THE BLASPHEMY AND DECEPTION OF THE DA VINCI CODE
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Caveat
Satan is a liar and a deceiver (John 8:44, Rev 12:9). Dan Brown’s bestselling novel—The Da Vinci Code (Bantam Press, 2003; 593 pages)—is the latest Satanic attack against our Lord Jesus Christ and His inerrant Word. Brown seductively weaves a highly imaginative story in a vain attempt to prove that the Jesus believed by Christians today is not the same Jesus who lived in the first century. According to The Da Vinci Code, the true historical Jesus was only an ordinary man and not God at all.

The book is a most seductive and deceptive novel replete with hidden codes, murder, sex and intrigue. It seeks to debunk the common notion that the Holy Grail is the Cup of the Last Supper of Christ. The author asserts that the painting by Leonardo Da Vinci of the Last Supper reveals that the Holy Grail refers actually to Mary Magdalene who he says is the wife of Jesus Christ. Mary Magdalene is said to be pregnant when she was with Christ at His resurrection. Not only that, this lineage of Christ and Mary Magdalene continues to this very day. This is blasphemy in the highest degree.

Brown’s attacks on Jesus Christ and the Holy Scriptures are not new. His blasphemous and deceptive
views have been propounded for decades within the four walls of modernistic universities and liberal seminaries. Brown distills the academic jargon and weaves the views of liberalism into a mystery novel for the general audience, and for the money no less.

The Blasphemy of The Da Vinci Code
In his book, Brown attacks the inspiration, preservation, and canonicity of the Scriptures. The Bible he says, “is a product of man, … Not of God. The Bible did not fall magically from the clouds. Man created it as a historical record of tumultuous times, and it has evolved through countless translations, additions, and revisions. History has never had a definitive version of the book. … [T]housands of documents already existed chronicling His life as a mortal man. To rewrite the history books, … Constantine commissioned and financed a new Bible, which omitted those gospels that spoke of Christ’s human traits and embellished those gospels that made him godlike. The earlier gospels were outlawed, gathered up, and burned.”

As far as Brown is concerned, the historical and factual gospels have been destroyed in the 4th century. What remains today are the spurious and fictitious Gospels of Matthew, Mark, Luke and John that promote a mythical, godlike Jesus. So, all this while, Christians have been reading the wrong Gospels and believing in a false Jesus!

Truth of God’s Perfection
Does Brown’s unbelief make the faith of God without effect? “God forbid; yea, let God be true, but every man a liar” (Rom 3:4).

How do we know that the Bible today is truly the Word of God, perfect and without mistakes? Simply because God says so! The declaration, “Thus saith the LORD,” or “Hear the Word of the LORD,” or “The LORD spake … saying,” appears over 3,000 times in the Bible. Be not deceived, the Bible is altogether God’s Word, not man’s word. “All Scripture is given by inspiration of God (theopneustos, literally, “God-breathed”) and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works” (2 Tim 3:16-17). The Bible was written over a span of 1,500 years by more than 40 different writers, and despite all its diversity, its miraculous unity is obvious. It goes without saying that though the Bible has many writers, it has but one Author—God Himself. That every one of the OT prophecies concerning Christ’s first coming has been fulfilled precisely proves the Bible’s authenticity (eg, Isa 7:14 cf Matt 1:22-23).

How do we know that the Scriptures that we have today are the true ones, and not those that have been lost for over a thousand years? We know this because God promised to preserve His words perfectly and perpetually. Psalm 12:6-7 says, “The words of the
LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.” Jesus Himself promised, “For verily I say unto you, Till heaven and earth pass, one jot or one title shall in no wise pass from the law, till all be fulfilled” (Matt 5:18). “Heaven and earth shall pass away, but my words shall not pass away” (Matt 24:35, Mark 13:31, Luke 21:33). “The Scripture cannot be broken” (John 10:35).

