei in, Ka lo thei dah hai lo; nannih diklonak tuahtupawl, ka hnen ihsin tlan uh, ka ti hai ding” (Mt 7:21-23).

Hlimsang cangvaihnaak hi Pathian hnen ih si ra a si maw?

Hlimsang cangvaihnaak hi Pathian hnen ih si ra a si lo. Pathian cu a diklo mi thil ziangkhal ih suahnaak hram (*source*) a si lo. An thurin le thiltipawl Baibal vek

a si lo tlunah, hlmsang cangvaihnak cu Pathian hnen ih si ra a si theilonak thil pakhat ring zet le fiang zetih a lang mi cu *ecumenism* a sinak khi a si. Hlmsang cangvaihnak cu *Protestant* kawhhranpawl le Roman Catholic kawhhranpawl zawmkhawmawksalnak cangsuak thei dingih erhkhawmtu khuaiseng a si. Michael Harper in a cabu – *Three Sisters (Farnu Pathum)* – timi sungah hlmsang cangvaihnak cu “lilawn-dawntu” (*bridge-builder*) a si a ti. Farnu pathum an um – *Roma, Evangel*, le *Charisma*; *Roma* le *Evangel* cu an remawlo ih, *Charisma* in an karlakah remnak tuah a tum. Singapore ih Anglican Kawhhran ih an Bishop Moses Tay in hlmsannak le *ecumenism* ðannak ih a ca ngan mi ah *Charisma* ih telvenak ðuanvo a tilang fuh zet, “Thil tampi ah Hlmsang Cangvaihnak in Anglicans le Roman Catholics karlakah lungrualnak thar le thuk sawn a suakter, a pawl zawng, pawlkawmawknak zawng, nunphung zawng le thil dang zawngih kan karlak in dangcattu pharpi cu in ðiatbalsak a si:” (“The Charismatic Movement: A Way or The Way of Renewal,” *The Courier* [Jan ’88]: 7). Roman Catholic puithiam hlun – Bartholomew F Brewer in a rak thlir dik zek, “Hlmsang cangvaihnak cu *ecumenical* cangvaihnak hotupawl in rinhmaih umza an thiltum tipitlinnak ah leitlun huapin an hmang rero. Hi cangvaihnak pahnih hi tikawng pakhat sungah luanlutter rero an si. Ziangruangah? A san cu, hlmsang tampi le *ecumenical* hotu tampi in Thlarau Thianghlim zarah pawl (*denominations*) dangdang karlakih bangawklonak tete pawl cu an hlo ih sullam neilo ah an cang a si an ti. Tufang *ecumenical* cangvaihnak in leitlun pumpi ah kawhhran maktara pakhat lawng um dingih hna a ðannak cun hlmsang cangvaihnak hnen ih sin thapeknak nasa tak a ngah rero. Cun . . . mi nun a neh zet an ti mi hlmsangpawl ih zirhnak cu “Pathian hnen ih si ra phuansuahawknak” a si tiah leitlun pumpi ah kawhhran maktara pakhat lawng um thei dingih zua rero tupawl cun an hmang rero” (B F Brewer and Alfred W Furrell, *Pilgrimage from Rome* [Greenville SC: Bob Jones University Press, 1982], 111). *Charisma* hin tumtahi ðha a nei tla a si thei, asinan a tuah mi hi cu Pathian hnen ih sin a si lo ih Pathian Thu thawn an kalhaw ti cu a fiang lawlaw. Pathian cu hngawngkawlaw bangawlo bat tlang duhlotu a si (2 Kor 6:14-7:1).