The true Bible can be easily identified. It is the one that has an unbroken lineage, fully and continuously preserved by God down through the ages, and always in the possession of His people. Thus, the perfect and true Scriptures are not in the lately found Alexandrian manuscripts underlying the modern corrupt versions (which incidentally present a less than divine Jesus preferred by Brown), nor are they in the newly discovered Dead Sea Scrolls and Nag Hammadi codices (Gnostic manuscripts from Egypt) as mentioned by Brown, but in the long-existing, time-tested and Christ-honouring Hebrew and Greek Scriptures underlying the good old Authorised Version.

Certainty of Christian Conviction
How can we be absolutely sure that the Scriptures we hold in our hands today are truly the infallible and inerrant Word of God? Faith is the answer! “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him” (Heb 11:6). The logic of faith is the key to certainty. God says it, that settles it, we believe it! We do not see to believe; we believe in order to see.

The Apostle Peter told the Church to trust in “a more sure word of prophecy”—the Holy Scriptures—as written by eyewitnesses: “Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man (and certainly not by the will of Constantine): but holy men of God spake as they were moved by the Holy Ghost” (2 Pet 1:20-21).

If we are truly born again and the Spirit of God dwells within us, we cannot but know and believe the Truth of God’s Word. The Holy Spirit is “the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you” (John 14:17). “Howbeit when he, the Spirit of truth, is come, he will guide you into all truth … He shall glorify me: for he shall receive of mine, and shall shew it unto you” (John 16:13-14). “But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him” (1 John 2:27).

Historical and scientific evidences that prove the
Scriptures may be helpful, but ultimately, the only basis of our faith and practice must be the Scriptures and the Scriptures alone. The Perfect Bible (and we have it today and know where it is) is our supreme final authority. Sola Scriptura!

In The Da Vinci Code, it is Satan’s voice one hears. True Christians will not follow. Jesus said, “My sheep hear my voice, and I know them, and they shall follow me: and I give unto them eternal life” (John 10:27-28).

We have experienced the good news and resurrection power of Christ in our lives, and we cannot deny that our Lord and Saviour is indeed 100% God and 100% Man, and that His Word is 100% inspired and 100% preserved.

It goes without saying that The Da Vinci Code is truly Fiction. The Bible, on the other hand, is purely Fact. We have a Perfect Canon and a Perfect Text. May we never add to it, nor subtract from it (Rev 22:8-9), but love it and obey it (John 2:3-6)! “If the foundations be destroyed, what can the righteous do?” (Ps 11:3).

The Deception of The Da Vinci Code
The Da Vinci Code is a Satanic masterpiece. It is utterly deceptive, and particularly so in Chapter 55. In this chapter, one finds the two talking snakes, Teabing and Langdon, seducing Sophie with their sophistry. Alas, the helpless lass is mesmerised, and the serpentine duo go for the jugular with their venom of lies.

Deception #1: Da Vinci’s Fresco Tells the Truth, Not the Bible
The Da Vinci Code assumes that Leonardo was telling the truth concerning who Jesus was and what happened in His life. Teabing pontificates, “In fact, Da Vinci painted the true Grail.” At the end of the chapter, Teabing again presses the point that Da Vinci’s fresco is truthful and not the Bible, “You will be shocked to learn what anomalies Da Vinci included here that most scholars either do not see or simply choose to ignore. This fresco [of the Last Supper], in fact, is the entire key to the Holy Grail mystery.”

Refutation #1
It must be said that Da Vinci, born in 1452 and died in 1519, was not an eyewitness to the Last Supper. How can his painting then be regarded as an authoritative depiction of that event? We should rather trust in eyewitness accounts. Matthew and John who were there recorded what happened during the Last Supper in their respective Gospels. The truth is not in the painting of Da Vinci, but in the testimonies of Matthew and John, and of Peter and Paul as found in Mark and Luke, who wrote under divine inspiration (2 Tim 3:16, 2 Pet 1:20-21).
One proof that Da Vinci’s fresco is historically unreliable is that he painted Jesus and His disciples dining at a long and high table with some sitting down and others standing up. The people in those days did not have their meals in such a way. In those days, they had their meals in a reclining posture. This fact is accurately reported in the Four Gospels where we find Jesus and His disciples reclining on mattresses around a low table during the Last Supper (cf John 13:23, 25).

Deception #2: If You Believe in the Bible, You Must be Stupid
In order to cause Sophie to doubt, Teabing made her read a couple of Da Vinci’s sayings that demean believers of the supernatural and miraculous. Quotation of Da Vinci #1 reads, “Many have made a trade of delusions and false miracles, deceiving the stupid multitude.” In other words, Sophie is made to think that anyone who believes that the Bible is a supernatural God-given Book, and that the miracles recorded therein are true, must be simple-minded and stupid.

Refutation #2
People ought to realise that Da Vinci is but a creature, and not the Creator. Da Vinci is dead, but Jesus is alive (1 Cor 15:1-20). As such, it is not what Da Vinci says in his paintings that we should worry about, but what Jesus the risen Lord says in His Word.

Who are the fools in God’s eyes? They are those who deny His existence and His miracles. Twice in the Psalms, God says, “The fool hath said in his heart, There is no God” (Ps 14:1, 53:1). The judgement of such fools as spoken of in Romans 1:18-22 applies to Teabing, Langdon, and not forgetting the author Brown himself, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools.” The truly blind are they who deny the miracle of creation, even the Creator God—the Lord Jesus Christ—Himself (John 1:3, Col 1:16).

Deception #3: If You Believe in the Bible, You Must be Blind
Quotation of Da Vinci #2 states, “Blinding ignorance does mislead us. O! Wretched mortals, open your eyes!” Teabing could be quoting Da Vinci out of context. Whatever the case may be, Teabing is trying to tell Sophie, “Don’t be blind! Don’t be misled! Stop believing in the Bible! Stop following Christ!”
Refutation #3
Da Vinci says “Blinding ignorance does mislead us,” and so it does. Jesus speaks against “blinding ignorance” as well, and calls on all to seek and know the truth. “Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts” (Isa 55:6-9).

From where do we seek the Lord? “Seek ye out of the book of the LORD, and read: no one of these shall fail” (Isa 34:6). Why the book of the Lord? Because “The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes” (Ps 9:7-8).

How should we seek the Lord? We should seek Him by faith, “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him” (Heb 11:6). We do not see in order to believe, we believe in order to see. “And ye shall know the truth, and the truth shall make you free” (John 8:32). We should seek Him with great reverence, “The fear of the LORD is the beginning of knowledge” (Prov 1:7). “The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding” (Prov 9:10).

Deception #4: The Bible is a Product of Man, Not of God
Teabing tells Sophie, “The Bible is a product of man, my dear. Not of God. The Bible did not fall magically from the clouds. Man created it as a historical record of tumultuous times, and it has evolved through countless translations, additions, and revisions. History has never had a definitive version of the book. … More than eighty gospels were considered for the New Testament, and yet only a relative few were chosen for inclusion—Matthew, Mark, Luke, and John among them.” Teabing lies to Sophie, “The Bible, as we know it today, was collated by the pagan Roman emperor Constantine the Great. … Constantine commissioned and financed a new Bible, which omitted those gospels that spoke of Christ’s human traits and embellished those gospels that made Him godlike. The earlier gospels were outlawed, gathered up, and burned.”

Refutation #4
It is not true that the Four Gospels—Matthew, Mark, Luke, and John—were 4th century inventions of Constantine and the Nicaean Council. The Four Gospels were written in AD 40-50 shortly after
Christ rose from the dead and ascended to heaven. The Early Church Fathers—Papias (in AD 110) and Irenaeus (in AD 180)—mentioned them by name and affirmed their Apostolic origins. It is thus not the over 80 gospels that Teabing mentioned that were the early and authentic Gospels but the Four that we have in the Canonical Scriptures today, totally inspired and entirely preserved to this day.