Pathian nung le dik be loin, Izipt pathianpawl a ngaitu Israel fatepawl ih sualnak kha kan tuahsal lo kei uh. Kum zabi 16th *Protestant* Kawhhran Tuahðatsalnak kha Pathian ih hnañuan a si. Israel mipawl Izipt saltannak ih sin runsuah an si vekin, Kawhhran khal kha Rome khawthim sung ih sin runsuah a

rak si. Izipt asilole Rome hnenih va kirsal cu, na falepawl na runsuah kha na tipalh hokhaw tiih Pathian va sim thawn a bangaw. Thil na tipalh tiih Pathian puh cu sual rapthlak zet a si. Israel fatepawl in cutin an rak puh ih, an puh man thuthennak rapthlak zet an tuar (Mipum 13-14). Hi Baibal ih ralrinnak in pek mi hi thaten kan ruat hnik kei uh, "Cuiruangah (Thlarau Thianghlim ih a sim angin, Tuini ah a aw nan theih asile, Nan pupa pawlin in hniksak, in fiah ih, ka thil tuah mipawl kum sawmli sung an rak hmuh lai, in thinhengternak ni, thlaler ih thlemnak ni vek khan nan thinlung hakter hlah uh. Cuiruangah cui' san mipawl parah ka thin a rak heng ih, an thinlung in an feh peng ringring; ka lamzim khal an thei lo, ka ti. Cule ka thinaitok in sia ka sam, Ka cawlhnak ah an lut lo ding, tiin.) U le nau tla, fimkhur uh, cutilocun Pathian nung tlansan dingin, nan lakih zo hnenah si maw zumlonak thinlung sual a um pang ding. Tuini tiih kawh a si laiah pakhat le pakhat ni tin thazang pe aw sawn uh; cutilocun sual ih bumnak ruangah nan lakih mi zo si maw cu a thinlung hakter in a um pang ding. Ziangahtile kannih cu Khrih cotu ah tuah kan si zo, kan rinsannak ih bulhram a net tiang kan kaihngget a si ahcun; Tuini ah a aw nan theih asile, thinhengternak ni vek khan nan thinlung hakter hlah uh, tiih sim a si laiah. Ziangahtile mi hrekkhat cun an theih hnuah an thin an hengter thotho: sihmansehla Izipt ram ihsin Moses ih a hruaisuak mipawl zate vek cun an si lo. Asile zo ih parah saw kum sawmli sung a thin a heng? thil sual a tuahpupawl, an ruang thlaler ih ril mi pawl parah a si lo maw? Cun a zumlotupawl hnen siarlo ah a cawlhnak ah an lut lo ding tiin zo ih hnenah saw sia a saam? Zumlonak ruangah an rak lut thei lo a si ti kan thei. Cuiruangah kan tih kei uh, cutilocun a cawlhnak ah lut dingin kanmah ah thutiam cu um tho siin, nan lakih mi zo si maw tlinglo vekin nan um pang ding" (Heb 3:7-4:1). Curuangah, hlimsang cangvaihnak le *ecumenical* cangvaihnak ih thilti diklo mipawl lak ahhin kan kut hnawm ve lo dingah kan hrial pumhlum kei uh.

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Hlimsannak Q & A

Hlimsannak Thuhla ih Thusuhnakpawl

Baibal vekih Sannak

timi cabu Jeffrey Khoo ih ngan mi hi Far Eastern Bible College, Singapore, ah zan zirnak ih a zirh mi thupawl khawnkhawm mi a si.

Hi cabu hi, leitlun hiam khalah a ra darhzai mi Hlimsang Cangvaihnaak umdan zoh tikah, a tikcute ih ngan mi cabu rori a si. Hlimsangpawl khalin Baibal cu Pathian Thu sualthelo le palhthelo a si tiah kan zum an ti ve. Curuangah, annih khalin Cathianglim mei-eng hnuaiiah zawihnit ih um an duh ve a tul.

Dr Khoo in hi thu hi Cathianglim mei-eng hnuaiiah, hi thu thawn a pehparaw mi Baibal cangpawl cipciar zet le ngunngaih zetih zawihnit in hliakhlainak a nei. Pawmdan pakhat khat tan mi bul a nei cia lo tu, “daan parah daan, daan parah daan” (Isa 28:10) timi fimkhur zetih Baibal zirnak a thluntu tlawngta cun hi cangantui’ thuthluknak hi a thuthluknak a si ve tengteng ding.

Hi cabu hi thutak taingaithlakih a hawltupawl hmuahhmuah hrangah zirtlak cabu a si tiah faknak sang zet ka hlan duh. “Ziangatile, thutak tan ti lo, thutak do in zianghman kan tuah thei lo” (2 Kor 13:8). Amen.

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