It must be pointed out that the over 80 gospels that Teabing regards as authentic do not paint Jesus as a mere mortal at all, but super-divine in a fairy-tale manner that can only come from the corrupt imaginations of unregenerate men. As a matter of fact, these false gospels deify Mary more than they do Jesus which eventually led to the Mary-worship that we see in the Roman Catholic Church today. It is no wonder that God’s people have always rejected those 80 gospels as spurious. A born-again, Spirit-indwelt Christian (John 14:16-17, 1 John 2:27) when reading about the boyhood of Jesus in these false gospels can easily tell that they are myths and not truth (read The Lost Books of the Bible, especially Infancy 14-15, about Jesus being bitten by a mad and demonised Judas, and Jesus being a proud and boastful show-off).

Teabing’s claims that Constantine (1) was “a life-long pagan who was baptized on his deathbed,” and that he (2) financed a new Bible in AD 327 to consolidate his power as emperor, are lies. The truth is: (1) Constantine lived from AD 285-337, and became a Christian in AD 312—i.e. 25 years before his death! (2) The NT Canon as we know it today existed since the first century. By God’s special providence, it was the Council of Carthage of AD 397 and not the Council of Nicaea AD 327 that settled the NT Canon; this happened 60 years after Constantine’s death!

Brown says that the New Testament Canon is a human fabrication and thus should be dismissed or replaced. This attack must be refuted. It is vital that Biblical Christianity holds fast to the ancient Biblical Canon without change. The word “canon” refers to a measuring rod by which things are kept straight. It is used metaphorically in 2 Corinthians 10:12-18 to designate God’s rule over our lives. The Apostle Paul in 2 Corinthians 10:12-18 wrote, “For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise. But we will not boast of things without our measure, but according to the measure of the rule (canon) which God hath distributed to us, a measure to reach even unto you. For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ: Not boasting of things without our measure, that is, of other men’s labours; but having hope, when your faith is increased, that we shall be
enlarged by you according to our rule abundantly, To preach the gospel in the regions beyond you, and not to boast in another man’s line (canon) of things made ready to our hand. But he that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth.” The canonicity of the Bible is thus “the quality or character of the Scriptures by which they are our rule of faith and life, as the infallible Word of God. As such, the Biblical Canon constitutes the divine authority of the Holy Scriptures. The Church did not make the words of man to become the words of God as Brown asserts. The Word of God stands on its own, and declares itself to be the Word of God. The Bible is its own infallible authority. There is no higher authority than the Word of God itself. This is an acceptable tautological argument. In defense of this truth, J O Buswell correctly observed that “all factual existential statements may be regarded as circular. Why is a fact a fact, and why is it regarded as a fact? The only answer is, because it is a fact.” The Westminster Confession of Faith likewise states, “The authority of the Holy Scripture, for which it ought to be believed and obeyed, dependeth not upon the testimony of any man or church, but wholly upon God (who is truth itself), the author thereof; and therefore it is to be received, because it is the Word of God.”

The Word of God was canonised the moment it was written. The canonicity of Scripture finds its basis in the inspiration of Scripture. 2 Timothy 3:16-17 says, “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.” The Church at that time received the canonical words of the Apostles as the very words of God and not the words of man. 1 Thessalonians 2:13 states, “For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.” When heresies like Marcionism and Montanism arose, the pastors of the early church realised the need to identify the Canon so that their parishioners may know for sure the names and the number of the divinely inspired books. The Council of Laodicea (AD 363) listed the present number of 27 New Testament books. Athanasius also mentioned 27 in his Easter letter of AD 367 and these were recognised as the Canon at the Council of Hippo (AD 393) and the Third Synod of Carthage (AD 397). Since then, the New Testament Canon of 27 books was confirmed and fixed. The New Testament pseudepigrapha were all rejected as spurious and not as Holy Scripture. The identification of the Canon is the result of the special providential work of God through His Spirit-guided Church (John 16:13-14).
But Teabing says that the Scriptures “evolved,” and there is no such thing as a definitive version of the book. This is nonsense. The biblical doctrine of the Verbal Plenary Inspiration (VPI) and Verbal Plenary Preservation (VPP) of the Scriptures tells us that we have an absolutely perfect and definitive Bible today as found in the infallible and inerrant Hebrew and Greek Scriptures underlying the Authorised King James Version. E F Hills rightly said that the logic of faith is the key to such a certainty, “You must begin with Christ and the Gospel and proceed according to the logic of faith. This will lead you to the Traditional text, the Textus Receptus and the King James Version.”

Deception #5: Jesus was Only a Man, and Not God at All
Teabing says, “Jesus Christ was a historical figure … a great and powerful man, but a man nonetheless. A mortal. … Jesus’ establishment as ‘the Son of God’ was officially proposed and voted on by the Council of Nicaea. … A relatively close vote at that. … Many scholars claim that the early Church literally stole Jesus from His original followers, hijacking His human message, shrouding it in an impenetrable cloak of divinity, and using it to expand their own power.”

Refutation #5
The Council of Nicaea was convened to hear the case of Arius, a priest from Alexandria, who taught that Jesus was only half God and not fully God. Arius said that Jesus (1) was a creature and thus not the Creator, (2) had a beginning and thus not eternal, (3) was different from and not the same as God Himself. But God raised up a defender of the faith in Athanasius. In the Council of Nicaea, Athanasius argued from the Scriptures that the Lord Jesus Christ was fully God and fully Man (John 1:1, 14; Col 2:9; 1 Tim 3:16), eternally begotten of the Father, not created (John 1:3, 3:16, 18, 10:30; 1 John 4:9). Arius was declared a heretic. The vote was hardly close—315 for Athanasius and only 3 for Arius. Arius was defrocked and excommunicated.

Furthermore, Teabing’s claim that the deity of Christ was a New Testament invention is not true at all! It was not the New Testament that first spoke of the deity of Christ but the Old Testament. “We have also a more sure word of prophecy” (2 Pet 1:19). The Old Testament prophetic Scripture had already made mention of a coming Messiah who would be none other than God Himself. Isaiah 7:14 was one such prophecy, “Therefore the Lord himself shall give you a sign; Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel.” Jesus Himself fulfilled this prophecy in 5 BC as announced by the angel Gabriel. Jesus was Immanuel, “God with us” (Matt 1:22-23). It is significant to note that Isaiah’s prophecy of the virgin-born Son of God was given 750 years before Jesus came. It goes without saying that the lie that Jesus was never God
but made God by the Council of Nicaea in AD 325
was not Constantine’s invention, but Teabing’s.

Today, Arius’ teaching is found in a cult called the
Jehovah’s Witnesses, and in the corrupt modern ver-
sions of the Bible (like the NIV) that are based on
the Alexandrian text. It would be no surprise if Arius
and his followers had altered the inspired text to cre-
ate their own text to undermine the deity of Christ.
It is indeed troubling to note that in the NIV, 1
Timothy 3:16 should read falsely, “He appeared in
a body,” which undermines His deity and human-
ity. The true reading is, “God was manifest in the
flesh” (as accurately and faithfully translated from
the original by the KJV) which tells us that Christ is
Theanthropos—100% God and 100% Man. Decep-
tion abounds today not only in the cults that claim
to be “Christian,” but also in the modern versions
that claim to be “Holy Bible.”

**WARNING**

“No the Spirit speaketh expressly, that in the lat-
ter times, some shall depart from the faith, giving
heed to seducing spirits, and doctrines of devils;
Speaking lies in hypocrisy; having their conscience
seared with a hot iron” (1 Tim 4:1-2). In the face of
such dangers, what must Christians do? The Apos-
tle Paul exhorts, “Take heed unto thyself, and unto
the doctrine; continue in them: for in doing this
thou shalt both save thyself, and them that hear
thee” (1 Tim 4:16).

May the Lord protect His Church from falling into
Satan’s trap of deception.

**Notes**

1. For further study, read Timothy Tow and Jeffrey Khoo, A The-
ology for Every Christian: Knowing God and His Word (Sin-
gapore: Far Eastern Bible College Press, 1998), downloadable
(Grand Rapids: Zondervan, 1962), 1:196.
4. E F Hills, The King James Version Defended (Des Moines:
Christian Research Press, 1984), 220. See also Jeffrey Khoo, “A

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